



THE CATHOLIC PARISH OF THE DORMITION

OF THE MOST HOLY MOTHER OF GOD
Парафія Успіння Пресв. Богородиці
A PARISH OF THE UKRAINIAN CATHOLIC EPARCHY OF EDMONTON

Address:

15608 -104 Avenue,
Edmonton, AB
T5P 4G5

**Please register
online or by
phone to attend
services.**

Services:

Sunday Divine Liturgy
(Ukr & Eng) at 10 am
if needed: (English) at 12 noon
& Melkite (Arabic) D.L. at 2 pm

Parish Website:

<http://dormition.eeparchy.com>

Twitter:

@dormitionparish

<https://twitter.com/dormitionparish>

Eparchial Website:

www.eeparchy.com

Pastor:

Fr. Bo Nahachewsky

Fr. Bo's cell phone:

780-340-FR.BO (3726)

Fr. Bo's Emails:

fr.bo.nahachewsky@gmail.com
and
fr.nahachewsky@eeparchy.com

October 11, 2020

**Commemoration of the Fathers of the Seventh Ecumenical Council,
Tone 2; The Holy Apostle Philip, One of the Seven Deacons; Our
Venerable Father Theophanes the Branded, Composer of Canons (845)**

Welcome to Dormition Parish. We are glad to have you with us.

Happy Thanksgiving Weekend.

This Friday the 16th our Youth are Gathering.

We have restarted some youth programming in
our parish with our Sister Parish St. Nicholas.

Because of our wonderful numbers we have 4
age groups: Elementary, Grades 5-7, 8-12, and
Young Adult, each lead by a different person. All young people are welcome to join us, but
please RSVP so that we know how many people intend to come and can space things out
appropriately during this time of the covid pandemic. (Call Fr. Bo to RSVP)



Every other Friday from 7:30 pm till 9 pm.

All young people welcome. Please note: We will strictly follow ALL the covid rules.



It's time for a Parish Pastoral Council Meeting.

All PPC members please keep one eye on your emails. We will likely have our next
meeting within a week or two.

Stay tuned.

Saint (Commemoration) of the day: from OCA.ORG

Commemoration of the Holy Fathers of the Seventh Ecumenical Council

Today the Church remembers the 350 holy Fathers of the Seventh Ecumenical Council under the holy Patriarch Tarasius (February 25).

The Synod of 787, the second to meet at Nicea, refuted the Iconoclast heresy during the reign of Empress Irene and her son Constantine VI.

The Council decreed that the veneration of icons was not idolatry (Exodus 20:4-5), because the honor shown to them is not directed to the wood or paint, but passes to the prototype (the person depicted). It also upheld the possibility of depicting Christ, Who became man and took flesh at His Incarnation. The Father, on the other hand, cannot be represented in His eternal nature, because “no man has seen God at any time” (John 1:18).

In Greek practice, the holy God-bearing Fathers of the Seventh Ecumenical Council are commemorated on October 11 (if it is a Sunday), or on the Sunday which follows October 11. According to the Slavic MENAION, however, if the eleventh falls on Monday, Tuesday, or Wednesday, the service is moved to the preceding Sunday.



Saint of the day: from OCA.ORG

Apostle Philip of the Seventy, One of the Seven Deacons

Holy Apostle Philip of the Seventy, one of the 7 Deacons is not to be confused with Saint Philip one of the Twelve Apostles (November 14). This Philip was born in Palestine, was married and had children.

After the Descent of the Holy Spirit, the Twelve Apostles made Philip a deacon in the Church of Jerusalem. Along with the other six deacons, they appointed him to deal with the offerings of the faithful and attend to the concerns of the widowed, the orphaned and the needy. The eldest among the seven deacons was the holy Archdeacon Stephen. When the persecution of Christians began, the Jews stoned the Protomartyr Stephen. The Apostle Philip left Jerusalem and settled in Samaria. There he successfully preached Christianity. Among the disciple's converts was the noted magician Simon, who “after being baptized, continued with Philip.” (Acts 8:9-13)

At the command of an angel of the Lord, Saint Philip set out upon the road connecting Jerusalem with Gaza. There he met an official of the empress of Ethiopia, whom also he converted to Christianity (Acts 8:26-39). The holy disciple Philip tirelessly preached the Word of God in many of the lands of the Near East adjoining Palestine. At Jerusalem the Apostles made him a bishop and sent him to Tralles in Asia Minor, where he also baptized many. Saint Philip died in old age.



CALLED TO BE HOLY - MEN'S RETREAT/CONFERENCE

"WHOLENESS: BODY MIND SPIRIT"

NOV. 6, 6:30 PM - 8:10 PM., NOV 7, 9:00 AM - 5:30 PM.

We are created by God as an integrated whole of mind body and spirit. In order to be truly who God meant us to be we strive to be healthy in all of these areas. Thankfully our faith provides guidance and ways to strive for this wholeness especially in the face of a culture that does not necessarily support this. Join us for a time of learning, reflection, prayer and fellowship.

Friday Evening Keynote Presentation:

Dr. Matt Hoven - *Wholeness: Body, Mind, Spirit: A Story of Faith & Sport*

Saturday Sessions:

Dr. Stéphane Saulnier: *Called to be Holy – what the Scriptures say.*

We will explore the call to holiness directed to God's people in the Bible, and draw some inspiration for our lives.

Dr. Matt Hoven: *Faith and Hockey: Connections and Pathways*

There are many historical and contemporary connections between our national winter sport and the Christian faith. This session will explore some major connections and then offer men ways to engage hockey (and all sport) with the mind of Christ.

Dr. Paul Flaman: *Transgenderism and the Catholic Church*

We will examine transgenderism including sex-hormone therapy and surgery, both of adults and minors, in the light of scientific studies, human experience, related Catholic teaching and health care ethical principles.

Rt. Rev. Fr. Stephen Wojcichowsky: *Wholeness of Being: Thoughts Matter.*

We will be introduced to ways in which we can discern thoughts that cause us to be distant from God and cooperate with the grace of God to reduce, redirect and remove certain thoughts which in turn opens us to God's presence.

Due to current restrictions we are offering online participation and limited in person attendance (20) following all necessary protocols. Those joining in person will be doing so at [Exaltation of the Holy Cross Parish, 9003 – 153 Ave., Edmonton](#). Those joining online will be sent a Zoom link.

COST: \$25 to cover the cost of presenters. Cost is the same for online or in person participation. If the cost is a hardship contact Bernadette (see below)

MEALS: In person participants are asked to bring a bag lunch or go out to purchase lunch. Single serve snacks will be available throughout the day.

REGISTER: Online: <https://www.canadahelps.org/en/charities/the-ukrainian-catholic-episcopal-corporation-of-western-cana/events/mens-conference/>

CONTACT: Bernadette Mandrusiak at: 780-424-5496 or email: education@edmontoneparchy.com if you have any questions or concerns.

How to Donate Online

Glory Be to Jesus Christ! Слава Ісусу Христу!

With the closure of our churches, we recognize that parishioners who normally donate through Sunday collections may wonder how they can continue to support their parishes financially. The Eparchial Pastoral Centre is suggesting three options for parishioners to donate to their parishes if online options are not available to them directly:

I. Mail a donation by cheque;

Please do not send cash in the mail. Mail it to the (Ukrainian Catholic) Pastoral Centre and we will forward all donations to the parish. Our address is:

Eparchy of Edmonton Pastoral Centre

9645 108 Avenue NW, Edmonton, AB T5H 1A3 .

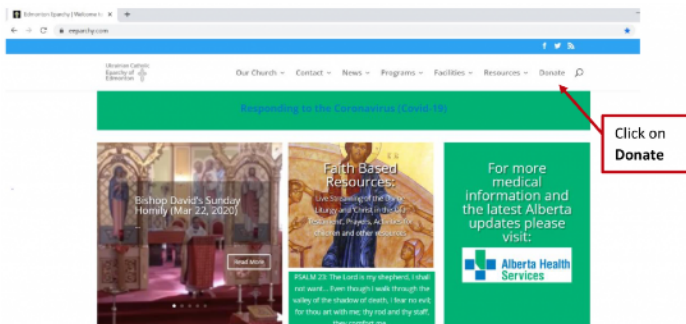
(Please do not mail things to Dormition Parish directly as our mailbox is not sufficiently secure.... It's good enough for bills, but not incoming funds.)

2. Donate using the Eparchial Website.

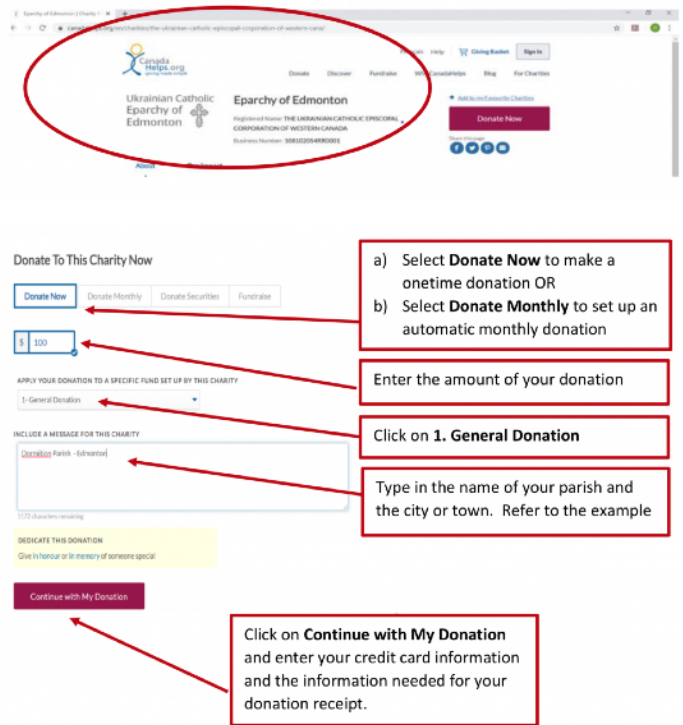
Our Eparchy accepts online donations through Canada Helps. You will receive a donation receipt directly from Canada Helps and the Eparchy will receive notification of the donation with all of the details and will allocate the funds to your parish. The following steps will help first time users with the online process:

Steps for making an online donation to your parish

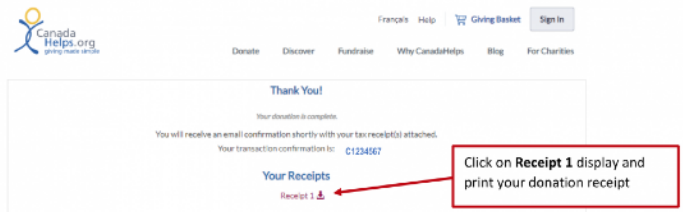
A. Access the Eparchy website at www.eeparchy.com and click on the Donate button.



B. You are automatically transferred to the Canada Helps site for the Eparchy of Edmonton. Scroll to the Donate to this Charity Now area and complete the required fields:



C. Once you have typed in the required information, click on the Complete Donation button. A message will appear thanking you for your donation and providing a confirmation number. You will also be able to directly print your charitable receipt.



D. Your donation is complete. The Eparchy will receive notification of the donation and will allocate the donation for your parish. You may close your browser.

3. Donate by credit card

– Please call our Pastoral Centre at 780.424.5496 during office hours (hours may be limited but you can leave a message and we will call you back). You will be asked for you name, credit card number, name of your parish and the city/town. A donation receipt will be issued from the Eparchy of Edmonton and proceeds allocated to your parish.

Thank you for your continued support of our Church though these unprecedented times. If you have any questions, comments or suggestions please call our Pastoral Centre at 780.424.5496

For pastoral reasons, I will be using some readings and changeable parts from those recommended for the theme of giving thanks.

Commemoration of the Fathers of the Seventh Ecumenical Council, Tone 2; The Holy Apostle Philip, One of the Seven Deacons; Our Venerable Father Theophanes the Branded, Composer of Canons (845)

Troparion: When You went down to death, O Life Immortal,* You struck Hades dead with the blazing light of Your divinity.* When You raised the dead from the nether world,* all the powers of heaven cried out:* “O Giver of Life, Christ our God, glory be to You!”

Glory be to the Father and to the Son and to the Holy Spirit.

Kontakion: You rose from the tomb, O almighty Saviour;* and Hades, seeing this wonder, was stricken with fear; and the dead arose.* Creation saw and rejoices with You, and Adam exults.* And the world, my Saviour, sings Your praises for ever.

Now and forever and ever. Amen.

Theotokion: Undaunted patroness of Christians,* O steadfast intermediary with the Creator,* turn not away from the suppliant voices of sinners,* but in your kindness come to help us who cry out to you in faith.* Be quick to intercede, make haste to plead,* for you are ever the patroness of those who honour you, O Mother of God.

Prokeimenon:

Blessed are You, Lord God of our fathers,* and praised and glorified is Your Name forever.

verse: For You are righteous in everything that You have done to us. (*Daniel 3:26-27*)

Epistle: Ephesians (NRSV)

Brothers and Sisters: Live as children of light— for the fruit of the light is found in all that is good and right and true. Try to find out what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is shameful

even to mention what such people do secretly; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore it says, “Sleeper, awake! Rise from the dead, and Christ will shine on you.” Be careful then how you live, not as unwise people but as wise, making the most of the time, because the days are evil. So do not be foolish, but understand what the will of the Lord is. Do not get drunk with wine, for that is debauchery; but be filled with the Spirit, as you sing psalms and hymns and spiritual songs among yourselves, singing and making melody to the Lord in your hearts, giving thanks to God the Father at all times and for everything in the name of our Lord Jesus Christ.

Alleluia verses:

The God of gods, the Lord, spoke and summoned the earth from the rising of the sun to its setting.

Gather to Him His devout ones, who with sacrifice make covenant with Him. (*Psalms 49:1,5*)

Gospel: Luke 17:11-19

Now on his way to Jerusalem, Jesus traveled along the border between Samaria and Galilee. As he was going into a village, ten men who had leprosy met him. They stood at a distance and called out in a loud voice, “Jesus, Master, have pity on us!” When he saw them, he said, “Go, show yourselves to the priests.” And as they went, they were cleansed. One of them, when he saw he was healed, came back, praising God in a loud voice. He threw himself at Jesus’ feet and thanked him—and he was a Samaritan. Jesus asked, “Were not all ten cleansed? Where are the other nine? Has no one returned to give praise to God except this foreigner?” Then he said to him, “Rise and go; your faith has made you well.”

Communion Hymn

Praise the Lord from the heavens,* praise Him in the highest.

Rejoice in the Lord, O you just;* praise befits the righteous.

Alleluia, alleluia,* alleluia.

