



THE CATHOLIC PARISH OF THE DORMITION

OF THE MOST HOLY MOTHER OF GOD

Парафія Успіння Пресв. Богородиці

Our Mission is to joyfully bring all people into the knowledge, love and service of the Holy Trinity, Who dwells amongst us.

Address:

15608 -104 Avenue,
Edmonton, AB
T5P 4G5

Services:

Sunday Divine Liturgy
(Ukr & Eng) at 10 am

Festal Liturgies:

Most Major Feasts at 6 or 7 pm, see
the calendar section of this bulletin
for details on upcoming feasts.

Parish Website:

<http://dormition.eeparchy.com>

Eparchial Website:

www.eeparchy.com

Pastor:

Fr. Bo Nahachewsky

Fr. Bo's cell phone:

780-340-3726

Fr. Bo's Emails:

fr.nahachewsky@eeparchy.com



Sunday, July 30, 2023

**Ninth Sunday after Pentecost. Octoechos Tone 8;
The Holy Apostles Silas and Silvanus and those with them.**



From Fr. Bo:

I would like to thank you all for the love and generosity you have shown me and my family. It has been a privilege to pray and work with all of you over these past 5 years. Yes, covid did flavour much of the time I was here, but we still were able to do a lot. I am sad to leave you and the parish, but as I mentioned before, I will not be far away. Just a few km to the north. Let's keep in touch.

Today we will be remembering the servant of God +Bernard Pawlyk, who passed away last week, by praying a panachyda after the liturgy. +Bernard is an uncle of the Ostopowichs and brother to Ron Pawlyk.



Welcome Fr. Peter

After Liturgy Fr. Peter will get the (rest of) the keys to Dormition Parish. Although technically his first day as pastor will be Tuesday the 1st, we welcome him now. May both the parish and the new priest be blessed with a down pouring of the Holy Spirit. May both form a bond of trust and love for each other so that they may grow the Kingdom of God according to the Father's holy will.

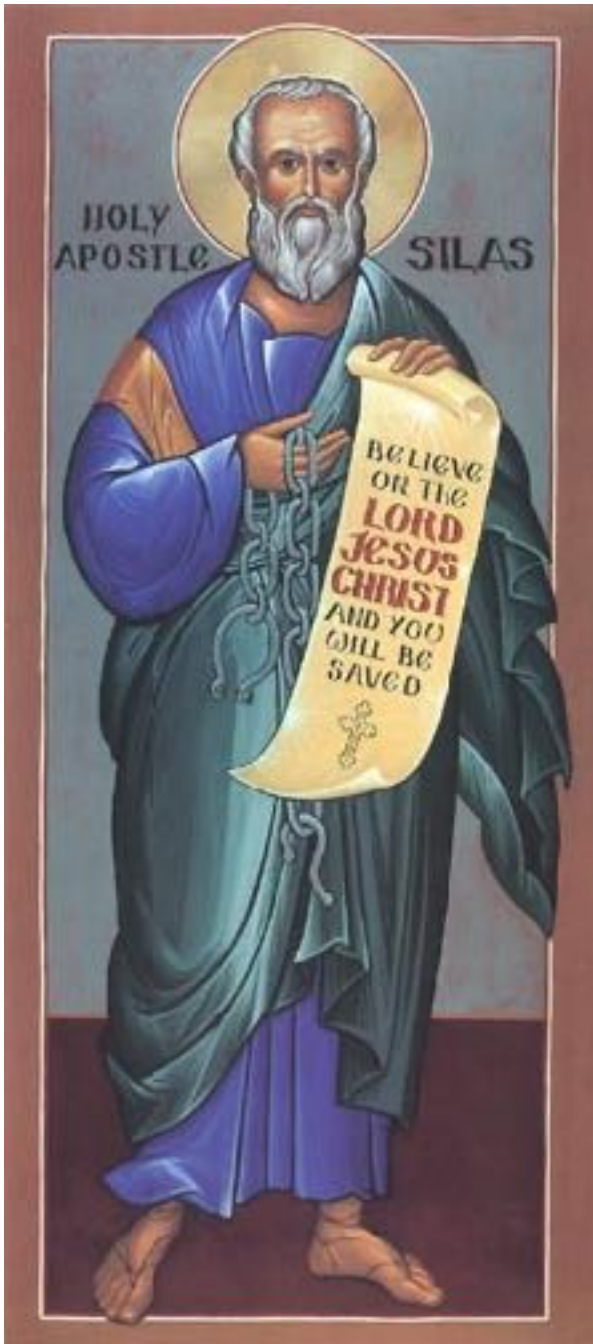
Parishioners: Please be excited that you have an experienced and learned priest who will do his best to guide you forward.

Fr. Peter: take care of these people with your whole heart, for they are truly precious.



August 6 is the Great **Feast of the Transfiguration**. Remember: it is our tradition to bless fruit on this day, so **bring some fruit** with you to Liturgy next Sunday, and Fr. Peter will bless them.

Saints of the Day (from oca.org)



Apostle Silas of the Seventy

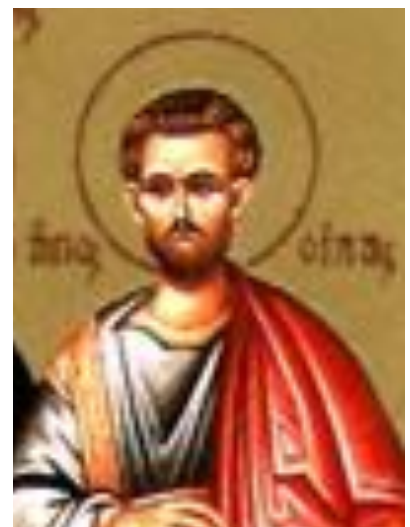
The Holy Apostle of the Seventy Silas was a disciple of the Savior.

Saint Silas was a respected figure in the original Church at Jerusalem, one of the "chief men among the brethren" (Acts 15:22). The Council of the Apostles was convened at Jerusalem in the year 51 to deal with the question of whether Gentile Christian converts should be required to observe the Mosaic Law. The Apostles sent a message with Paul and Barnabas to the Christians of Antioch, giving the decision of the Council that Christians of Gentile origin did not have to observe the prescriptions of the Mosaic Law. Nonetheless, they were told that they must refrain from partaking of foods offered to idols, from things strangled and from blood, to refrain from fornication (Acts 15:20-29). Together with Saints Paul and Barnabas, the Council of the Apostles sent Saints Silas and Jude to explain the message in greater detail, since they both were filled with the grace of the Holy Spirit. Saint Jude was later sent back to Jerusalem, but Saint Silas remained at Antioch and zealously assisted Saint Paul, the Apostle to the Gentiles, on his missionary journeys preaching the Gospel. They visited Syria, Cilicia, and Macedonia.

In the city of Philippi they were accused of inciting unrest among the people, and for this they were arrested, beaten with rods, and then thrown into prison. At midnight, when the saints were at prayer, suddenly there was a strong earthquake, their chains fell off from them and the doors of the prison opened. The prison guard, supposing that the prisoners had fled, wanted to kill himself, but was stopped by the Apostle Paul. Then, he fell down trembling at the feet of the saints, and with faith accepted their preaching about Christ. He then led them out of the prison and took them to his own home, where he washed their wounds, and was baptized together with all his household.

From Philippi Saints Paul and Silas proceeded on to the cities of Amphipolis, Apollonia and Thessalonica. In each city they made new converts to Christ and built up the Church.

At Corinth the holy Apostle Silas was consecrated as bishop, and worked many miracles and signs, and there he finished his life.



Apostle Silvanus of the Seventy

The Holy Apostle of the Seventy Silvanus was a disciple of the Savior.

The Holy Apostle Silvanus preached the Word of God together with the chief Apostles Peter and Paul. In his First Epistle, the holy Apostle Peter makes mention of him: "By Silvanus, a faithful brother to you, as I suppose, I have written briefly..." (1 Peter 5:12). Saint Silvanus was made bishop at Thessalonica and died there a martyr, having undergone many sorrows and misfortunes for the Lord's sake.

The “Ostopowich” Tabernacle

When I first arrived at Dormition Parish about 5 years ago there was a large tabernacle in the storage room. This tabernacle was made in the old style that is most notably remembered for as “big”. In fact I think a small child could fit inside the structure.

I asked about it and found out that this tabernacle was donated to the parish by the Ostopowich family in memory of their father (husband) Steve. It was used for several years.

When Fr. Myron came to Dormition parish, one project that he worked on was creating a more usable liturgical space. The Altar area was dominated by the large Holy Table with this large Tabernacle upon it. Due to the size of these things the priest had difficulty swinging the kadylo (incense), and there was little room for co-celebrants. In order to remedy this Fr. Myron had a new Holy Table built which was of a more suitable size.

With the changing of the Holy Table, the large Tabernacle needed also to be changed. So, a smaller one was borrowed from St. Nicholas Parish (so I’m told) and is in use till yesterday.

Being a creative guy, I spoke with some of the Ostopowich family who felt sad about their family’s donation not being used, and I said that I could work on rebuilding it, using some of the original parts to create a smaller, usable tabernacle.

Over the past few years, I tried several times to come up with a plan, and then successfully recreated what you see in the pictures to the right. However, before I brought the tabernacle to the church, I had acquired a new tool that would change this project completely: a CNC router.

With this new tool, I new I could do a much fancier job, creating not just something smaller, but also significantly nicer. So I began taking the newly rebuilt structure apart again.

Sadly after I had taken the tabernacle apart, I discovered that my new (used, but new to me) tool did not work as good as it should. It took me over 2 years of fixing it to get it to the state it is in today.

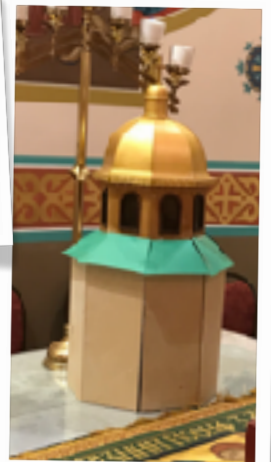
Now, after doing some projects such as the processional Cross in memory of + Laurence Sirman, and the processional fans (ripidia) that stand next to it, I have created a carved door and walls. This past several weeks I have been working on it. Honestly it has it’s imperfections, but it is coming together, literally.

Today you will see the practically “finished” tabernacle on the Holy Table. I still will need to do some more finishing touches like putting little Seraphim in the windows. But hopefully this re-building / restoration can bring some fond history back into the parish. This new version of the tabernacle is now in memory of both + Steve & + Zonia Ostopowich.



← The
Tabernacle
sitting in the
parish storage
room before Fr.
Bo began the
restoration.

The Tabernacle
in a few forms
while I was
figuring out
what it’s new
shape would
be. ↙↓



Carved with the
Icon of the Most
Holy Trinity on
the door, and
with Archangels
Michael and
Gabriel inclined
towards their
Lord, the
project is 98%
done. I, Fr. Bo,
still want to
put in the
windows little
carved
Seraphim.

It was an
honour to
work on this
project.



Parish & Eparchial News

- **Please pray for** several of our parishioners and family members including (but not limited to) Lilliana, Pauline, Stanley, Fr. Terry, Brody, Jennie, Mickey, Kristopher, Greg, Ross, Ron, Jean, Verna, Miranda, Sarah, Ann & Louis.
- **Happy birthday** to Brandyn L. who celebrates his birthday this week. May God grant you many happy years. Mnohaya Lita.
- **Congrats to Jess L** who finished her last paper for her Master's! Way to go! God bless.
- I would like to **thank you** all for being so beautiful. I love you all, and will continue to pray for you in my new parish. Fr. Bo.
- Do you want to **keep in touch with Fr. Bo through his weekly emails?** Stay at Dormition parish, but check out my hopefully soon to be new mailing list from ehcucp.ca (Exaltation of the Holy Cross Ukrainian Catholic Parish). If it's not there the first week... try again on week two... it'll get up there eventually.
- **Next PPC Meeting** is August 23 at 6:30 pm



Dormition Parish Calendar

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
30 Fore-feast of the Procession of the Precious and Life-Giving Cross of the Lord; Holy and Just Eudocimus (840) 1 Corinthians 15:12-19; Matthew 21:18-22. 10 am Divine Liturgy with both Fr. Bo and Fr. Peter Fr. Bo hands Fr. Peter the keys to the parish. 1 pm Fr. Bo meets Fr. Janko at St. Michael's Care Facility.	31 Fore-feast of the Procession of the Precious and Life-Giving Cross of the Lord; Holy and Just Eudocimus (840) 1 Corinthians 15:12-19; Matthew 21:18-22. Technically Fr. Bo's Last Day as Pastor at Dormition Fr. Bo gets the keys to Holy Cross Parish 5:30 Appointment	1 Fore-feast of the Procession of the Precious and Life-Giving Cross of the Lord; Holy and Just Eudocimus (840) 1 Corinthians 15:12-19; Matthew 21:18-22. Fr. Peter's First Day as Pastor at Dormition (10:30 am Fr. Bo has Baptism at †)	2 The Transfer of the Holy Relics of the First-martyr and Archdeacon Stephen (5th c.) Dormition Fast. Abstinence from meat and foods that contain meat. 1 Corinthians 16:4-12; Matthew 21:28-32. (10:30 am Fr. Bo has funeral at †)	3 Our Venerable Fathers Isaac (406-25), Dalmatus and Faustus Dormition Fast. 2 Corinthians 1:1-7; Matthew 21:43-46. (5:30 pm Appointment)	4 The Seven Holy Youths of Ephesus; Holy Venerable-Martyr Eudocia (98-117) Dormition Fast. Abstinence from meat and foods that contain meat. 2 Corinthians 1:12-20; Matthew 22:23-33.	5 The Fore-feast of the Transfiguration of Our Lord Jesus Christ; Commemoration of the Consecration of the Holy Resurrection Patriarchal Sobor; Holy Martyr Eusebius (360-63) Dormition Fast. A day when the faithful are highly encouraged to participate in the Divine Liturgy. Hebrews 3:1-14; Matthew 16:13-18.
6 The Holy Transfiguration of Our Lord, God and Savior Jesus Christ Feast of our Lord. 2 Peter 1:10-19; Matthew 17:1-9. 10 am Divine Liturgy with Fr. Peter followed by the blessing of Fruit. (typically no fellowships in the summer)	7 Post-feast of the Transfiguration; Holy Venerable-Martyr Dometius (360- 63) Dormition Fast. 2 Corinthians 2:4-15; Matthew 23:13-22. (5:30 pm Appointment)	8 Post-feast of the Transfiguration; Holy Confessor Emilian, Bishop of Cyzicus (815) Dormition Fast. 2 Corinthians 2:14-3:3; Matthew 23:23-28.	9 Post-feast of the Transfiguration; Holy Apostle Matthias Polyeleos Feast. Dormition Fast. Abstinence from meat and foods that contain meat. Acts 1:12-17, 21-26; Luke 9:1-6.	10 Post-feast of the Transfiguration; Holy Martyr and Archdeacon Lawrence (249-51) Dormition Fast. 2 Corinthians 4:1-6; Matthew 24:13-28. (5:30 pm Appointment)	11 Post-feast of the Transfiguration; Holy Martyr Euplus (304) Dormition Fast. Abstinence from meat and foods that contain meat. 2 Corinthians 4:13-18; Matthew 24:27-33, 42-51.	12 Post-feast of the Transfiguration; Holy Martyrs Photius and Anicetas (284-305) Dormition Fast. 1 Corinthians 1:3-9; Matthew 19:3-12.

Ninth Sunday after Pentecost. Octoechos Tone 8; The Holy Apostles Silas and Silvanus and those with them.

Troparion, Tone 8: You came down from on high, O Merciful One,* and accepted three days of burial* to free us from our sufferings.* O Lord, our life and our resurrection,* glory be to You.

Glory be to the Father and to the Son and to the Holy Spirit.

Kontakion, Tone 8: When You rose from the tomb,* You also raised the dead and resurrected Adam.* Eve exults in Your resurrection,* and the ends of the world celebrate Your rising from the dead,* O most merciful One.

Now and for ever and ever. Amen.

Theotokion, Tone 8: To you, O Mother of God,* the invincible leader,* we, your servants, ascribe these victory hymns* in thanksgiving for our deliverance from evil.* With your invincible power free us from all dangers* that we may cry out to you:* “Hail, O bride, and pure Virgin!”

Prokeimenon, Tone 8

Pray and give praise to the Lord our God.

verse: In Judea God is known; His name is great in Israel.

Epistle: 1 Corinthians 3:9-17; (NRSV)

Brothers and Sisters, for we are God’s servants, working together; you are God’s field, God’s building. According to the grace of God given to me, like a skilled master builder I laid a foundation, and someone else is building on it. Each builder must choose with care how to build on it. For no one can lay any foundation other than the one that has been laid; that foundation is Jesus Christ. Now if anyone builds on the foundation with gold, silver, precious stones, wood, hay, straw— the work of each builder will become visible, for the Day will disclose it, because it will be revealed with fire, and the fire will test what sort of work each has done. If what has been built on the foundation survives, the builder will receive a reward. If the work is burned up, the builder will suffer loss; the builder will be saved, but only as through fire. Do you not know that you are God’s temple and that God’s Spirit dwells in you? If anyone destroys God’s temple, God will destroy that person. For God’s temple is holy, and you are that temple.

Alleluia, Tone 8

verse: Come, let us rejoice in the Lord; let us acclaim God our Saviour.

verse: Let us come before His countenance with praise and acclaim Him with psalms.

verse: The salvation of the righteous is from the Lord; He is their protector in time of trouble.

Неділя 9-та по Зісланні Святого Духа. Свв. апп. Сили і Силуана, і тих, що з ними. Глас 8. Єв. 9. 30 липня.

Troparion (Tone 8): З висоти зійшов Ти, Милосердний,* і триденне погребення прийняв Ти,* щоб нас звільнити від страждань.* Життя і воскресіння наше,* Господи, слава Тобі.

+Слава Отцю, і Сину, і Святому Духові.

Кондак (глас 8): Коли Ти воскрес із гробу,* то й померлих підняв,* і Адама воскресив;* радіє Єва воскресінням Твоїм* і кінці світу прославляють* Твоє з мертвих воскресіння,* Багатомилостивий.

І нині, і повсякчас, і на віки вічні. Амінь.

Богородичний (г. 8): Непереможній Владарці* на честь перемоги* ми, врятовані від лиха,* благодарні пісні випикуємо Тобі, раби твої, Богородице.* А Ти, що маєш силу нездоланну,* від усяких нас бід охорони, щоб звати Тобі:* Радуйся, Невісто неневисная.

Прокімен (глас 8):

Помоліться і хвалу віддайте* Господеві, Богу нашому.

Стих: Відомий Бог у Юдеї, в Ізраїлі велике ім’я Його.

Апостол: (1 Кр 3, 9-17):

Браття і Сестри, ми співробітники Божі, ви Божі нива, Божі будівля. За благодаттю Божою, даною мені, я, мов мудрий будівничий, поклав основу, інший же на ній будує. Нехай же кожний вважає, як він будує. Іншої бо основи ніхто не може покласти, крім покладеної, і ця основа – Ісус Христос. Коли ж хто на цій основі будує з золота, срібла, самоцвітів, дерева, сіна, соломи – кожного діло стане явне; день бо Господній зробить його явним; бо він відкривається в вогні, і вогонь випробовує діло кожного, яке воно. І коли чие діло, що він збудував, устоїться, він прийме нагороду; коли ж чие діло згорить, він зазнає шкоди; та він сам спасеться, але наче крізь вогонь. Хіба не знаєте, що ви храм Божий і що Дух Божий у вас пробуває? Коли хто зруйнує храм Божий, Бог його зруйнує, бо храм Божий святий, і цей храм – ви.

Аллуя (глас 8):

Стих: Прийдімо з похвалами пере обличчя Його, і псалмами воскликнім Йому.

Стих: Хваліте Господа з небес, хваліте Його на висотах.

Стих: Спасення праведним від Господа і оборонець Він їм у часі скорби.

Gospel: Matthew 14:22-34; (NRSV)

At that time Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking toward them on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out in fear. But immediately Jesus spoke to them and said, "Take heart, it is I; do not be afraid." Peter answered him, "Lord, if it is you, command me to come to you on the water." He said, "Come." So Peter got out of the boat, started walking on the water, and came toward Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, "Lord, save me!" Jesus immediately reached out his hand and caught him, saying to him, "You of little faith, why did you doubt?" When they got into the boat, the wind ceased. And those in the boat worshiped him, saying, "Truly you are the Son of God." When they had crossed over, they came to land at Gennesaret.

Communion Hymn

Praise the Lord from the heavens;* praise Him in the highest.

Alleluia, alleluia,* alleluia.

Євангеліє: (Матей 14, 22-34.):

Того часу Ісус заставив учнів увійти до човна й переплисти на той бік раніше від нього, тим часом як відпускав народ. І коли відпустив народ, пішов на гору молитись на самоті. Як звечоріло, він був там сам один. Човен уже був посеред моря і його кидали хвилі, бо вітер був супротивний. О четвертій сторожі ночі Ісус прийшов до них, ідучи по морю. Учні, побачивши, що він іде по морю, жахнулись. – То привид! – заговорили і з переляку закричали. Та Ісус тієї ж миті мовив до них: – Будьте спокійні – це я, не бійтеся! Тоді Петро озвався до нього й каже: – Господи, коли це ти, вели мені прийти по воді до тебе! – Іди! – сказав Ісус. І вийшов Петро а човна, почав іти по воді і прийшов до Ісуса; але, побачивши, що вітер сильний, злякався, почав потопати і скрикнув: – Господи, рятуй мене! Ісус зараз же простягнув руку, вхопив його і мовив до нього: – Маловіре, чого усумнився? І як увійшли до човна, вітер ущух. Тоді ті, що були в човні, вклонилися йому до ніг, кажучи: – Ти істинно – Син Божий! І перепливши, прибули в землю генесаретську.

Причасний:

Хваліте Господа з небес,* хваліте Його на висотах.

Алилуя (х3).

