



THE CATHOLIC PARISH OF THE DORMITION

OF THE MOST HOLY MOTHER OF GOD
Парафія Успіння Пресв. Богородиці

Our Mission is to joyfully bring all people into the knowledge, love and service of the Holy Trinity, Who dwells amongst us.

Address:

15608 -104 Avenue,
Edmonton, AB
T5P 4G5

Services:

Sunday Divine Liturgy
(Ukr & Eng) at 10 am

Festal Liturgies:

Most Major Feasts at 6 or 7 pm, see
the calendar section of this bulletin
for details on upcoming feasts.

Parish Website:

<http://dormition.eeparchy.com>

Eparchial Website:

www.eeparchy.com

Pastor:

Fr. Bo Nahachewsky

Fr. Bo's cell phone:

780-340-3726

Fr. Bo's Emails:

fr.nahachewsky@eeparchy.com



Sunday, June 4, 2023

First Sunday after Pentecost. All Saints Sunday; Our Holy Father
Metrophanes, Patriarch of Constantinople (312-37)



Our Perogy Supper is almost here!

Get your tickets today after Liturgy. They will also be available at the door, but who knows when we will run out? Get them in advance so you won't be disappointed.

Thank you to all those who have been working hard in order to make this possible.

See the photos inside this bulletin.

Ukrainian Catholic Women's League of Canada (UCWLC) Page

Our Lady's League Day will be celebrated today, June 4th.

After Divine Liturgy we (parishioners and guests as well) will gather in our hall for a light lunch and a short program.

As part of our celebration, our branch requests that food bank groceries or cash donations be made. Because of wildfires in Alberta many more people will probably have to access food banks. Join our branch in helping us, help others.

Synaxis of All Saints

The Sunday following Pentecost is dedicated to All Saints, both those who are known to us, and those who are known only to God. There have been saints at all times, and they have come from every corner of the earth. They were Apostles, Martyrs, Prophets, Hierarchs, Monastics, and Righteous, yet all were perfected by the same Holy Spirit.

The Descent of the Holy Spirit makes it possible for us to rise above our fallen state and to attain sainthood, thereby fulfilling God's directive to "be holy, for I am holy" (Lev. 11:44, 1 Peter 1:16, etc.). Therefore, it is fitting to commemorate All Saints on the first Sunday after Pentecost.

This feast may have originated at an early date, perhaps as a celebration of all martyrs, then it was broadened to include all men and women who had borne witness to Christ by their virtuous lives, even if they did not shed their blood for Him.

Saint Peter of Damascus, in his "Fourth Stage of Contemplation," mentions five categories of saints: Apostles, Martyrs, Prophets, Hierarchs, and Monastic Saints (*Philokalia* [in English] Vol. 3, p.131). He is actually quoting from the *Octoechos*, Tone 2 for Saturday Matins, kathisma after the first stichology.

Saint Nikódēmos of the Holy Mountain (July 14) adds the Righteous to Saint Peter's five categories. The list of Saint Nikódēmos is found in his book *The Fourteen Epistles of Saint Paul* (Venice, 1819, p. 384) in his discussion of I Corinthians 12:28.

The hymnology for the feast of All Saints also lists six categories: "Rejoice, assembly of the Apostles, Prophets of the Lord, loyal choirs of the Martyrs, divine Hierarchs, Monastic Fathers, and the Righteous...."

Some of the saints are described as Confessors, a category which does not appear in the above lists. Since they are similar in spirit to the martyrs, they are regarded as belonging to the category of Martyrs. They were not put to death as the Martyrs were, but they boldly confessed Christ and came close to being executed for their faith. Saint Maximus the Confessor (January 21) is such a saint.

The order of these six types of saints seems to be based on their importance to the Church. The Apostles are listed first,

because they were the first to spread the Gospel throughout the world.

The Martyrs come next because of their example of courage in professing their faith before the enemies and persecutors of the Church, which encouraged other Christians to remain faithful to Christ even unto death.

Although they come first chronologically, the Prophets are listed after the Apostles and Martyrs. This is because the Old Testament Prophets saw only the shadows of things to come, whereas the Apostles and Martyrs experienced them firsthand. The New Testament also takes precedence over the Old Testament.

The holy Hierarchs comprise the fourth category. They are the leaders of their flocks, teaching them by their word and their example.

The Monastic Saints are those who withdrew from this world to live in monasteries, or in seclusion. They did not do this out of hatred for the world, but in order to devote themselves to unceasing prayer, and to do battle against the power of the demons. Although some people erroneously believe that monks and nuns are useless and unproductive, Saint John Climacus had a high regard for them: "Angels are a light for monks, and the monastic life is a light for all men" (*LADDER*, Step 26:31).

The last category, the Righteous, are those who attained holiness of life while living "in the world." Examples include Abraham and his wife Sarah, Job, Saints Joachim and Anna, Saint Joseph the Betrothed, Saint Juliana of Lazarevo, and others.

The feast of All Saints achieved great prominence in the ninth century, in the reign of the Byzantine Emperor Leo VI the Wise (886-911). His wife, the Holy Empress Theophano (December 16) lived in the world, but was not attached to worldly things. She was a great benefactor to the poor, and was generous to the monasteries. She was a true mother to her subjects, caring for widows and orphans, and consoling the sorrowful.

Even before the death of Saint Theophano in 893 or 894, her husband started to build a church, intending to dedicate it to Theophano, but she forbade him to do so. It was this emperor who decreed that the Sunday after Pentecost be dedicated to All Saints. Believing that his wife was one of the righteous, he knew that she would also be honored whenever the Feast of All Saints was celebrated.

taken from OCA.ORG





Thank You!

Thank You!

Thank You!

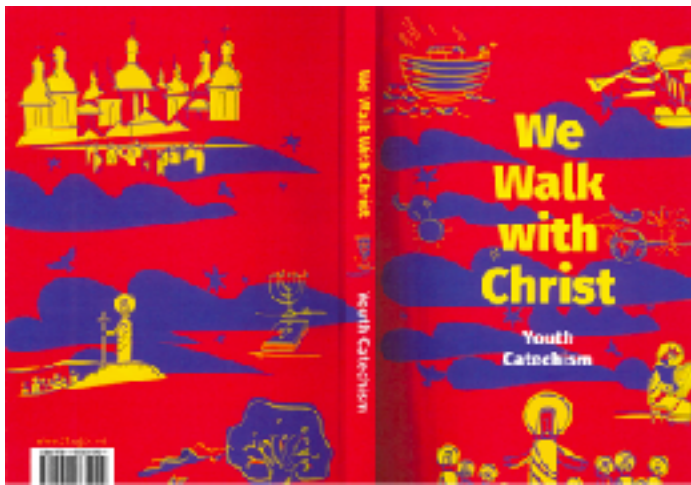
With lots of familiar faces, and lots of new faces, including some from the "Free Store" a whole pile of perogies were pinched this weekend.

May God bless you all!



Parish & Eparchial News

- **Please pray for** several of our parishioners and family members including (but not limited to) Lilliana, Pauline, Stanley, Fr. Terry, Anne, Brody, Rosann, Jennie, Mickey, Kristopher, Greg, Ross, Ron, Jean, Verna, Miranda, Sarah, Ann & Louis.
- **Happy birthday** to David K, and Katherina who celebrate(s) his/her/their birthday(s) this week. May God grant you many happy years. Mnohaya Lita.
- **Camp Oselia is looking for adult staff (paid) and volunteers:** including clergy, catechists (both Ukrainian and English speaking), program facilitators (arts-and-crafts, sports, etc.), cook(s), kitchen volunteers, nurse(s), life-guard(s), night watch, etc. COME BE PART OF THE FUN! Please contact Deacon Cyril if you can help: deacon.kennedy@eeparchy.com
- **World Youth Day at Home** will take place from June 30 - July 2 at Camp Oselia (Friday evening - Sunday lunch). World Youth Day at Home is a weekend for youth aged 16-35 with prayer, meals, guest speakers, group discussions, social time, and a concluding Divine Liturgy with Bishop David. Come experience your faith, take this opportunity to learn more about the Church and to talk to people about their unique experience, struggles and hopes. It's also a great opportunity to make new friendships and rekindle old ones. All are welcome, with a special invite to Ukrainian Newcomers. If you would like to come please fill out the form at: <https://eeparchy.com/2023/01/10/why-join-world-youth-day/>



Hot off the Press!

The English Translation of the book “We Walk with Christ; Youth Catechism” is now available.

It can be gotten from the Pastoral Centre for \$20 per copy.

The Youth Catechism is a great way for our young people (and not so young) to get to know Christ.

From the Facebook Page of the Free Store for Ukrainian Newcomers

We did it! Today we moved all of our items and filled the freezers at our new location.

There are not enough words to express our gratitude to Dormition Parish, especially Helen, Alex, Diane, Peter and, of course, Father Bo. While we knew it was time to grow, we are really going to miss you and will remember your kindness always.

We will start selling items and fulfilling orders at our new location 12225 Fort Road inside [Butchers & Packers](#) very soon!

The freezers are full and we are waiting for you!!

As most of you know, the “Free Store” has been using our parish kitchen for the past many weeks to prepare food in order to support many refugees fleeing from the war in Ukraine. They have now gotten a new location (see above) and will no longer be using our facility.

It was nice having them around. As stated above, thank you to all those who have been helping them, opening and closing up, and making them feel welcome. God bless them and all of you.

Dormition Parish Calendar

Are you wanting to get a hold of Fr. Bo? He is happy to have your calls at any time of the week, and is especially good M-F 10 am through 10 pm with the exceptions of the appointments listed below in this calendar. He can meet you anywhere including the church, a coffee place, or even your home (if he can and within reason). His cell number is 780-340-3726 and will answer even if he does not know your number. He is pretty good at texting too. But if you wish to email him you can reach him at fr.nahachewsky@eeparchy.com (and he will get back to you when he checks his emails... which is about every other day. Fr. Bo does NOT use social media such as FB. If for some reason you leave Fr. Bo a message and he does not reply in short order, he is happy to get followup calls... (most of you know, Fr. Bo is sometimes quite forgetful)).

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
4 First Sunday after Pentecost. All Saints Sunday; Our Holy Father Metrophanes, Patriarch of Constantinople (312-37) Hebrews 11:33-12:2; Matthew 10:32-33, 37-38; 19:27-30. 10 am Divine Liturgy followed by light lunch with the UCWLC who celebrate their League Day Fr. Bo finishes getting ready and packs for the Clergy Retreat Icon Workshop.	5 The Holy Priest-Martyr Dorotheus, Bishop of Tyre (361-63); the Holy Priest-Martyr Cosmas, Presbyter of Armenia (1707); Veneration of the Icon of the Mother of God, Of Ichor, so called because it belonged to Ichor Olhovych, Prince of Kiev (+1147) Apostles' Fast. Romans 2:28-3:18; Matthew 6:31-34; 7:9-11. Fr. Bo leads the Clergy Retreat Icon Workshop The Apostles Fast Begins	6 Our Venerable Father Bessarion the Wonderworker (457-74); Venerable Hilarion the New (845-46) Apostles' Fast. Romans 4:4-12; Matthew 7:15-21. Fr. Bo leads the Clergy Retreat Icon Workshop	7 The Holy Priest-Martyr Theodotus of Ancyra (284-305) Apostles' Fast. Abstinence from meat and foods that contain meat. Romans 4:13-25; Matthew 7:21-23. Fr. Bo leads the Clergy Retreat Icon Workshop	8 Most Holy Eucharist Apostles' Fast. A day when the faithful are highly encouraged to participate in the Divine Liturgy. 1 Corinthians 11:23-32; John 6:48-54. Fr. Bo leads the Clergy Retreat Icon Workshop	9 Our Holy Father Cyril, Archbishop of Alexandria (444) Apostles' Fast. Abstinence from meat and foods that contain meat. Romans 5:17-6:2; Matthew 9:14-17. Perogy Supper Setup Fr. Bo leads the Clergy Retreat Icon Workshop	10 The Holy Priest-Martyr Timothy, Bishop of Prussa (361-63) Apostles' Fast. Romans 3:19-26; Matthew 7:1-8. 10:15 Appointment  Perogy Supper at 5 pm
11 Second Sunday after Pentecost. Octoechos Tone 1; The Holy Apostles Bartholomew and Barnabas Polyeleos Feast. Apostles' Fast. Romans 2:10-16; Acts 11:19-30; Matthew 4:18-23; Luke 10:16-21. 10 am Divine Liturgy	12 Our Venerable Father Onuphrius the Great (c. 337); Our Venerable Father Peter of Athos (892); Krystynopil? Icon of the Mother of God Apostles' Fast. Romans 7:1-13; Matthew 9:36-10:8. 5:30 Appointment	13 The Holy Martyr Aquilina (286-305); Holy Triphillius, Bishop of Leucosia (Nicosia) on Cyprus (343) Apostles' Fast. Romans 7:14-8:2; Matthew 10:9-15.	14 The Holy Prophet Elisha (9th c. BC); Our Holy Father Methodius, Patriarch of Constantinople (847) Apostles' Fast. Abstinence from meat and foods that contain meat. Romans 8:2-13; Matthew 10:16-22. Likely Camp Counsellor training.	15 The Holy Prophet Amos (8th c. BC); Venerable Jerome, Presbyter of Stridonium (420) Apostles' Fast. Romans 8:22-27; Matthew 10:23-31. 5:30 Appointment	16 Our Holy Father and Wonderworker Tychon of Amathus (408-50) Apostles' Fast. Abstinence from meat and foods that contain meat. Romans 9:6-19; Matthew 10:32-36; 11:1.	17 The Holy Martyrs Manuel, Sabel and Ismael; Our Venerable Father Hypatius, Hegumen of Ruphenia (446) Apostles' Fast. Romans 3:28-4:3; Matthew 7:24-8:4.

Our Patriarch thanks us for our help supporting the victims of the war in Ukraine.

If you would like to donate towards the Food Boxes for Ukraine, please see the Eparchial Website:

eeparchy.com

Today I want to thank all the good people from all over the world who continuously help



Over the past 7 days Fr. Bo was teaching and praying with young people from both the CYLA in Saskatoon, and from St. Brenden Ukrainian Bilingual School in Edmonton.

Both groups met at a local camp where they worked together to develop leadership skills for use in our church.

The pictures displayed here are all from CYLA, the Catholic Youth Leadership Academy. Unfortunately Fr. Bo did not get any pictures of the 155 students from St. Brenden's who participated in the retreat at Camp Oselia this past Tuesday.

Please pray for all of these young people so that they can fully and confidently respond to God's calls for leadership in our communities and churches.

(Note: As you see to the right, many of the young people of the Eparchy of Saskatoon are reaching great heights.)



St. Joseph's College, University of Alberta

"Do you know someone that is attending the University of Alberta? Or even returning for another year of study? St. Joseph's College is a Catholic College at the UofA and offers courses as well as residences. Their 18th Residence is full this year, but spaces are available in our women's residences. St. Joseph's College is located in the middle of campus and has apartments available for this September. (contact stjcs@ualberta.ca)

"Visit this youtube video link for more information"
<https://www.youtube.com/watch?v=9Lwv0D5mKd4>



St. Joseph's College is an off-site Catholic college located at the heart of the University of Alberta, the province's premier research institution. We support students in their development as whole people by offering university credit courses that explore the unity of faith and reason, and by providing a safe, inclusive community through our residences and campus ministries. At St. Joseph's College, students are empowered to ask big questions, build lifelong friendships, and develop a faith that is authentic and their own, and they go out into the world with the tools and vision to help bring about the common good.

- Over 20 courses that explore faith and reason as part of your University of Alberta degrees
- Small class sizes and dedicated faculty help students feel connected and at home on a large University campus
- Men's and Women's residences provide housing and meals for over 300 students
- Daily and weekend mass offers regular opportunities to participate in the sacraments

<https://www.ualberta.ca/stjoseph/index.html>



Camp Oselia
God's Playground

CAMP OSELIA PRESENTS:



Into the Kingdom
This Year's Theme



Two Exciting Summer Camps: **July 2-7 & July 9-14, 2023** **at Camp Oselia**

Wabamun Lake: 45 min West of Edmonton

If you are going into grades 3 to 9 in September, this is your invitation to join other campers on another great summer adventure at Camp Oselia Children's Camp!

In addition to all sorts of challenging and fun activities like archery, canoeing, swimming, campfires, games, crafts and sports, we will journey together on a quest into a medieval Kingdom, complete with jousting, catapults, dragons and swordplay, all while we explore and learn about our faith in God.

We are excited to have you at camp with us for either one week or two. And bring your friends!

This camp and its programming is a ministry of the Ukrainian Catholic Church. However, one need not be Ukrainian or Catholic to attend. Everyone is welcome!!



For more information
and to register please go to:

CampOselia.com



June 4. First Sunday after Pentecost. All Saints Sunday; Our Holy Father Metrophanes, Patriarch of Constantinople (312-37)

Troparion, Tone 8: You came down from on high, O Merciful One,* and accepted three days of burial* to free us from our sufferings.* O Lord, our life and our resurrection,* glory be to You!

Troparion, Tone 4: Clothed as in purple and fine linen* with the blood of Your martyrs throughout the world,* Your Church cries out to You through them, O Christ God:* send down Your loving-kindness on Your people;* grant peace to Your community,* and to our souls great mercy.

Glory be to the Father, and to the Son, and to the Holy Spirit, now and for ever and ever. Amen.

Kontakion, Tone 8: O Lord, Master of nature,* the world offers You the godly martyrs as the first-fruits of nature.* By their supplications, through the Mother of God,* preserve Your Church and Your people in profound peace,* O most merciful One.

Prokeimenon, Tone 8

Pray and give thanks to the Lord our God.

verse: In Judea God is known; His name is great in Israel.

Epistle – Hebrews 11:33-12:2 (NRSV)

Brothers and Sisters, all the saints through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. Others suffered mocking and flogging, and even chains and imprisonment. They were stoned to death, they were sawn in two, they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented— of whom the world was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground.

Yet all these, though they were commended for their faith, did not receive what was promised, since God had provided something better so that they would not, apart from us, be made perfect.

Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

Alleluia verses:

The just cried out and the Lord heard them, and delivered them out of their afflictions.

The afflictions of the just are many, and out of them all will the Lord deliver them.

Неділя 1-ша по Зісланні Святого Духа. Всіх святих. Прп. Онуфрія Великого. Прп. Петра Афонського. 04 червня

Тропар (глас 8): З висоти зійшов Ти, Милосердний,* і триденне погребення прийняв Ти,* щоб нас звільнити від страждань.* Життя і воскресіння наше,* Господи, слава Тобі.

Тропар (глас 4): У всьому світі мучеників твоїх кров'ю,* як багрянницею і висоном,* церква твоя прикрасилася* і через них воскликую тобі, Христе Боже:* Людям твоїм щедроти твої зішли,* мир громаді твоїй даруй* і душам нашим велику милість.

+Слава Отцю, і Сину, і Святому Духові. І нині, і повсякчас, і на віки вічні. Амінь.

Кондак (глас 8): Як початки єства насадителеві творіння* вселенна приносить тобі, Господи, богоносних мучеників.* Їх молитвами в мирі глибокому церкву твою, громаду твою,* Богородиці ради, збережи,* Многомилостивий.

Прокімен (глас 8):

Помоліться і хвалу віддайте* Господеві, Богу нашому.

Стих: Відомий Бог у Юдеї, в Ізраїлі велике ім'я Його (Пс 75,2).

Апостол: (Євр 11,33-12,2):

Браття, всі святі вірою підбили царства, чинили справедливість, обітниць досягнули, загородили пащі левам, силу вогню гасили, вістря меча уникали, ставали сильні, будиши недолугі, на війні проявили мужність, наскоки чужинців відбивали. Жінки діставали назад своїх померлих, які воскресали. Інші загинули в муках, відкинувши визволення, щоб досягнути ліпше воскресіння. Інші наруг і бичів зазнали та ще й кайданів і в'язниці; їх каменовано, розрізувано пилою, брано на допити; вони вмирили, мечем забиті; тинялися в овечих та козячих шкурах, збідовані, гноблені, кривджені; вони, яких світ був невартий, блукали пустинями, горами, печерами та земними вертепами. І всі вони, дарма що мали добре засвідчення вірою, не одержали обіцяного, бо Бог зберіг нам щось краще, щоб вони не без нас досягли досконалості. Тому і ми, маючи навколо себе таку велику хмару свідків, відкиньмо всякий тягар і гріх, що так легко обмотує, і біжімо витривало до змагання, що призначене нам, вдивляючися пильно в Ісуса, засновника й завершителя віри, який, замість радості, що перед ним була, витерпів хрест, на сором не звертаючи уваги, і який возсів праворуч Божого престолу.

Стих Алилуя (глас 4):

Візвали праведні, і Господь вислухав їх, і від усіх скорбот їх ізбавив їх.

Багато скорбот у праведних і від усіх них ізбавить їх Господь.

Gospel – Matthew 10:32-33, 37-38; 19:27-30 (NRSV)

The Lord said to his disciples: “Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven. Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me.

Then Peter said in reply, “Look, we have left everything and followed you. What then will we have?” Jesus said to them, “Truly I tell you, at the renewal of all things, when the Son of Man is seated on the throne of his glory, you who have followed me will also sit on twelve thrones, judging the twelve tribes of Israel. And everyone who has left houses or brothers or sisters or father or mother or children or fields, for my name’s sake, will receive a hundredfold, and will inherit eternal life. But many who are first will be last, and the last will be first.

Communion Hymn

Praise the Lord from the heavens;* praise Him in the highest.

Rejoice in the Lord, O you just;* praise befits the righteous.

Alleluia, alleluia,* alleluia.

Євангеліє: (Мт 10,32-33. 37-38. 19,27-30)

Сказав Господь своїм учням: “Кожний, хто визнає мене перед людьми, того і я визнаю перед моїм Отцем небесним. Хто ж мене зречеться перед людьми, того й я зречусь перед Отцем моїм небесним. Хто любить батька або матір більше, ніж мене, той недостойний мене. І хто любить сина або дочку більше, ніж мене, той недостойний мене. Хто не бере свого хреста й не йде слідом за мною, той недостойний мене.” Тоді озвався Петро і сказав до нього: “Ось ми покинули все й пішли за тобою; що будемо за те мати?” Ісус відповів їм: “Істинно кажу вам: Ви, що пішли за мною: як новий світ настане, коли Син Чоловічий сяде на престолі своєї слави, сидітимете й ви на дванадцятьох престолах, щоб судити дванадцять поколінь Ізраїля. І кожний, хто задля імені мого покине дім, братів, сестер, батька, матір, жінку, дітей, поля, в сто раз більше одержить і життя вічне матиме в спадщину. Багато з перших будуть останніми, а останні – першими.”

Причасний:

Хваліте Господа з небес,* хваліте Його на висотах.

Радуйтеся, праведні, у Господі,* правим належить похвала.

Алилуя (х3).

To April 30th YTD

Dormition’s Sunday collection information:

Budget \$13,333 - Actual \$8,920

This means we are short: **\$4,413**

Any additional financial support you can offer
for the Parish would be greatly appreciated!

Donations can be made at the parish or online via our parish website:

dormition.eeparchy.com