



THE CATHOLIC PARISH OF THE DORMITION

OF THE MOST HOLY MOTHER OF GOD
Парафія Успіння Пресв. Богородиці

Sunday, June 18, 2023

**Third Sunday after Pentecost. Octoechos Tone 2.
The Holy Martyr Leontius (69-79) Apostles' Fast.**

Parish Pastoral Council Meeting this Wednesday at 6:30 pm. As always, all PPC members are strongly encouraged to participate. Check your emails for the Agenda and previous minutes.

Our Mission is to joyfully bring all people into the knowledge, love and service of the Holy Trinity, Who dwells amongst us.

Address:

15608 -104 Avenue,
Edmonton, AB
T5P 4G5

Services:

Sunday Divine Liturgy
(Ukr & Eng) at 10 am

Festal Liturgies:

Most Major Feasts at 6 or 7 pm, see
the calendar section of this bulletin
for details on upcoming feasts.

Parish Website:

<http://dormition.eeparchy.com>

Eparchial Website:

www.eeparchy.com

Pastor:

Fr. Bo Nahachewsky

Fr. Bo's cell phone:

780-340-3726

Fr. Bo's Emails:

fr.nahachewsky@eeparchy.com



Some facts about our upcoming new Pastor (as of August 1):

Fr. Peter Babej was born and raised in Toronto. After completing a Bachelor of Science Degree at the University of Toronto, he entered Holy Spirit Seminary in Ottawa, where he completed the Bachelor of Theology program. Fr. Peter was an ordained priest by Metropolitan Volodymyr Sterniuk in Liv, Ukraine, in 1994. He has served at St. Demetrius Church in Etobicoke (5 years), Holy Eucharist Church in East Toronto (9 years), and St. Stephen's Church in Calgary (5 years). Fr. Peter has served at St. Josaphat Cathedral since August 1st, 2013.

FYI: Fr. Bo will become the pastor of Holy Cross Parish in Edmonton as of August 1.

Our Perogy Supper on Saturday June 10 was a wonderful example of fellowship and community support. May God Bless the volunteers for their dedication towards our Parish's fundraising event including: Steve & Janet Konwalec, Iryna Laschuk, Victor & Christine Lirette, Fr Bo, Raina & Seraphine Nahachewsky, Darlene Puto, Alex Schabel, Paul & Virginia Sharek, Bill Shostak, Helen Sirman, Peter & Diane Woitas.



Our parish's UCWLC requests that people bring **food bank groceries** or **cash donations** to church so that together we can help many extra people who are using the food bank recently due to the wildfires in Alberta. We will be collecting till the end of June.





Welcome to **World Youth Day @ Home** – Alberta!
Join us for a weekend of spiritual growth, community building, and fun.

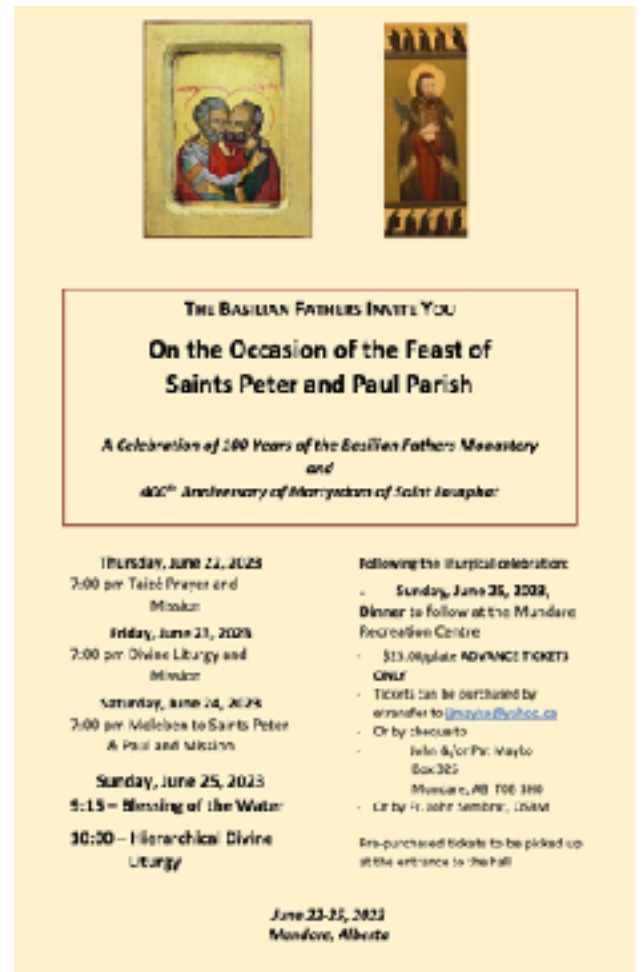
Our program includes inspiring talks, engaging workshops, and powerful worship experiences. You'll have the opportunity to connect with other young people from across Alberta and deepen your relationship with God.

We'll also have plenty of time for socializing and enjoying the beautiful outdoor setting. Whether you're a seasoned Catholic or just curious about the faith, you're welcome to come and be a part of our community.

Don't miss out on this incredible weekend! Register now and get ready for an unforgettable experience.

Date and time: Fri, Jul 28, 2023 7:00 PM – Sun, Jul 30, 2023 12:00 PM

Location: Camp Oselia



All of these books are available to sign out at the [Eparchy of Edmonton's Resource Library](#) for free. To create an account, view our entire catalogue, and learn more, visit our Resource Library [page here!](#)

The Witness of Early Christian Women: Mothers of the Church By: Mike Aquilina

Mothers of the Church: The Witness of Early Christian Women will reinforce Catholics understanding of the part played by women in the early Church. Drawing upon a wide spectrum of sources, it illustrates the many kinds of women that left their mark on sacred history by responding to God's call. Whether they were martyrs, abbesses, mothers, desert solitaries, or managers of large family businesses, these women's stories will encourage you and deepen your faith.

On Marriage and Family Life By: Saint John Chrysostom

Christian tradition often seems to give only grudging approval to the married life, particularly its sexual aspect. In these sermons of St John Chrysostom we find an important corrective to this view. Although himself a monk, Chrysostom had a profound understanding of the needs of his congregation. Inspired by the epistles to the Corinthians and Ephesians, he discusses the reasons God instituted marriage: primarily to promote holiness of the husband and wife, and only secondarily to produce children. Chrysostom goes on to discuss sexual relations, the mutual responsibilities of marriage, and parenting. While parts of Chrysostom's sermons may seem limited to his own time, the vast majority of his advice has timeless relevance for the Christian family.

The Educating Icon: Teaching Wisdom and Holiness in the Orthodox Way By: Anton C. Vrame

In this book, the author clearly, colorfully, and dramatically reveals the visual and experiential teaching tradition of the Orthodox Christian faith, which emphasizes participation before explanation, experience that leads to understanding.

Blueprints for the Little Church: Creating an Orthodox Home By: Caleb Shoemaker

How do we as Orthodox parents keep our children in the Church throughout their lives? It all begins with involving them in the life of the Church from birth onward—in the parish and also at home. Blueprints for the Little Church provides practical ideas and encouragement—without judgment—for incorporating the primary practices of Orthodox spirituality into your family life at every stage of its growth and throughout the church year.

Eastern Monasticism and the Future of the Church By: Archimandrite Boniface

The renewal after Vatican II has deeply affected religious life. It has made us feel the need for new and untapped resources, such as those found in the monastic life of the Eastern Churches, the cradle of all Christian religious life in both East and West. By its freshness and continuity with the Gospel and the early Fathers, it has much to give that could meet the needs of the Church of our days.

Heaven on Earth: Art and the Church in Byzantium By: Linda Safran

This easily accessible volume, which grew out of a series of lectures presented at the Smithsonian Institution in 1991, aims to provide a coherent introduction to Byzantine culture with a focus on the interconnected realms of art and religion. The eight participants have revised their lectures into chapters on Byzantine history, theology, icons and icon theory, church architecture, monumental painting, silver church furnishings, illustrated liturgical books, and pilgrimage. In addition to presenting current research on this range of topics, the chapters each contribute original scholarship from authors who are recognized experts in their respective fields.

The Orthodox Way By: Kallistos Ware

This book is a general account of the doctrine, worship, and life of Orthodox Christians by the author of the now-classic "The Orthodox Church". It raises the basic issues of theology: God as hidden yet revealed; the problem of evil; the nature of salvation; the meaning of faith; prayer; death and what lies beyond. In so doing, it helps to fill the need for a modern Orthodox catechism. Yet this book is not a mere manual, a dry-as-dust repository of information. Throughout the book, Father Ware shows the meaning of Orthodox doctrine for the life of the individual Christian. Doctrinal issues are seen not as abstract propositions for theological debate but as affecting the whole of life. A wealth of texts drawn from theologians and spiritual writers of all ages accompanies Father Ware's presentation. They too reveal Orthodoxy not just as a system of beliefs, practices, and customs but indeed as the Way.

Martyrs Leontius, Hypatius, and Theodulus at Tripoli in Syria

The Holy Martyrs Leontius, Hypatius, and Theodulus were Roman soldiers. The holy Martyr Leontius, a Greek by origin, served as a military-chief in the imperial army in the Phoenician city of Tripoli during the reign of Vespasian (70-79). Leontius was distinguished for his bravery and good sense, and the people of Tripoli held him in deep respect because of his virtue.

The emperor appointed the Roman senator Adrian as governor of the Phoenician district, with full powers to hunt out Christians, and in case of their refusal to offer sacrifice to the Roman gods, to give them over to torture and death. And on his way to Phoenicia Adrian received a report that Saint Leontius had turned many away from worshipping the pagan gods. The governor sent the tribune Hypatius with a detachment of soldiers to Tripoli so as to find and arrest the Christian Leontius. Along the way the tribune Hypatius fell seriously ill, and being near death, he saw in a dream an angel, which said: "If you wish to be healed, you and your soldiers should say three times: 'God of Leontius, help me.'"

Opening his eyes Hypatius beheld the angel and said: "I was sent to arrest Leontius, how is it that I should appeal to his God?" At this moment the angel became invisible. Hypatius told his dream to the soldiers, among whom was his friend Theodulus, and all of them together asked for help from the God Whom Saint Leontius confessed. Hypatius was immediately healed to the great joy of his soldiers, but only Theodulus sat aside, pondering the miracle. His soul was filled with love for God, and he told Hypatius to proceed twice as quickly to the city in search of Saint Leontius.

Upon their arrival in the city, a stranger met them and invited them to his house, where he lavishly hosted the travellers. Learning that their hospitable host was Saint Leontius, they fell on their knees and asked him to enlighten them with faith in the True God. They were baptized here, and when Saint Leontius prayed over them calling on the Name of the Most Holy Trinity, a luminous cloud overshadowed the newly-baptized and poured forth rain. The remaining soldiers in search of their commander arrived in Tripoli, where the governor Adrian had also arrived. Learning what had happened, he ordered Saints Leontius, Hypatius, and Theodulus to be brought to him. After threatening them with torture and death, he demanded that they renounce Christ and offer sacrifice to the Roman gods.

All the martyrs firmly confessed their faith in Christ. Saint Hypatius was put under a column and raked with iron claws, and Saint Theodulus was mercilessly beaten with rods. Seeing the steadfastness of the saints, they beheaded them. And after torture, they sent Saint Leontius to prison. In the morning he came before the governor. Adrian tried to entice the holy martyr with honors and rewards, and accomplishing nothing, he gave him over to new tortures. The holy martyr was suspended head downwards from a pillar with a heavy stone about his neck, but nothing could make him renounce Christ. The governor gave orders to beat the sufferer with rods until he died. They then threw the body of the holy Martyr Leontius outside the city, but Christians reverently gave it burial near Tripoli. The death of the holy martyrs occurred between 70-79.

The accusation against Saint Leontius, and his sufferings and death are recorded on tin tablets prepared by the court scribe [commentarius]. These tablets were placed at the grave of the holy martyr.



Parish & Eparchial News

- **Please pray for** several of our parishioners and family members including (but not limited to) Lilliana, Pauline, Stanley, Fr. Terry, Anne, Brody, Rosann, Jennie, Mickey, Kristopher, Greg, Ross, Ron, Jean, Verna, Miranda, Sarah, Ann & Louis.
- The handmaid of God • **Anne Horsman** has passed away last week. Her funeral will be on Saturday July 24 at 11 am here at Dormition. All are welcome to come and pray with the family.
- There are no birthdays in the parish this week that I know of.
- **Camp Oselia is looking for adult staff (paid) and volunteers:** including clergy, catechists (both Ukrainian and English speaking), program facilitators (arts-and-crafts, sports, etc.), cook(s), kitchen volunteers, nurse(s), life-guard(s), night watch, etc. COME BE PART OF THE FUN! Please contact Deacon Cyril if you can help: deacon.kennedy@eeparchy.com
- **Joke:** Where was King David's temple located? Beside his ear.

Dormition Parish Calendar

Are you wanting to get a hold of Fr. Bo? He is happy to have your calls at any time of the week, and is especially good M-F 10 am through 10 pm with the exceptions of the appointments listed below in this calendar. He can meet you anywhere including the church, a coffee place, or even your home (if he can and within reason). His cell number is 780-340-3726 and will answer even if he does not know your number. He is pretty good at texting too. But if you wish to email him you can reach him at fr.nahachewsky@eeparchy.com (and he will get back to you when he checks his emails... which is about every other day. Fr. Bo does NOT use social media such as FB. If for some reason you leave Fr. Bo a message and he does not reply in short order, he is happy to get followup calls... (most of you know, Fr. Bo is sometimes quite forgetful).

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
18 Third Sunday after Pentecost. Octoechos Tone 2. The Holy Martyr Leontius (69-79) Apostles' Fast. Romans 5:1-10; Matthew 6:22-33. Father's Day 10 am Divine Liturgy with the welcoming of Frank H officially into the UCC. 2 weeks till Camp Oselia	19 The Holy Apostle Jude, Brother of the Lord According to the Flesh Apostles' Fast. Jude 1:1-10; John 14:21-24. "Financial Paperwork Monday" Camp Prep 5:30 Appointment	20 The Holy Priest-Martyr Methodius, Bishop of Patara (311) Apostles' Fast. Romans 10:11-11:2; Matthew 11:16-20. Camp Prep Likely Camp Meeting	21 The Holy Priest-Martyr Methodius, Bishop of Patara (311) Apostles' Fast. Romans 10:11-11:2; Matthew 11:16-20. Camp Prep Likely Camp Counsellor training. 6:30 pm PPC Meeting Fr. Peter Attending	22 The Holy Priest-Martyr Eusebius, Bishop of Samosata (379-80) Apostles' Fast. Romans 11:13-24; Matthew 11:27-30. Camp Prep 5:30 Appointment 6 pm Knights of Columbus BBQ at Holy Cross Parish	23 The Holy Martyr Agrippina Apostles' Fast. Abstinence from meat and foods that contain meat. Romans 11:25-36; Matthew 12:1-8. Camp Prep Likely Camp Meeting	24 The Nativity of the Honourable and Glorious Prophet John, Forerunner and Baptist of Christ Apostles' Fast. A day when the faithful are highly encouraged to participate in the Divine Liturgy. Romans 13:11b-14:4; Luke 1:1-25, 57-68, 76, 80. Camp Prep 11 am Funeral of +Anne Horsman First Aid Training Day for Camp Oselia
25 Fourth Sunday after Pentecost, Sunday of All Saints of Rus'-Ukraine. Octoechos Tone 3; The Holy Venerable-Martyr Febronia Apostles' Fast. Romans 6:18-23; Romans 8:28-39; Matthew 8:5-13; Matthew 5:1-16. 10 am Divine Liturgy followed by Parish Picnic and Farewell to Fr. Bo & Family 1 week till Camp Oselia	26 Our Venerable Father David of Thessalonica (c. 530); Passing into Eternal Life (1941) of Blessed Mykola (Nicholas) Konrad, Pastor of Stradch, Founder of ?Obnova,? Professor of the Lviv Theological Academy, and Martyr; Passing into Eternal Life (1941) of Blessed Volodymyr Pryjma, Cantor of Stradch and Martyr; Passing into Eternal Life (1941) of Blessed Andrii Ishchak, Pastor of Sykhiy, Professor of the Lviv Theological Academy, and Martyr Apostles' Fast. Romans 12:4-5, 15-21; Matthew 12:9-13. Camp Prep 5:30 Appointment	27 Bishop-Martyr Nikolai (Nicholas) Charnetsky and the Twenty-Seven Other New Blesseds of the Church of Rus'-Ukraine Beatified in 2001; Our Venerable Father Samson, Host of Strangers (527-65); (Because the following two blessed passed into eternal life at the end of June (1941) (the exact date is not recorded) we commemorate them by name on this day: the Basilian priest-monk Severian (Baranyk), martyr of Drohobych; and the Redemptorist priest-monk Zynoviy (Zenobius) (Kovalyuk), martyr of L'viv (Zamarstyniv prison)) Apostles' Fast. A day when the faithful are highly encouraged to participate in the Divine Liturgy. Ephesians 6:10-17; Luke 21:12-19. Panicked Camp Prep	28 The Transfer of the Relics of the Holy Unmercenaries Cyrus and John (5th c.) Apostles' Fast. Abstinence from meat and foods that contain meat. Romans 15:7-16; Matthew 12:38-45. Panicked Camp Prep Likely Camp Counsellor training. 7 pm PPC Meeting at Holy Cross Parish Fr. Bo attending.	29 The Holy, Glorious, All-Praiseworthy and Chief Apostles Peter and Paul; Passing into Eternal Life (1941) of Blessed Iakym (Joachim) (Senkivsky), Basilian Protohegoumen and Martyr of Drohobych, where his body was boiled All-Night Vigil Feast. A day when the faithful are highly encouraged to participate in the Divine Liturgy. 2 Corinthians 11:21-12:9; Matthew 16:13-19. Panicked Camp Prep 5:30 Appointment Likely Camp Counsellor training.	30 The Synaxis of the Holy, Glorious and All-Praiseworthy Twelve Apostles Abstinence from meat and foods that contain meat. 1 Corinthians 4:9-16; Mark 3:13-19. Panicked, Ravenous, Desperate, Last Minute Camp Prep Likely Camp Counsellor training.	July 1 The Holy Unmercenaries and Wonderworkers Cosmas and Damian Romans 8:14-21; Matthew 9:9-13. Canada Day Realization that "If it isn't done yet, It won't be part of Camp this year" Camp Set Up And Likely Camp Counsellor training.

The camps are nearly at capacity!



Camp Oselia
God's Playground



Two Exciting Summer Camps: July 2-7 & July 9-14, 2023

Wabamun Lake: 45 min West of Edmonton

For more information
and to register please go to:
CampOselia.com

Third Sunday after Pentecost. Octoechos Tone 2. The Holy Martyr Leontius (69-79) Apostles' Fast.

Troparion, Tone 2: When You went down to death, O Life Immortal,* You struck Hades dead with the blazing light of Your divinity.* When You raised the dead from the nether world,* all the powers of heaven cried out:* "O Giver of Life, Christ our God, glory be to You!"

Glory be to the Father and to the Son and to the Holy Spirit.

Kontakion, Tone 2: You rose from the tomb, O almighty Saviour,* and Hades, seeing this wonder, was stricken with fear; and the dead arose.* Creation saw and rejoices with You, and Adam exults.* And the world, my Saviour, sings Your praises for ever.

Now and for ever and ever. Amen.

Theotokion, Tone 2: The tomb and death could not hold the Mother of God,* unceasing in her intercession and an unfailing hope of patronage,* for as the Mother of Life she was transferred to life* by Him Who had dwelt in her ever-virgin womb.

Prokeimenon, Tone 2:

The Lord is my strength and my song of praise, and He has become my salvation.

verse: The Lord has indeed chastised me, but He has not delivered me to death.

Epistle: Romans 5:1-10 (NRSV)

Brothers and Sisters, since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life.

Alleluia Verses:

The Lord will hear you in the day of tribulation; the name of the God of Jacob will shield you.

Lord, grant victory to the king and hear us in the day that we shall call upon You.

3-я Неділя по Зісланні Св. Духа. Прп. Давида, що в Солуні. 18 червня

Тропар (глас 2): Коли зійшов Ти до смерти, Життя безсмертне,* тоді ад умертвив ти блистінням Божества.* Коли ж і умерлих із глибин підземних воскресив Ти,* всі сили небесні взивали:* Життєдаве, Христе Боже наш, слава Тобі.

+Слава Отцю, і Сину, і Святому Духові.

Кондак (глас 2): Воскрес єси з гробу, всесильний Спасе,* і ад, увидівши чудо, зжахнувся та й мертві встали;* а творіння, бачивши, радіє з Тобою, й Адам веселиться,* і світ, Спасе мій, повсякчас Тебе оспівує.

І нині, і повсякчас, і на віки вічні. Амінь.

Богородичний (глас 2): У молитвах невсипущу Богородицю,* і в заступництві неситне уповання не втримали в собі гріб і смерть;* бо як Матір Життя покликав до життя Той,* Хто в лоно вселився повсякчас дівственне.

Прокімен (глас 2):

Господь — моя сила і моя пісня,* і Він став моїм спасінням.

Стих: Тяжко покарав мене Господь, та не поередав мене смерті.

Апостол: (Рм 5,1-10):

Браття і Сестри, оправдані ж вірою, ми маємо мир з Богом через Господа нашого Ісуса Христа, через якого ми вірою одержали доступ до тієї ласки, що в ній стоїмо і хвалимося надією на славу Божу. Та й не тільки це, але ми хвалимось і в утисках, знаючи, що утиск виробляє терпеливість, терпеливість — досвід, а досвід — надію. Надія ж не засоромить, бо любов Бога влита в серця наші Святим Духом, що нам даний. Христос бо, тоді як ми були ще безсилі, у свою пору, помер за безбожних. Воно навряд чи хто за праведника вмирає; бо за доброго, може, хтось і відважився б умерти. Бог же показує свою до нас любов тим, що Христос умер за нас, коли ми ще були грішниками. Отож, тим більш тепер, оправдані його кров'ю, ми спасемося ним від гніву. Бо коли, будучи ворогами, ми примирилися з Богом смертю його Сина, то тим більше тепер, примирившись, спасемося його життям.

Алилуя (глас 2):

Стих: Вислухає тебе Господь у день печалі, захистить тебе ім'я Бога Якова.

Стих: Господи, спаси царя і вислухай нас, коли будемо взивати до Тебе.

Gospel: Matthew 6:22-33 (NRSV)

The Lord said: “The eye is the lamp of the body. So, if your eye is healthy, your whole body will be full of light; but if your eye is unhealthy, your whole body will be full of darkness. If then the light in you is darkness, how great is the darkness!

“No one can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth.

“Therefore I tell you, do not worry about your life, what you will eat or what you will drink, or about your body, what you will wear. Is not life more than food, and the body more than clothing? Look at the birds of the air; they neither sow nor reap nor gather into barns, and yet your heavenly Father feeds them. Are you not of more value than they? And can any of you by worrying add a single hour to your span of life? And why do you worry about clothing? Consider the lilies of the field, how they grow; they neither toil nor spin, yet I tell you, even Solomon in all his glory was not clothed like one of these. But if God so clothes the grass of the field, which is alive today and tomorrow is thrown into the oven, will he not much more clothe you—you of little faith? Therefore do not worry, saying, ‘What will we eat?’ or ‘What will we drink?’ or ‘What will we wear?’ For it is the Gentiles who strive for all these things; and indeed your heavenly Father knows that you need all these things. But strive first for the kingdom of God and his righteousness, and all these things will be given to you as well.

Communion Hymn

Praise the Lord from the heavens;* praise Him in the highest.*
Alleluia, alleluia,* alleluia. (Psalm 148:1)

Євангеліє: (Мт 6,22-33):

Сказав Господь: “Світло тіла – око. Як, отже, твоє око здорове, все тіло твоє буде світле. А коли твоє око лихе, все тіло твоє буде в темряві. Коли ж те світло, що в тобі, темрява, то темрява – якою ж великою буде! Ніхто не може двом панам служити: бо або одного зненавидить, а другого буде любити, або триматиметься одного, а того знехтує. Не можете Богові служити – і мамоні. Ось чому кажу вам: Не турбуйтеся вашим життям, що вам їсти та що пити; ні тілом вашим, у що одягнутись. Хіба життя не більш – їжі, тіло – не більш одяжі. Гляньте на птиць небесних: не сіють і не жнуть, ані не збирають у засіки, а Отець ваш небесний їх годує! Хіба ви від них не вартісніші? Хто з вас, журячись, спроможен додати до свого віку хоч один лікоть? І про одяжу чого ж вам клопотатись? Гляньте на польові лілеї, як ростуть вони: не працюють і не прядуть. Та я кажу вам, що й Соломон у всій своїй славі не вдягався так, як одна з них. І коли зілля польове, яке сьогодні є, а завтра викидають його до печі, Бог так одягає, то чи не багато більше вас, маловірні? Отож не турбуйтеся, промовлявши: Що будемо їсти, що пити й у що зодягнемось? Про все те побиваються погани. Отець же ваш небесний знає, що вам усе це потрібне. Шукайте перше Царство Боже та його справедливість, а все те вам докладеться.”

Причасний:

Хваліте Господа з небес,* хваліте Його на висотах (Пс 148,1).
Алилуя (х3).