



THE CATHOLIC PARISH OF THE DORMITION

OF THE MOST HOLY MOTHER OF GOD
Парафія Успіння Пресв. Богородиці

Our Mission is to joyfully bring all people into the knowledge, love and service of the Holy Trinity, Who dwells amongst us.

Address:

15608 -104 Avenue,
Edmonton, AB
T5P 4G5

Services:

Sunday Divine Liturgy
(Ukr & Eng) at 10 am

Festal Liturgies:

Most Major Feasts at 6 or 7 pm, see
the calendar section of this bulletin
for details on upcoming feasts.

Parish Website:

<http://dormition.eeparchy.com>

Eparchial Website:

www.eeparchy.com

Pastor:

Fr. Bo Nahachewsky

Fr. Bo's cell phone:

780-340-3726

Fr. Bo's Emails:

fr.nahachewsky@eeparchy.com



**Sundays: June 25,
July 2, July 9 & July 16, 2023**
Third, Fourth, Fifth and Sixth Sundays after Pentecost.

Why is there one short bulletin for all these Sundays?

Fr. Bo has been asked once again by Bishop David to put together the program for Camp Oselia for this year. This means that he will be busy collecting costumes, building a giant crossbow, training catechists, creating craft projects for kids, shopping and MUCH more in order to get everything in order, then he will be executing the program for two weeks in a row.

Therefore Fr. Bo is making this one bulletin last for several weeks to remove one thing from his busy schedule. He will however produce a "Changeable Parts" Sheet for each Sunday so that we all can follow along with the Liturgy. He might also add a little bit of interesting stuff here or there, such as photos of kids at camp, but he will not have time to sit at a computer for half a day creating a document like this. Regular parish bulletins should resume on July 23rd.



How are registrations for Camp?

Pretty much full. There might be another spot or two for week 1, but week 2 has reached capacity already. We anticipate this year to be another busy and successful year of helping children and their families understand their faith while having fun in God's Playground.

Parish & Eparchial News

- **Please pray for** several of our parishioners and family members including (but not limited to) Lilliana, Pauline, Stanley, Fr. Terry, Brody, Jennie, Mickey, Kristopher, Greg, Ross, Ron, Jean, Verna, Miranda, Sarah, Ann & Louis.
- **Happy birthday** to — "those listed below" — who celebrate(s) his/her/their birthday(s) this week. May God grant you many happy years. Mnohaya Lita.
 - Week of June 25: Cheryl M.
 - Week of July 2: Bill S, Ivan G, Andrea K, Darlene P & Peter W.
- Week of July 9: Pam L & Sophia G.
- Week of July 16: Sharilynn S & Dianne K.
- **World Youth Day at Home** is an event for Young Adults aged 18 - 35(-ish). It is happening from Fri, Jul 28, 2023 7:00 PM – Sun, Jul 30, 2023 12:00 PM. Don't miss out on this incredible weekend! Register now and get ready for an unforgettable experience. Call 780-424-5496 for more information.
- **Next PPC Meeting** is August 23 at 6:30 pm

Dormition Parish Calendar

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
25 Fourth Sunday after Pentecost, Sunday of All Saints of Rus'-Ukraine. Octoechos Tone 3; The Holy Venerable-Martyr Febronia Apostles' Fast. Romans 6:18-23; Romans 8:28-39; Matthew 8:5-13; Matthew 5:1-16. 10 am Divine Liturgy followed by Parish Picnic and Farewell to Fr. Bo & Family	26 Our Venerable Father David of Thessalonica (c. 530); Passing into Eternal Life (1941) of Blessed Mykola (Nicholas) Konrad, Pastor of Stradch, Founder of ?Obnova,? Professor of the Lviv Theological Academy, and Martyr; Passing into Eternal Life (1941) of Blessed Volodymyr Pryjma, Cantor of Stradch and Martyr; Passing into Eternal Life (1941) of Blessed Andrii Ishchak, Pastor of Sykhiy, Professor of the Lviv Theological Academy, and Martyr Apostles' Fast. Romans 12:4-5, 15-21; Matthew 12:9-13. All Day: Camp Oselia First Aid Training 5:30 Appointment	27 Bishop-Martyr Nykolai (Nicholas) Charnetsky and the Twenty-Seven Other New Blessed of the Church of Rus-Ukraine Beatified in 2001; Our Venerable Father Samson, Host of Strangers (527-65); (Because the following two blessed passed into eternal life at the end of June (1941) (the exact date is not recorded) we commemorate them by name on this day: the Basilian priest-monk Severian (Baranyk), martyr of Drohobych; and the Redemptorist priest-monk Zynoviy (Zenobius) (Kovalyk), martyr of L'viv (Zamarstyniv prison)) Apostles' Fast. A day when the faithful are highly encouraged to participate in the Divine Liturgy. Ephesians 6:10-17; Luke 21:12-19. 5 pm Meeting with all Catechists of Camp Oselia	28 The Transfer of the Relics of the Holy Unmercenarys Cyrus and John (5th c.) Apostles' Fast. Abstinence from meat and foods that contain meat. Romans 15:7-16; Matthew 12:38-45. Panicked Camp Prep 7 pm PPC Meeting at Holy Cross Parish Fr. Bo attending.	29 The Holy, Glorious, All-Praiseworthy and Chief Apostles Peter and Paul; Passing into Eternal Life (1941) of Blessed Iakym (Joachim) (Senkivsky), Basilian Protohegoumen and Martyr of Drohobych, where his body was boiled All-Night Vigil Feast. A day when the faithful are highly encouraged to participate in the Divine Liturgy. 2 Corinthians 11:21-12:9; Matthew 16:13-19. Camp Supply Delivery and Setup at Camp 5:30 Appointment	30  The Synaxis of the Holy, Glorious and All-Praiseworthy Twelve Apostles Abstinence from meat and foods that contain meat. 1 Corinthians 4:9-16; Mark 3:13-19. Panicked, Ravenous, Desperate, Last Minute Camp Prep 10 am Camp Councillor Training Camp's Food Delivery at Camp	July 1 The Holy Unmercenarys and Wonderworkers Cosmas and Damian Romans 8:14-21; Matthew 9:9-13. Canada Day 10 am Running like a chicken getting as much in order as possible. 10 pm Realization that "If it isn't done yet, It won't be part of Camp this year"
2 Fifth Sunday after Pentecost. Octoechos Tone 4; The Placing of the Precious Robe of Our Most Holy Lady and the Mother of God in the Church at Blachernae in Constantinople; Our Lady of Perpetual Help; Verkhrats'ka Weeping Icon of the Mother of God (1688) Polyelos Feast. Romans 10:1-10; Hebrew 9:1-7; Matthew 8:28-9:1; Luke 10:38-42, 11:27-28. 10 am Divine Liturgy (no fellowship) 	3 The Holy Martyr Hyacinth Romans 16:17-24; Matthew 13:10-23. 	4 Our Holy Father Andrew the Jerusalemite, Archbishop of Crete (740); Venerable Martha, Mother of the Holy Simeon of the ?Mountain of Wonders? 1 Corinthians 1:1-9; Matthew 13:24-30. 	5 Our Venerable Father Athanasius of Athos (c. 1003) Polyelos Feast. Galatians 5:22-6:2; Luke 6:17-23. 	6 Our Venerable Father Sisoies the Great (c. 429) 1 Corinthians 3:18-23; Matthew 13:36-43. 	7  Our Venerable Father Thomas of Maleum; and Acacius mentioned in The Ladder of Divine Ascent of Saint John Climacus Abstinence from meat and foods that contain meat. 1 Corinthians 4:5-8; Matthew 13:44-54. 	8 The Holy Great-Martyr Procopius (303) Romans 9:1-5; Matthew 9:18-26.
9 Sixth Sunday after Pentecost. Octoechos Tone 5; The Holy Priest-Martyr Pancratius, Bishop of Tauromenia (1st-2nd c.) Romans 12:6-14; Matthew 9:1-8. 10 am Divine Liturgy (no fellowship) 	10 Our Venerable Father Anthony of the Monastery of the Caves in Kiev (1073); Forty-Five Martyrs of Nicopolis in Armenia (321-3); Holy Brothers Francis, Mutius and Raphael and Those with Them, Martyred in Damascus (1860) Polyelos Feast. Galatians 5:22-6:2; Luke 6:17-23. 	11 Repose of Blessed Olga (Olha), Princess of Kiev, named Helen at Holy Baptism (c. 970); The Holy and Praise-worthy Martyr Euphemia (303); Hoshiv Icon of the Mother of God (Attestation of Miracles by Metropolitan Athanasius Sheptytsky, 1737) 1 Corinthians 6:20-7:12; Matthew 14:1-13. 	12 The Holy Martyrs Proclus and Hilary (98-117); Venerable Father Michael of Maleon (961) 1 Corinthians 7:12-24; Matthew 14:35-15:11. 	13 The Synaxis of the Holy Archangel Gabriel; Venerable Father Stephen the Sabbaites (9th c.); Holy Father Julian, Bishop of Kenomane 1 Corinthians 7:24-35; Matthew 15:12-21. 	14  The Holy Apostle Aquila; Abstinence from meat and foods that contain meat. 1 Corinthians 7:35-8:7; Matthew 15:29-31. 	15 The Holy Grand Prince Vladimir (Volodymyr), Equal-to-the-Apostles, Named Basil at Holy Baptism (1015); Holy Martyrs Cyricus and Julitta, His Mother All-Night Vigil Feast. A day when the faithful are highly encouraged to participate in the Divine Liturgy. Galatians 1:11-19; John 10:1-8.
16 Commemoration of the First Six Ecumenical Councils. Octoechos Tone 6; The Holy Priest-Martyr Athenogenes and His Ten Disciples (284-305) Hebrews 13:7-16; John 17:1-13. 10 am Divine Liturgy (no fellowship)	17 The Holy Great-Martyr Marina; Passing into Eternal Life (1944) of Blessed Tarsykia (Matskiv) of the Sister Servants of Mary Immaculate, Martyr 1 Corinthians 9:13-18; Matthew 16:1-6. 5:30 Appointment	18 The Holy Martyr Hyacinth of Amastri; Holy Martyr Emilian (360-63) 1 Corinthians 10:5-12; Matthew 16:6-12.	19 Our Venerable Mother Macrina, Sister of Saint Basil the Great (379); Our Venerable Father Dios (c. 431) 1 Corinthians 10:12-22; Matthew 16:20-24.	20 The Holy and Glorious Prophet Elijah (Elias) (9th c. BC) All-Night Vigil Feast. A day when the faithful are highly encouraged to participate in the Divine Liturgy. James 5:10-20; Luke 4:22-30. 5:30 Appointment	21  Our Venerable Father Simeon, the Fool for Christ (c. 580), and His Ascetical Companion John (527-65); Prophet Ezekiel Abstinence from meat and foods that contain meat. 1 Corinthians 11:8-22; Matthew 17:10-18.	22 The Holy Myrrh-bearer and Equal-to-the-Apostles Mary Magdalene; Return of the Relics of the Priest-Martyr Phocas Romans 13:1-10; Matthew 12:30-37.

Fourth Sunday after Pentecost, Sunday of All Saints of Rus'-Ukraine. Octoechos Tone 3. The Holy Martyr Hyacinth. Our Lady of Perpetual Help

Troparion, Tone 3: Let the heavens be glad, let the earth rejoice,* for the Lord has done a mighty deed with His arm.* He trampled death by death. He became the first-born of the dead;* He saved us from the abyss of Hades* and granted great mercy to the world.

Troparion, Tone 4: O you, who glorified Christ:* princes and bishops,* monastics and martyrs,* and steadfast confessors of Christian Ukraine throughout all times,* pray Christ God to look with favour on our people* and to grant them the grace to persevere in the faith* that the souls of prayerful faithful* who revere your sacred memory* may be saved.

Glory be to the Father and to the Son and to the Holy Spirit.

Kontakion, Tone 3: You rose from the tomb, O compassionate Lord,* and led us out from the gates of death.* Today Adam exults and Eve rejoices,* and the prophets together with the patriarchs* unceasingly acclaim the divine might of Your power.

Now and for ever and ever. Amen.

Kontakion, Tone 4: You shine as bright beacons,* O God-inspired and righteous saints of our Church.* By your encouraging example,* you serve communities of faithful throughout the Christian world.* Therefore we humbly bow our heads to you* thanking our great and all-gracious God* Who has made you our intercessors in heaven* where you pray for our souls.

Prokeimenon, Tone 3

Sing to our God, sing; sing to our King, sing.

verse: Clap your hands, all you nations; shout unto God with the voice of joy.

Epistle: Romans 6:18-23 (NRSV)

Brothers and Sisters, having been set free from sin, have become slaves of righteousness. I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification.

When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

**4-а Неділя по Зісланні Св. Духа;
Усіх святих українського народу. 25 червня.**

Тропар (глас 3): Нехай веселяться небеснії, нехай радуються земляни,* бо показав владу рукою Своєю Господь,* Він смертю смерть подолав,* первістоком з-поміж мертвих став,* визволив нас із глибин аду,* і подав світові велику милість.

Тропар (глас 4): Христославні князі і святителі, преподобні і мученики, і незламні ісповідники всіх часів християнської України, моліть Христа Бога, щоб він споглянув ласкавим оком на наш народ, і дав йому ласку витривати у вірі, і щоб спаслися душі богомольних вірних, що вшановують священну вашу пам'ять.

+Слава Отцю, і Сину, і Святому Духові.

Кондак (глас 3): Воскрес Ти нині з гробу, Щедрий,* і нас візвів із брам смерти;* нині Адам веселиться і радіє Єва,* разом же і пророки з патріярхами безустанно оспівують* божественну могутність влади Твоїї.

І нині, і повсякчас, і на віки вічні. Амінь.

Кондак (глас 4): Ясними світилами ви сяєте, Богом натхненні праведники нашої церкви, і прикладом заохотливим служите громадам вірних по всьому християнському світі. Тому-то в покорі схиляємо перед вами наші голови, дякуючи великому і вселаскавому Богові, що вчинив вас нашими заступниками в небі і молильниками за душі наші.

Прокімен (глас 3):

Співайте Богові нашому, співайте;* співайте цареві нашому, співайте.

Стих: Всі народи, заплещіть руками, кликніть до Бога голосом радости.

Апостол: (Рм 6,18-23):

Браття і Сестри, звільнившись від гріха, стали слугами праведности. Я говорю по-людському, через неміч вашого тіла. Бо так, як ви колись віддавали ваші члени на служіння нечистоті і беззаконню, щоб жити беззаконно, так тепер віддайте ваші члени на служіння праведності, на освячення. Коли ж ви були слугами гріха, ви були вільні від праведности. Які ж плоди ви тоді мали? Того ви тепер соромитеся, бо кінець їхній – смерть. Тепер же, звільнившись від гріха і ставши слугами Богові, маєте ваш плід на освячення, а кінець – життя вічне. Бо заплата за гріх – смерть, а дар ласки Божої – життя вічне в Христі Ісусі, Господі нашім.

Alleluia, Tone 3:

In You, O Lord, have I hoped that I may not be put to shame for ever.

Be a protector unto me, O God, and a house of refuge to save me.

Gospel: Matthew 8:5-13 (NRSV)

At that time, when Jesus entered Capernaum, a centurion came to him, appealing to him and saying, "Lord, my servant is lying at home paralyzed, in terrible distress." And he said to him, "I will come and cure him." The centurion answered, "Lord, I am not worthy to have you come under my roof; but only speak the word, and my servant will be healed. For I also am a man under authority, with soldiers under me; and I say to one, 'Go,' and he goes, and to another, 'Come,' and he comes, and to my slave, 'Do this,' and the slave does it." When Jesus heard him, he was amazed and said to those who followed him, "Truly I tell you, in no one in Israel have I found such faith. I tell you, many will come from east and west and will eat with Abraham and Isaac and Jacob in the kingdom of heaven, while the heirs of the kingdom will be thrown into the outer darkness, where there will be weeping and gnashing of teeth." And to the centurion Jesus said, "Go; let it be done for you according to your faith." And the servant was healed in that hour.

Communion Hymn

Praise the Lord from the heavens;* praise Him in the highest.

Rejoice in the Lord, O you just;* praise befits the righteous.

Alleluia, alleluia,* alleluia.

Алилуя (глас 3):

На Тебе, Господи, уповав, щоб не осоромитись навіки.

Будь мені Богом захисником і домом пристановища, щоб спасти мене.

Євангеліє: (Мт 8,5-13):

У той час, коли Ісус увійшов у Капернаум, приступив до нього сотник, благаючи його словами: "Господи, слуга мій лежить дома розслаблений і мучиться тяжко." Ісус каже до нього: "Я прийду й оздоровлю його." Тоді сотник у відповідь мовив: "Господи, я недостойний, щоб ти ввійшов під мою покрівлю, але скажи лише слово і слуга мій видужає. Бо і я теж підвладний чоловік, маю вояків під собою, і кажу цьому: Іди, – і йде, а тому: Ходи, – і приходить; і слугі моєму: Зроби це, – і він робить." Почувши це Ісус, здивувався і сказав тим, що за ним ішли: "Істинно кажу вам: Ні в кого в Ізраїлі я не знайшов такої віри. Кажу вам, що багато прийде зо сходу й заходу, і засядуть з Авраамом, Ісааком та Яковом у Царстві Небеснім, а сини царства будуть викинуті геть у темряву кромішню, де буде плач і скрегіт зубів." І сказав Ісус сотникові: "Йди, хай тобі станеться за твоєю вірою!" І видужав слуга тієї ж години.

Причасний:

Хваліте Господа з небес,* хваліте Його на висотах.

Радуйтеся, праведні, у Господі, правим належить похвала.

Алилуя (х3).

Some facts about our upcoming new Pastor (as of August 1):

Fr. Peter Babej was born and raised in Toronto. After completing a Bachelor of Science Degree at the University of Toronto, he entered Holy Spirit Seminary in Ottawa, where he completed the Bachelor of Theology program. Fr. Peter was an ordained priest by Metropolitan Volodymyr Sterniuk in Liv, Ukraine, in 1994. He has served at St. Demetrius Church in Etobicoke (5 years), Holy Eucharist Church in East Toronto (9 years), and St. Stephen's Church in Calgary (5 years). Fr. Peter has served at St. Josaphat Cathedral since August 1st, 2013.

FYI: Fr. Bo will be transferred to Holy Cross Parish on the North side of Edmonton on August 1.

