



THE CATHOLIC PARISH OF THE DORMITION

OF THE MOST HOLY MOTHER OF GOD
ПАРАФІЯ УСПІННІЯ ПРЕСВ. БОГОРОДНИЦІ

Our Mission is to joyfully bring all people into the knowledge, love and service of the Holy Trinity, Who dwells amongst us.

Address:

15608 -104 Avenue,
Edmonton, AB
T5P 4G5

Services:

Sunday Divine Liturgy
(Ukr & Eng) at 10 am

Festal Liturgies:

Most Major Feasts at 6 or 7 pm,
see the calendar section of this bulletin for details on upcoming feasts.

Parish Website:

<http://dormition.eeparchy.com>

Eparchial Website:

www.eeparchy.com

Pastor:

Fr. Bo Nahachewsky

Fr. Bo's cell phone:

780-340-3726

Fr. Bo's Emails:

fr.nahachewsky@eeparchy.com



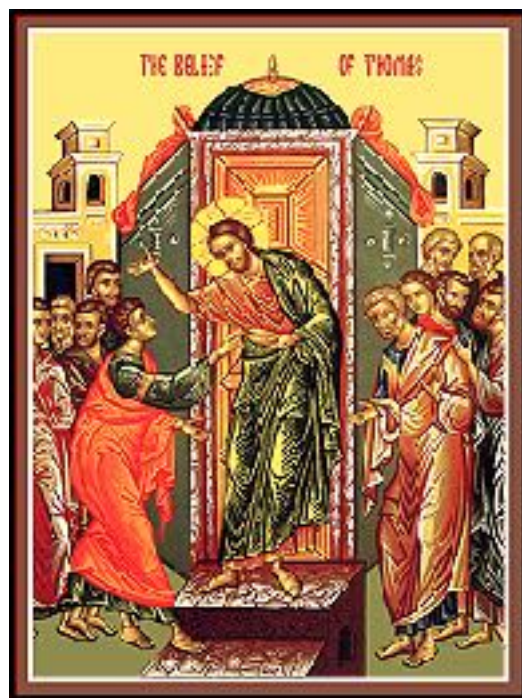
Sunday, April 16, 2023

Second Sunday after Pascha. Thomas Sunday; The Holy Virgins and Martyrs Agapia, Irene and Chionia (284-305)

Antipascha: Saint Thomas Sunday

Some icons depicting this event are inscribed "The Doubting Thomas." This is incorrect. In Greek, the inscription reads, "The Touching of Thomas." The Slavonic inscription is, "The Belief of Thomas." When Saint Thomas touched the Life-giving side of the Lord, he no longer had any doubts.

This day is also known as "Antipascha." This does not mean "opposed to Pascha," but "in place of Pascha." Beginning with this first Sunday after Pascha, the Church dedicates every Sunday of the year to the Lord's Resurrection.



Welcome! Today is our Parish's Easter Breakfast



Tickets are... maybe still available?

If you did not get your ticket in advance, you can try ask some of our UCWLC members if there is extra room and food for you. Sorry if there isn't. Next time please buy your tickets in advance.

Virgin Martyrs Agape, Irene and Chionia, in Illyria

The Holy Martyrs Agape, Irene, and Chionia were sisters who lived at the end of the third century to the beginning of the fourth century, near the Italian city of Aquilea. They were left orphaned at an early age.

The young women led a pious Christian life and they turned down many offers of marriage. Their spiritual guide was the priest Xeno. It was revealed to him in a vision that he would die very soon, and that the holy virgins would suffer martyrdom. Also at Aquilea and having a similar vision was the Great Martyr Anastasia (December 22), who is called "Deliverer from Potions," because she fearlessly visited Christians in prison, encouraging them and healing them from potions, poisons, and other harmful things. The Great Martyr Anastasia visited the sisters and urged them to endure all things for Christ. Soon what was predicted in the vision came to pass. The priest Zeno died, and the three virgins were arrested and brought to trial before the emperor Diocletian (284-305).

Saint Chionia ("snow" in Greek) preserved the purity of her baptism according to the words of the Prophet-King David, "You will wash me, and I shall be whiter than snow" (Ps. 50/51:7).

Saint Irene ("peace" in Greek) preserved the peace of Christ within herself and manifested it to others, according to the Savior's word, "My peace I give you" (John 14:27).

Saint Agape ("love" in Greek) loved God with all her heart, and her neighbor as herself (Mt.22:37-39).

Seeing the youthful beauty of the sisters, the emperor urged them to deny Christ and he promised to find them illustrious bridegrooms from his entourage. The holy sisters replied that their only Bridegroom was Christ, for Whom they were ready to suffer. The emperor demanded they renounce Christ, but neither the elder sisters, nor the youngest, would consent. They called the pagan gods mere idols made by human hands, and they preached faith in the true God.

By order of Diocletian, who was leaving for Macedonia, the holy sisters were also to be brought there. And they brought them to the court of the governor Dulcitus.

When he saw the beauty of the holy martyrs, he was aroused with impure passion. He put the sisters under guard, and he told them that they would receive their freedom if they agreed to fulfill his desires. But the holy martyrs replied that they were prepared to die for their Heavenly Bridegroom, Christ.

Then Dulcitus decided to have his way by force. When the holy sisters arose at night to glorify the Lord in prayer, Dulcitus came to the door and tried to enter, but an invisible force prevented him. He staggered about, unable to find his way out. Then he fell down in the kitchen among the cooking utensils, the pots and

pans, and he was covered all over with soot. The servants and the soldiers recognized him only with difficulty. When he saw himself in a mirror, he then realized that the holy martyrs had made a fool of him, and he decided to take his revenge on them.

At his court, Dulcitus gave orders to strip the holy martyrs. But the soldiers were not able to do this, no matter how much they tried. Their clothing seemed to be stuck to the bodies of the holy virgins. During the trial Dulcitus suddenly fell asleep, and no one could rouse him. Just as they carried him into his house, he immediately awoke.

When they reported to the emperor Diocletian everything that had happened, he became angry with Dulcitus and he gave the holy virgins over to Sisinius for trial. He began with the youngest sister, Irene. Seeing that she remained unyielding, he sent her to prison and then attempted to sway Saints Chionia and Agape. He also failed to make them renounce Christ, and Sisinius ordered that Saints Agape and Chionia be burned. On hearing the sentence, the sisters gave thanks to the Lord for their crowns of martyrdom. In the fire, Agape and Chionia surrendered their pure souls to the Lord.

When the fire went out, everyone saw that the bodies of the holy martyrs and their clothing had not been scorched by the fire, and their faces were beautiful and peaceful, as if they were asleep. On the day following, Sisinius gave orders to bring Saint Irene to court. He threatened her with the fate of her older sisters and he urged her to renounce Christ. Then he threatened to hand her over for defilement in a brothel. But the holy martyr answered, "Even if my body is defiled by force, my soul will never be defiled by renouncing Christ."

When the soldiers of Sisinius led Saint Irene to the brothel, two luminous soldiers overtook them and said, "Your master Sisinius commands you to take this virgin to a high mountain and leave her there, and then return to him and report to him that you have fulfilled his command." And the soldiers did so.

When they reported back to Sisinius, he flew into a rage, since he had given no such orders. The luminous soldiers were angels of God, saving the holy martyr from defilement. Sisinius went to the mountain with a detachment of soldiers and saw Saint Irene on the summit. For a long while they searched for the way to the top, but they could not find it. Then one of the soldiers wounded Saint Irene with an arrow. The martyr cried out to Sisinius, "I mock your impotent malice, and I go my Lord Jesus Christ pure and undefiled." Having given thanks to the Lord, she lay down upon the ground and surrendered her soul to God on the very day of Holy Pascha (+ 304).

The Great Martyr Anastasia heard about the end of the holy sisters, and she buried their bodies with reverence.



**Through the Prayers of the Virgin Martyrs Agape, Irene and Chionia,
O Lord Jesus Christ, Have Mercy on Us and Save Us.**

These explanations of the lives of the Saints are taken from oca.org



Camp Oselia
God's Playground

CAMP OSELIA PRESENTS:



Into the Kingdom
This Year's Theme



Two Exciting Summer Camps: **July 2-7 & July 9-16, 2023** **at Camp Oselia**

Wabamun Lake: 45 min West of Edmonton

**This is your invitation to join other campers, going into grades 3 - 9,
as we have another great summer adventure.**

**In addition to all sorts of challenging and cool activities like archery,
canoeing, swimming, campfires, games, crafts and sports,
we will be exploring a medieval fantasy themed kingdom, complete with
jousting, catapults, dragons and swordplay, all while learning about our faith.**

We are excited to have you and your friends at camp with us for a week (or both weeks).

**Please note: This program is put together by the Ukrainian Catholic Church, but you do not
need to be Ukrainian, nor do you need to be Catholic to attend. All are welcome.**



**For more information
and to register please go to:**

CampOselia.com



MINI CAMP BEFORE CAMP!!



APRIL 21, 6:00 pm - 8:00 pm

Only 2 ½ months until camp starts, and we can't wait!

So... we said, "Let's do a MINI CAMP before CAMP!"

If you are thinking about going to camp this summer and want to experience what it may be like or if you are a seasoned camper and want to hang out with friends and have fun, just like you do at camp, then come out for an evening of food, games and activities!

We will meet at St. Nicholas church (9507 Austin O'Brien Rd) and will be outside for most of the evening. Dress for the weather! If the weather is really terrible, we will go inside the parish hall.

There is no charge and all children ages 7 - 14 are welcome, but we need you to email us at familyandlife@eeparchy.com or call us at 780-424-5496 by

April 18 to let us know you are coming. See you then!

Watch the Edmonton Eparchy Website, the Camp Oselia and Camp St. Basil's Facebook pages for more info.

Camps: Full of Faith, Friends and Fun... and fantastic food,

Our children and young people are among the most important people in the Church. It is through them that we learn a lot about God's ways.

Let's encourage our young people to become active leaders, with a faith centred world view.

Please consider sending your family's young people to be part of camp, either by attending as a camper, or by volunteering.

Support Camp and
you could win up to
\$10,000

Camp Oselia 50/50 Fundraiser

50/50 Cash Raffle

<https://www.rafflebox.ca/raffle/camposelia>



Launched
Tue Apr 11
2023

Sales End
Wed May 31
2023

Draw Date
Thu Jun 01
2023

Draw Location
Pastoral Centre - Edmonton Eparchy 8645-108
Avenue Edmonton, Alberta T5H 1A3

Parish & Eparchial News

- **Please pray for** several of our parishioners and family members including (but not limited to) Lilliana, Pauline, Stanley, Fr. Terry, Anne, Brody, Rosann, Jennie, Mickey, Kristopher, Greg, Ross, Ron, Jean, Verna, Miranda, Sarah, Ann & Louis.
- **Happy birthday** to **Lillian G, Anthony S, Tasha O, Nola S, Juliana B, Iris K, Brian O, and Jonathan S** who celebrate(s) his/her/their birthday(s) this week. May God grant you many happy years. Mnohaya Lita.
- **Miss the Eparchial Lenten Collection?** It's never too late to do good. You can still donate towards food hampers for people in Ukraine. See the Eparchial Website at eeparchy.com for more details.
- **Sign up for the Bishop's Mailing List!** Stay up to date with everything happening around the Ukrainian Catholic Church in Alberta with Bishop David's monthly email newsletter by signing up for free on the eparchial website at www.eeparchy.com/mail/
- Sign up for our weekly bulletin email list too!
- It's never too late: Support our UCWLC as they buy **Flowers for Easter** and other Church Feasts. You can put your donation in a special envelope marked "For Flowers" and throw it with your Sunday Donation in the collection basket. This gift towards flowers is still tax receipt-able.
- From Deacon Cyril and the Family Life team: On behalf of Bishop David, I'm reaching out to invite all pastors and parishes to apply for the 2023 **Youth Evangelization Fund**. This program is now in it's ninth year, with the goal of investing \$100,000 in youth and young family initiatives each year over a ten-year period. Please don't miss this opportunity! To quote Bishop David, "We invite our parishes to be creative, and courageous, in coming up with initiatives that will help our youth and young families in their faith journey. Together we can make a difference in the faith of our youth and young families."
- From Fr. Bo: If you have ideas on how we can use the above **"Youth Evangelization Fund"** please speak with a member of Parish Council.
- **Camp Oselia Children's Camp** will take place from July 2-7 and July 9-14 for children 7-14 years old. This year's theme is "Kingdom Quest: The Seven Holy Mysteries." Each week is filled with Eastern Catholic catechesis and a variety of camp activities (swimming, archery, sports, canoeing, campfires, arts-and-crafts, etc.). Programming (including catechesis) will be offered in both English and Ukrainian. Campers may attend one or both weeks. See our promotional video at <https://youtu.be/CbjYmch8NnY>. To register, visit <https://camposelia.eeparchy.com/> or call 780-242-5496.
- **Camp Oselia is looking for adult staff (paid) and volunteers:** including clergy, catechists (both Ukrainian and English speaking), program facilitators (arts-and-crafts, sports, etc.), cook(s), kitchen volunteers, nurse(s), life-guard(s), night watch, etc. COME BE PART OF THE FUN! Please contact Deacon Cyril if you can help: deacon.kennedy@eeparchy.com
- Bishop David has asked Fr. Bo to be the retreat master for the upcoming **Annual Clergy Retreat** that will be taking place from June 5-9. All the clergy will be writing an icon of the Theotokos. Say a prayer (or a few) for me as I prepare for this endeavour.
- **World Youth Day at Home** will take place from June 30 - July 2 at Camp Oselia (Friday evening - Sunday lunch). World Youth Day at Home is a weekend for youth aged 16-35 with prayer, meals, guest speakers, group discussions, social time, and a concluding Divine Liturgy with Bishop David. Come experience your faith, take this opportunity to learn more about the Church and to talk to people about their unique experience, struggles and hopes. It's also a great opportunity to make new friendships and rekindle old ones. All are welcome, with a special invite to Ukrainian Newcomers. If you would like to come please fill out the form at: <https://eeparchy.com/2023/01/10/why-join-world-youth-day/>
- **Upcoming Events:**
 - **April 16:** Easter Breakfast after Liturgy
 - **April 21:** Camper's Connect
 - **April 23:** Budget and Bylaw Approval Meeting after Liturgy
 - **April 26:** PPC Meeting
 - **June 2 & 3:** Perogy Making Bee
 - **June 10:** Perogy Supper

There's a fine line between a numerator and a denominator. (Only a fraction of people will get this.)

Where should you go in the room if you're feeling cold? The corner—they're usually 90 degrees.

Dormition Parish Calendar

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
16 Second Sunday after Pascha. Thomas Sunday; The Holy Virgins and Martyrs Agapia, Irene and Chionia (284-305) Acts 5:12-20; John 20:19-31. 10 am Divine Liturgy followed by Our Parish's Easter Breakfast  5 pm Appointment	17 Our Venerable Father Simeon of Persia (341); the Venerable Acacius, Bishop of Melitene (431-50) Acts 3:19-26; John 2:1-11. National Association of Vocations and Formations Director's Conference 5:30 pm Appointment	18 Our Venerable Father John, Disciple of Gregory the Decapolitan (c. 842) Acts 4:1-10; John 3:16-21. National Association of Vocations and Formations Director's Conference 11 am Appointment	19 Our Venerable Father John the Ancient Hermit (c. 800) Acts 4:13-22; John 5:17-24. National Association of Vocations and Formations Director's Conference Meeting with D. from the Eparchy of Saskatoon.	20 Our Venerable Father Theodore Trichinas; Holy Anastasius of Mt. Sinai (686) Acts 4:23-31; John 5:24-30. 10 am Camp Oselia Meeting at Pastoral Centre 5:30 pm Appointment	21  The Holy Priest-Martyr Januarius and Those with Him (305-11); the Holy Martyr Theodore of Pergia (138-61) Abstinence from meat and foods that contain meat. Acts 5:1-11; John 5:30-6:2. 11 am funeral (Not at Dormition, a cousin of Jess') 6 pm Campers Connect	22 Our Venerable Father Theodore of Syceum (613) Acts 5:21-33; John 6:14-27.
23 Third Sunday after Pascha. Sunday of the Myrrh-Bearing Women; The Holy and Glorious Great-Martyr, Victory-bearer and Wonderworker George Acts 6:1-7; Acts 12:1-11; Mark 15:43-16:8; John 15:17-16:2. 10 am Divine Liturgy followed by fellowship and ... Our Parish's Special Budget and Bylaw Meeting!	24 The Holy Martyr Sabbas Stratelates (?the General?) (364-78) Acts 6:8-7:5, 47-60; John 4:46-54. 5:30 pm Appointment	25 The Holy Apostle and Evangelist Mark (54-68) Polyeleos Feast. Acts 8:5-17; 1 Peter 5:6-14; John 6:27-33; Mark 6:7-13. 11 am Appointment 1:30 am Appointment	26 The Holy Priest-Martyr Basil, Bishop of Amasia (c. 322) Acts 8:18-25; John 6:35-39. 6:30 PPC Meeting	27 The Holy Priest-Martyr Simeon, Relative of the Lord; Our Venerable Father Stephen, Bishop of Volodymyr in Volhynia (1094) Acts 8:26-39; John 6:40-44. 5:30 pm Appointment	28  The Holy Apostles Jason and Sosipater; the Holy Martyrs Dadas, Maximus and Quintilianus (286-305); Our Father among the Saints Cyril of Turau (1183) Abstinence from meat and foods that contain meat. Acts 8:40-9:19; John 6:48-54. 11:30 am Easter Celebration with Lamont School Bilingual Program	29 The Nine Holy Martyrs of Cyzicus (313-24); the Venerable Memnon the Wonderworker Acts 9:20-31; John 15:17-16:2.
30 Fourth Sunday after Pascha - Sunday of the Paralytic; The Holy Apostle James, Brother of Saint John the Theologian (c. 44) Polyeleos Feast. Acts 9:32-42; Acts 12:1-11; John 5:1-15; Luke 5:1-11. 10 am Divine Liturgy followed by fellowship and ...	1 The Holy Prophet Jeremiah (625-585 BC); Coronation of Pochaiv Icon of the Mother of God (1773); Passing into Eternal Life (1951) of Blessed Klymentii (Clement) Sheptytsky, Archimandrite of the Studites and Confessor Acts 10:1-16; John 6:56-69. 5:30 pm Appointment	2 Our Father Among the Saints Athanasius the Great (373) Acts 10:21-33; John 7:1-13. 11 am Appointment	3 Mid-Pentecost; The Repose of our Venerable Father Theodosius, Hegumen of the Monastery of the Caves at Kyiv and Organizer of the Cenobitic (Common) Life in Rus? (1074) and the Holy Martyrs Timothy and Maura (286-305) Polyeleos Feast. Acts 14:6-18; Hebrews 13:7-16; John 7:14-30; Matthew 11:27-30.	4 The Holy Martyr Pelagia Acts 10:34-43; John 8:12-20. 5:30 pm Appointment	5  The Holy and Glorious Martyr Irene (321-23); Our Venerable Father Nicephoras, Hegumen of the Monastery at Medicius Abstinence from meat and foods that contain meat. Acts 10:44-11:10; John 8:21-30.	6 The Holy, Just and Long-suffering Job Acts 12:1-11; John 8:31-42. Coronation of King Charles III 11 am Appointment ? Appointment

After “Blessed is the kingdom...” the priest sings “Christ is risen...” in its entirety twice, and again: “Christ is risen from the dead, trampling death by death.” The people then sing: “And to those in the tombs, giving life.”

Antiphon 1 & 3 are sung in the Sunday setting through Paschaltide (not the Psalm of Typica and the Beatitudes).

Troparion, Tone 7: While the tomb was sealed, O Christ God, You dawned as life from the sepulchre, and while the doors were shut, You came to Your disciples, the Resurrection of all, renewing a right spirit in us through them, according to Your great mercy.

+ Glory be to the Father and to the Son and to the Holy Spirit, now and for ever and ever. Amen.

Kontakion, Tone 8: With his searching hand, Thomas explored Your life-giving side, O Christ God. For when You entered while the doors were shut, he called out to You with the rest of the Apostles: You are my Lord and my God!

Prokeimenon, Tone 3:

Great is our Lord and great is His strength;* and of His knowledge there is no end.

verse: Praise the Lord, for a psalm is good; may praise be sweet to our God.

Epistle: Acts 5:12-20 (NRSV)

In those days, many signs and wonders were done among the people through the apostles. And they were all together in Solomon's Portico. None of the rest dared to join them, but the people held them in high esteem. Yet more than ever believers were added to the Lord, great numbers of both men and women, so that they even carried out the sick into the streets, and laid them on cots and mats, in order that Peter's shadow might fall on some of them as he came by. A great number of people would also gather from the towns around Jerusalem, bringing the sick and those tormented by unclean spirits, and they were all cured. Then the high priest took action; he and all who were with him (that is, the sect of the Sadducees), being filled with jealousy, arrested the apostles and put them in the public prison. But during the night an angel of the Lord opened the prison doors, brought them out, and said, "Go, stand in the temple and tell the people the whole message about this life."

Alleluia verses, Tone 8:

Come, let us sing joyfully to the Lord, let us acclaim God our Saviour.

For God is the great Lord and the great king over all the earth.

Gospel: John 20:19-31 (NRSV)

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side.

Після того, як священник виголошує “Благословенне Царство” й люди відповідають “Амінь”, священники співають Тропар один раз, а люди його повторюють. Далі священники співають першу половину, а люди завершують другу. Так робимо щодня, аж до середи перед четвергом Вознесіння.

Тропар (глас 7): Хоч запечатаний був гріб,* як життя із гробу возсіяв ти, Христе Боже,* і, хоч замкнені були двері,* ученикам представ єси, як воскресення всіх,* дух правий через них обновлюючи нам,* по великій твоїй милості.

+ Слава Отцю, і Сину, і Святому Духові, і нині, і повсякчас, і на віки вічні. Амінь.

Кондак (глас 8): Допитливою десницею життєдайні* твої ребра Тома провірив, Христе Боже,* бо, хоч замкнені були двері, як ти увійшов,* він із іншими апостолами кликав до тебе:* Господь єси і Бог мій.

Прокімен (глас 3):

Великий Господь наш і велика сила його,* і розумові його немає міри (Пс 146,5).

Стих: Хваліте Господа, бо благий псалом, Богові нашому нехай солодке буде хваління (Пс 146,1).

Апостол: (Ді 5,12-20):

Тими днями руками апостолів робилося багато знаків і чудес у народі. Усі вони перебували однодушно у притворі Соломона, і ніхто сторонній не насмілювався до них пристати; однак народ хвалив їх вельми. Віруючих дедалі більше й більше приставало до Господа, сила жінок і чоловіків; так, що й на вулиці виносили недужих і клали на постелях і на ліжках, щоб, як ітиме Петро, бодай тінь його на когонебудь з них упала. Сила людей збиралась навіть з довколишніх міст Єрусалиму, несучи хворих та тих, що їх мучили нечисті духи, і вони всі видужували. Устав тоді первосвященик і всі ті, що були з ним, – то була секта садукєїв, – і, повні заздрощів, наклали руки на апостолів і вкинули їх до громадської в'язниці. Але вночі ангел Господень відчинив двері в'язниці й, вивівши їх, мовив: «Ідіть і, ставши в храмі, говоріть до народу всі слова життя цього.»

Стих Алилуя (глас 8):

Прийдіте, радісно заспіваймо Господеві, воскликнім Богу, Спасителеві нашому.

Бо Бог – великий Господь і цар великий по всій землі.

Євангеліє: (Ів 20,19-31):

А як звечоріло, того самого дня, першого в тижні, – а двері ж були замкнені там, де перебували учні: страхались бо юдеїв, – увиходить Ісус, став посередині та й каже їм: «Мир вам!» Це промовивши, показав їм руки й бік. І врадувались учні, побачивши Господа. І ще раз Ісус їм каже: «Мир вам!» Як мене

Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained." But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe." A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe." Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

Hymn to the Mother of God:

The Angel cried out to the One full of Grace: O chaste Virgin, rejoice! And again I say, Rejoice! Your Son has risen from the tomb on the third day, and raised the dead. Let all people rejoice!

Shine, shine, O new Jerusalem! for the glory of the Lord has risen upon you! Exult now and be glad, O Sion! And you, O chaste Mother of God, take delight in the resurrection of your Son.

Communion Hymn:

Praise the Lord, O Jerusalem.* Praise your God, O Sion.* Alleluia, alleluia,* alleluia.

Instead of "Blessed is He Who comes..." and "We have seen the true light..." we sing:

Christ is risen from the dead,* trampling death by death,* and to those in the tombs* giving life. (x1)

Instead of "May our mouths be filled..." and "Blessed be the name of the Lord..." we sing three times:

Christ is risen from the dead,* trampling death by death,* and to those in the tombs* giving life. (x3)

At the dismissal, instead of "Glory be to the Father and the Son and the Holy Spirit, now and forever and ever. Amen." we chant:

Christ is risen from the dead,* trampling death by death,* and to those in the tombs* giving life.

After the final Amen, the priest, with cross raised on high, exclaims "Christ is risen" thrice and we respond "Truly, He is risen" each time. Then, the Troparion "Christ is risen" is sung as at the beginning of the Liturgy, but with the addition:

And to us He has granted life eternal;...

...we bow down before His resurrection on the third day.

послав Отець, так я посилаю вас.» Це промовивши, дихнув на них і каже їм: «Прийміть Духа Святого! Кому відпустите гріхи – відпустяться їм, кому ж затримаєте – затримуються.» Тома ж, один з дванадцятьох, на прізвисько Близнюк, не був з ними, коли то прийшов був Ісус. Тож повідали йому інші учні: «Ми Господа бачили.» Та він відрік: «Якщо не побачу на його руках знаків від цвяхів і не вкладу свого пальця у місце, де були цвяхи, а й руки моєї не вкладу в бік його, – не повірю!» По вісьмох днях знову були вдома його учні, а й Тома з ними. І ввходить Ісус, – а двері були замкнені! – стає посередині та й каже: «Мир вам!» А тоді промовляє до Томи: «Подай сюди твій палець і глянь на мої руки. І руку твою простягни і клади її у бік мій. Та й не будь невіруючий, – а віруючий!» І відказав Тома, мовивши до нього: «Господь мій і Бог мій!» І каже йому Ісус: «Побачив мене, то й віруєш. Щасливі ті, які, не бачивши, увірували!» Ще й інші численні чудеса, що їх не списано у цій книзі, вчинив Ісус на очу своїх учнів. А ції – списано, щоб увірували ви, що Ісус – Христос, Син Божий, а вірувавши, – щоб мали життя в його ім'я.

Замість Достойно:

Ангел сповіщав Благодатній: Чистая Діво, радуйся. І знову кажу: Радуйся. Твій Син воскрес тридневний із гробу, і мертвих воздвигнув він; люди, веселіться.

Світися, світися, новий Єрусалиме, слава бо Господня на тобі возсіяла. Радій нині і веселися, Сіоне. А ти, Чистая, красуйся, Богородице, востанням родження твого.

Причасний:

Похвали, Єрусалиме, Господа, хвали Бога Твого, Сіоне. Аلیلія (x3).

Замість "Благословен, хто йде в ім'я Господнє" і "Ми бачили світло істинне":

Христос воскрес із мертвих, смертю смерть подолав, і тим, що в гробах, життя дарував. (x1)

Замість "Нехай сповняться" і "Будь ім'я Господнє":

Христос воскрес із мертвих, смертю смерть подолав, і тим, що в гробах, життя дарував (x3).

Під час відпусту "Христос воскрес" співається один раз (на просту мелодію) замість "Слава Отцю..."

Христос воскрес із мертвих, смертю смерть подолав, і тим, що в гробах, життя дарував. (x1)

Тоді знову співається Тропар "Христос воскрес", як і на початку Літургії, але з додатковим закінченням:

І нам дарував життя вічне, ...

...поклоняємось його тридневному воскресінню.