



THE CATHOLIC PARISH OF THE DORMITION

OF THE MOST HOLY MOTHER OF GOD

ПАРАФІЯ УСПИННІА ПРЕСВ. БОГОРОДНИЦІ

A PARISH OF THE UKRAINIAN CATHOLIC EPARCHY OF EDMONTON

Address:

15608 -104 Avenue,
Edmonton, AB
T5P 4G5

Services:

Sunday Divine Liturgy
(Ukr & Eng) at 10 am
& Melkite (Arabic) D.L.
at 2 pm

Akathist or Molebyn
Most Wednesdays at 6 pm
(see calendar)

Parish Website:

<http://dormition.eeparchy.com>

Twitter:

@dormitionparish

[https://twitter.com/
dormitionparish](https://twitter.com/dormitionparish)

Eparchial Website:

www.eeparchy.com

Pastor:

Fr. Bo Nahachewsky

Fr. Bo's cell phone:


780-340-FR.BO (3726)

Fr. Bo's Email:

fr.bo.nahachewsky
@gmail.com

Sunday, October 27

20th Sunday after Pentecost, Tone 3; The Holy Martyr Nestor (305); Nestor, writer of the first Chronicle of Rus' (1114); the Holy Martyr Capitolina and Her Slave Erotheides



UNDERSTANDING THE DIVINE LITURGY

A Mini-Series with Fr. Bo

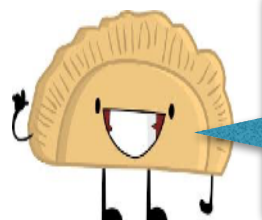
WEDNESDAYS OF NOVEMBER

Dormition Ukrainian Catholic Parish (15608 - 104 Ave)
7-9 PM - ALL ARE WELCOME



Today our branch of the UCWLC (Ukrainian Catholic Women's League of Canada) **is having a meeting after the Liturgy and Fellowship.**

UCWLC is a great support to our parish, if you are a woman and are interested in joining, introduce yourself.



Our Perogy Supper is this Saturday!

To those who signed up to volunteer: Thank you and we are counting on you. Please show up for your "shift/job". Your participation is truly appreciated and will make this fundraiser successful.

It's never too late to volunteer. Many hands make the work light.

Saints of the Day (taken from OCA.org)



The **holy Martyr Nestor** was very young in age, handsome in appearance, and he was known to the holy Great Martyr Demetrios (October 26), for he had instructed Nestor in the faith.

The Emperor was visiting

Thessaloniki, and he built a high platform in the midst of the city so that a gigantic barbarian named Lyaïos could wrestle there and be seen by everyone. Beneath the platform many spears and other sharp weapons were placed pointing upward. When Lyaïos defeated his opponents, he threw them

down onto the spears and they died. Many Christians were forced to fight Lyaïos, and were killed. When Nestor saw how Emperor Maximian rejoiced over the victories of his champion, he disdained his pride. Seeing the miracles of Saint Demetrios, however, he took courage and went to the prison where the holy Martyr was confined, and fell at his feet.

“Pray for me, O Servant of God Demetrios,” he said, “that by your prayers, God may help me to beat Lyaïos, and put an end to him who brings reproach upon the Christians.”

The Saint, after sealing Nestor with the Sign of the Cross, told him that he would prevail over Lyaïos, and then suffer for Christ. Nestor mounted the platform without fear and exclaimed: “Help me, O God of Demetrios.” After he defeated Lyaïos, he hurled him down onto the spears, where he gave up his wretched soul.

Maximian became enraged and ordered that both Nestor and Demetrios should be put to death. Saint Demetrios was stabbed with spears, and Saint Nestor was beheaded. Thus, by his example Saint Nestor teaches us that in every human challenge we must say with confidence, “The Lord is my helper, and I will not fear what man shall do to me.” (Psalm



Saint Nestor the Chronicler, of the Kiev Caves, Near Caves was born at Kiev in 1050. He came to Saint Theodosius (May 3) as a young man, and became a novice. Saint Nestor took monastic tonsure under the successor to Saint Theodosius, the igumen Stephen, and under him was ordained a hierodeacon.

Concerning his lofty spiritual life it says that, with a number of other

monastic Fathers he participated in the casting out of a devil from Nikita the Hermit (January 31), who had become fascinated by the Hebrew wisdom of the Old Testament. Saint Nestor deeply appreciated true knowledge, along with humility and penitence. “Great is the benefit of book learning,” he said, “for books point out and teach us the way to repentance, since from the words of books we discover wisdom and temperance. This is the stream, watering the universe, from which springs wisdom. In books is a boundless depth, by them we are

comforted in sorrows, and they are a bridle for moderation. If you enter diligently into the books of wisdom, then you shall discover great benefit for your soul. Therefore, the one who reads books converses with God or the saints.”

In the monastery Saint Nestor had the obedience of being the chronicler. In the 1080s he wrote the “Account about the Life and Martyrdom of the Blessed Passion Bearers Boris and Gleb” in connection with the transfer of the relics of the saints to Vyshgorod in the year 1072 (May 2). In the 1080s Saint Nestor also compiled the Life of the Monk Theodosius of the Kiev Caves. And in 1091, on the eve of the patronal Feast of the Kiev Caves Monastery, he was entrusted by Igumen John to dig up the holy relics of Saint Theodosius (August 14) for transfer to the church.

The chief work in the life of Saint Nestor was compiling in the years 1112-1113 The Primary Chronicle. “Here is the account of years past, how the Russian land came to be, who was the first prince at Kiev and how the Russian land is arrayed.” The very first line written by Saint Nestor set forth his purpose. Saint Nestor used an extraordinarily wide circle of sources: prior Russian chronicles and sayings, monastery records, the Byzantine Chronicles of John Malalos and George Amartolos, various historical collections, the accounts of the boyar-Elder Ivan Vyshatich and of tradesmen and soldiers, of journeymen and of those who knew. He drew...

St. Nestor the Chronicler Continued

... them together with a unified and strict ecclesiastical point of view. This permitted him to write his history of Rus as an inclusive part of world history, the history of the salvation of the human race.

The monk-patriot describes the history of the Church in its significant moments. He speaks about the first mention of the Russian nation in historical sources in the year 866, in the time of Saint Photius, Patriarch of Constantinople. He tells of the creation of the Slavonic alphabet and writing by Saints Cyril and Methodius; and of the Baptism of Saint Olga at Constantinople. The Chronicle of Saint Nestor has preserved for us an account of the first Orthodox church in Kiev (under the year 945), and of the holy Varangian Martyrs (under the year 983), of the "testing of the faiths" by Saint Vladimir (in 986) and the Baptism of Rus (in 988).

We are indebted to this Church historian for details about the first Metropolitans of the Russian Church, about the emergence of the Kiev Caves monastery, and about its founders and ascetics. The times in which Saint Nestor lived were not easy for the Church. Rus lay torn asunder by princely feuds; the Polovetsian nomads of the steppes lay waste to both city and village with plundering raids. They led many people into slavery, and burned churches and monasteries. Saint Nestor was an eyewitness to the devastation of the Kiev Caves

monastery in the year 1096. In the Chronicle a theologically thought out patriotic history is presented. The spiritual depth, historical fidelity and patriotism of the The Primary Chronicle establish it in the ranks of the significant creations of world literature.

Saint Nestor died around the year 1114, having left to the other monastic chroniclers of the Kiev Caves the continuation of his great work. His successors in the writing of the Chronicles were: Igumen Sylvester, who added contemporary accounts to the The Primary Chronicle; Igumen Moses Vydubitsky brought it up to the year 1200; and finally, Igumen Laurence, who in the year 1377 wrote the most ancient of the surviving manuscripts that preserve the Chronicle of Saint Nestor (this copy is known as the "Lavrentian Chronicle"). The hagiographic tradition of the Kiev Caves ascetics was continued by Saint Simon, Bishop of Vladimir (May 10), the compiler of the Kiev Caves Paterikon. Narrating the events connected with the lives of the holy saints of God, Saint Simon often quotes, among other sources, from the Chronicle of Saint Nestor.

Saint Nestor was buried in the Near Caves of Saint Anthony. The Church also honors his memory in the Synaxis of the holy Fathers of the Near Caves commemorated September 28 and on the second Sunday of Great Lent when is celebrated the Synaxis of all the Fathers of the Kiev Caves. His works have been published many times, including in English as "The Primary Chronicle of Rus".



*All families of the Ukrainian Catholic
Eparchy of Edmonton
are invited to*

A Celebration of Bishop David's Name Day

Sunday, November 3, 2019

2:00 p.m.

St. Nicholas Ukrainian Catholic Parish

**9507 Austin O'Brien Road,
Edmonton**

This weekend we had several (7 I think) members of our parish participate in the

Eparchial Cantoring Course

with Dr. Melanie Tergeon.



At this cantoring course we learned about all sorts of ways to properly sing the Divine Liturgy. There were about 50 attendees from across the province and even from the Holy Land (Saskatchewan).

At this course we were introduced to the current work of the Eparchial Liturgical Commission which is a bilingual Divine Liturgy Book with music as it could/should be sung in this province (and most of Western Canada). In it there are a few changes to put accents and emphasis on important words and syllables, as well as to make the music fit well with each language.

In addition to this we learned how to more properly put together the Proper parts (and the Ordinary parts too) of the Liturgy, including the tones, antiphones, and many of the more difficult parts of singing the Divine Liturgy.

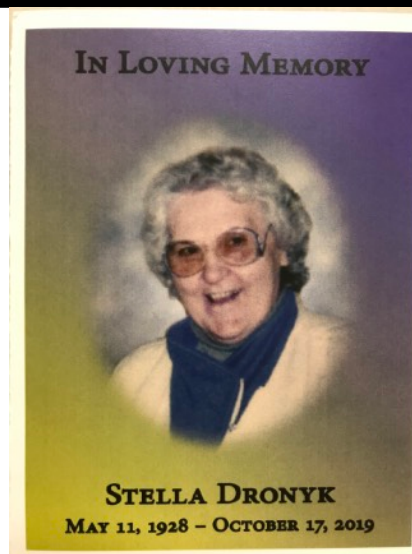
At this course the people who attended from Dormition discussed meeting with each other every second Thursday at 7:30. This still needs to be confirmed... so... stay tuned.

Thank you to all 7 Dormition people who made the time to attend this Workshop.

This past Friday our community laid the handmaid of God + Stella Dronyk to rest.

Stella passed away on October 17, at the age of 91 years. Our prayers also go to her family: Elgie (daughter) and Keeva (granddaughter), and her two sisters Olga and Josephine. Stella's husband Metro passed away in 1988.

In blessed sleep grant eternal rest, O Lord, to your ever-to-be-remembered servant Stella, and make her memory everlasting. Вічна Память.





Remembrance Day is just around the corner. Our parish has regularly put together a Short Remembrance Day ceremony on the Sunday closest to the 11th. I encourage our parishioners to once again honour our brave men and women who serve and have served to protect the peoples. **Please speak to each other today after the liturgy to start (or continue) putting things together.**



The Ukrainian Catholic Education Foundation (UCEF)

cordially invite you to a

Banquet Celebration

FRIDAY, NOVEMBER 8, 2019

In support of the Ukrainian Catholic University

St. Josaphat Cathedral – Parish Hall
9637 – 108th Avenue, Edmonton, Alberta

5:30 pm Reception / Cash Bar

6:30 pm Banquet Dinner and Program

Presentation: The New Sheptytsky Centre at UCU

Special Guests: Father Bohdan Prach – UCU Rector

Olha Zarichinska – UCU Director of Development



View of Sheptytsky Centre at UCU



Guest Speaker:

Ivanka Diman

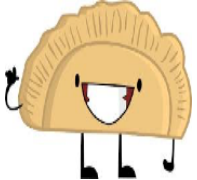












UCU Graduate,

Head "Building Ukraine Together" Project

Tickets and Information: 780-422-3181 or visit ucef.ca



"Nurse, get on the internet, go to **SURGERY.COM**, scroll down and click on the 'Are you totally lost?' icon."

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
27 10 am Divine Liturgy UCWLC Meeting after Liturgy 2 pm Melkite Liturgy Melkite Lunch Fr. Bo Meeting with Ruff family	28	29	30 Katie Bunio's and Josie Zeleny's Birthdays	31 Halloween	1 🍷 Clergy Conference	2 🍷•🍷•🍷 2pm Melkites have a liturgy Our Perogy Supper  Redwater District's Puschenya
						
3 Daylight Savings time ends. 10 am Divine Liturgy with Little Friends of Jesus Camp Oselia Meeting after Fellowship 2 pm Melkite Liturgy 2pm Bishop's Names Day Celebration	4 6 pm Fr. Bo has "Fellowship" meeting	5	6  7pm Divine Liturgy Explanation Session: #1	7  7:30 Possible First Parish Singing Practice St. Nicholas (Ukr) Parish's FFF	8 Feast: St. Michael & All Heavenly Hosts  Youth Pilgrimage to Winnipeg UCEF Fundraiser Melkite Youth Bible Study in Parish Hall	9  Youth Pilgrimage to Winnipeg Steven Bryson's, Marie Kunec's and Maksym Pryma's Birthdays
10 🍷🍷 10 am Divine Liturgy with likely Remembrance Day Service 2 pm Melkite Liturgy  Youth Pilgrimage to Winnipeg	11 Remembrance Day  Youth Pilgrimage to Winnipeg	12 St. Josaphat Possible Youth Pilgrimage to Winnipeg Toscha Sharek and Fr. Bo's Mom's Birthdays	13  7pm Divine Liturgy Explanation Session: #2	14	15 St. Philip's Fast Begins (the Pre-Christmas Fast)	16
17 🍷🍷 10 am Divine Liturgy Ordination of Subdeacon Roman Kobyletsky to the Diaconate at the Cathedral 2 pm Melkite Liturgy	18	19	20  9am Large Youth Ministry School Retreat & Icon Workshop  7pm Divine Liturgy Explanation Session: #3	21  7:30 Possible 2nd Parish Singing Practice	22 Melkite Youth Bible Study in Parish Hall	23  Eparchial Children's Overnight Retreat



2019 Annual Eparchial
**Children's
Overnight Retreat**

Prepare your Child for Christmas
at this St. Philip's Fast Retreat

For all kids in Grades 1 to 6
November 23 - 24

contact Millie at youth@eeparchy.com or
780-424-4596

Exploring the Gifts of the Holy Spirit



There will be a **Youth Pilgrimage** to the Welcome Home, the Shrines of Blessed Martyrs: Bishop Vasyl, and Sisters Olympia and Laurentia, as well as to the Museum of Human Rights in Winnipeg, on the November long weekend, from Friday the 8th till Monday the 11th. (Yes, students who participate would have to skip one day of classes to attend this... but you should never let school get in the way of your child's education.)

This event was planned by the youth at the Eparchial Convention last weekend, as they are very interested in reaching out to others around them. This pilgrimage is being organized by Millie (and Fr. Bo) at the Eparchial Youth Ministry office, and if you are interested in your teen attending you need to contact Millie asap at 780-424-5496. Cost \$50, plus some money for food as we travel. SPACES ARE LIMITED.... and mostly filled already.



The Children of "Little Friends of Jesus"
are preparing another fantastic concert
for us on Sunday December 8th.
Please put it in your calendars.

Attention Parish Pastoral Council: Umm... I kinda double booked our parish for Nov. 20. We will have to move our PPC meeting, because I started to advertise our "Understanding the Divine Liturgy" mini-series. My bad. Fr. Bo

Parish & Eparchial & Beyond News:

- We **pray for the health and well-being** of all the servants and handmaidens of God who need our prayers: **Mary** Orysiuk, **Jean** Miskiw, **Sarah** Komar, **Marge** Woitas, **Katie** Bunio, **John** Puto, **Ann** Horsman, **Annie** Polack, **Louis** Pewar & **Rosa** Maria Santos. (If you know any other people who should be on this list: please email me.)
 - We wish God's blessings and **happy birthday** to our parishioners: **Sera** Nahachewsky, **Victor** Lirette, **Ihor** Genyk, **Anne** Tymko and **Jack** Bawol who all celebrate their birthdays this week. God grant you many years!
 - If we don't have your birthday, or if we have your birthday info wrong... please send an email (or at least a piece of paper) with your corrected birthdate and name.
 - This week the clergy of the Eparchy will be gathering to Study Scripture together with Dr. Stéphane Saulnier, of Newman Theological College (Professor, Head of Scripture, History, Foundations Department, Director of Undergraduate Programs). Please pray for us so that our minds, hearts and spirits are open to learning deeper about the Word of God.
 - Pope Francis proclaimed an **Extraordinary Missionary Month** to be celebrated this **October: *Baptized and Sent, the Church of Christ on Mission in the World***
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Changeable Parts for Today's Divine Liturgy

Troparion (recited): Let the heavens be glad, let the earth rejoice,* for the Lord has done a mighty deed with His arm.* He trampled death by death. He became the first-born of the dead;* He saved us from the abyss of Hades* and granted great mercy to the world.

Glory be to the Father and to the Son and to the Holy Spirit.

Kontakion (recited): You rose from the tomb, O compassionate Lord,* and led us out from the gates of death.* Today Adam exults and Eve rejoices,* and the prophets together with the patriarchs* unceasingly acclaim the divine might of Your power.

Now and for ever and ever. Amen.

Theotokion (recited): Today the Virgin stands before us in the church* and together with the choirs of saints invisibly prays to God for us.* Angels are worshipping with hierarchs,* Apostles exult with prophets,* for the Mother of God prays in our behalf to the eternal God.

Prokeimenon (recited):

Sing to our God, sing; sing to our King, sing.

verse: Clap your hands, all you nations; shout unto God with the voice of joy.

Epistle Galatians 1:11-19

Brothers and sisters, I want you to know, that the gospel that was proclaimed by me is not of human origin; for I did not receive it from a human source, nor was I taught it, but I received it through a revelation of Jesus Christ. You have heard, no doubt, of my earlier life in Judaism. I was violently persecuting the church of God and was trying to destroy it. I advanced in Judaism beyond many among my people of the same age, for I was far more zealous for the traditions of my

ancestors. But when God, who had set me apart before I was born and called me through his grace, was pleased to reveal his Son to me, so that I might proclaim him among the Gentiles, I did not confer with any human being, nor did I go up to Jerusalem to those who were already apostles before me, but I went away at once into Arabia, and afterwards I returned to Damascus. Then after three years I did go up to Jerusalem to visit Cephas and stayed with him fifteen days; but I did not see any other apostle except James the Lord's brother.

Alleluia (recited)

verse: In You, O Lord, have I hoped that I may not be put to shame for ever.

verse: Be a protector unto me, O God, and a house of refuge to save me.

Gospel Luke 7:11-16

Soon afterwards he went to a town called Nain, and his disciples and a large crowd went with him. As he approached the gate of the town, a man who had died was being carried out. He was his mother's only son, and she was a widow; and with her was a large crowd from the town. When the Lord saw her, he had compassion for her and said to her, "Do not weep." Then he came forward and touched the bier, and the bearers stood still. And he said, "Young man, I say to you, rise!" The dead man sat up and began to speak, and Jesus gave him to his mother. Fear seized all of them; and they glorified God, saying, "A great prophet has risen among us!" and "God has looked favorably on his people!"

Communion Hymn

Praise the Lord from the heavens;* praise Him in the highest.* Alleluia, alleluia,* alleluia.