



THE CATHOLIC PARISH OF THE DORMITION

OF THE MOST HOLY MOTHER OF GOD

ПАРАФІЯ УСПІННІА ПРЕСВ. БОГОРОДНИЦІ

A PARISH OF THE UKRAINIAN CATHOLIC EPARCHY OF EDMONTON

Address:

15608 -104 Avenue,
Edmonton, AB
T5P 4G5

Services:

Sunday Divine Liturgy
(Ukr & Eng) at 10 am
& Melkite (Arabic) D.L.
at 2 pm

Akathist or Molebyn
Most Wednesdays at 6 pm
(see calendar)

Parish Website:

<http://dormition.eeparchy.com>

Twitter:

@dormitionparish

[https://twitter.com/
dormitionparish](https://twitter.com/dormitionparish)

Eparchial Website:

www.eeparchy.com

Pastor:

Fr. Bo Nahachewsky

Fr. Bo's cell phone:

780-340-FR.BO (3726)

Fr. Bo's Email:

fr.bo.nahachewsky
@gmail.com

Sunday, June 30;

Third Sunday after Pentecost, Tone 2; The Synaxis of the Holy, Glorious and All-Praiseworthy Twelve Apostles



Synaxis of the Holy, Glorious and All-Praised Twelve Apostles

(taken from OCA.org)

The Synaxis of the Glorious and All-Praiseworthy Twelve Apostles of Christ appears to be an ancient Feast. The Church honours each of the Twelve Apostles on separate dates during the year, and has established a general commemoration for all of them on the day after the commemoration of the Glorious and First-Ranked among the Apostles Peter and Paul.

The holy God-crowned Emperor Constantine the Great (May 21) built a church in Constantinople in honour of the Twelve Apostles. There are instructions for celebrating this Feast which date from the fourth century. For lists of the Apostles' names, see: Mt.10:2, Mark 3:14, Luke 6:12, Acts 1:13, 26.

Can you name all 12 Apostles?

Once you try, you can look at page 2-4 to see the list.

Your presence and prayers are requested as Sr. Emily Schietzsch professes her permanent vows as a Sister Servant of Mary Immaculate.

SATURDAY, AUGUST 10, 2019

at St. Josaphat Cathedral, Edmonton
Divine Liturgy at 5 PM and Dinner & reception to follow.
Tickets are limited. R.S.V.P. by email to: alans@shaw.ca



Today is Our Parish's Annual Picnic

Hot Dogs, Burgers and More following the Divine Liturgy.

Bouncy tent and other activities for kids.

Cost: Adults \$10

Kids (Kindergarten -grade 12) \$5

Pre school aged children free.



Sermon of Saint Augustine, Bishop of Hippo

St. Peter, the fervent follower of Jesus Christ, for the profound confession of His Divinity: “Thou art the Christ, the Son of the Living God,” was deemed worthy by the Savior to hear in answer, “Blessed art thou, Simon ... I tell thee, that thou art Peter [Petrus], and on this stone [petra] I build

My Church” (Mt.16:16-18). On “this stone” [petra], is on that which thou sayest: “Thou art the Christ, the Son of the Living God” it is on this thy confession I build My Church. Wherefore the “thou art Peter”: it is from the “stone” [petra] that Peter [Petrus] is, and not from Peter [Petrus] that the “stone” [petra] is, just as the Christian is from Christ, and not Christ from the Christian. Do you want to know, from what sort of “rock” [petra] the Apostle Peter [Petrus] was named? Hear the Apostle Paul: “Brethren, I do not want ye to be ignorant,” says the Apostle of Christ, “how all our fathers were all under the cloud, and all passed through the sea; and all were baptized unto Moses in the cloud and in the sea; and did all drink the same spiritual drink: for they drank of that spiritual Rock that followed them: and that Rock was Christ” (1 Cor.10: 1-4)....

Our Lord Jesus Christ, in the final days of His earthly life, in the days of His mission to the race of man, chose from among the disciples His twelve Apostles to preach the Word of God. Among them, the Apostle Peter for his fiery ardor was vouchsafed to occupy the first place (Mt.10:2) and to be as it were the representative person for all the Church. Therefore it is said to him, preferentially, after the confession: “I will give unto thee the keys of the Kingdom of Heaven: and whatsoever thou shalt bind on earth, shall be bound in the heaven: and whatsoever thou shalt loose on earth: shall be loosed in heaven” (Mt.16: 19). Therefore it was not one man, but rather the One Universal Church, that received these “keys” and the right “to bind and loosen.” And that it was actually the Church that received this right, and not exclusively a single person, turn your attention to another place of the Scriptures, where the same Lord says to all His Apostles, “Receive ye the Holy Spirit” and further after this, “Whose soever sins ye remit, they are remitted unto them: and whose soever sins ye retain, are retained” (John 20: 22-23); or: “whatsoever ye bind upon the earth, shall be bound in Heaven: and whatsoever ye shall loose on earth, shall be loosened in heaven” (Mt.18:18). Thus, it is the Church that binds, the Church that loosens; the Church, built upon the foundational cornerstone, Jesus Christ Himself (Eph 2:20), doth bind and loosen. Let both the binding and the loosening be feared: the loosening, in order not to fall under this again; the binding, in order not to remain forever in this condition. Therefore “Iniquities ensnare a man, and everyone is bound in the chains of his own sins,” says Wisdom (Prov 5:22); and except for Holy Church nowhere is it possible to receive the loosening.

After His Resurrection the Lord entrusted the Apostle Peter to shepherd His spiritual flock not because, that among the disciples only Peter alone was pre-deserved to shepherd the flock of Christ, but Christ addresses Himself chiefly to Peter because, that Peter was first among the Apostles and as such the representative of the Church; besides which, having turned in this instance to Peter alone, as to the top Apostle, Christ by this confirms the unity of the Church. “Simon of John” -- says the Lord to Peter -- “lovest thou Me?” -- and the Apostle answered: “Yea, Lord, Thou knowest that I love Thee”; and a second time it was thus asked, and a second time he thus answered; being asked a third time, seeing that as it were not believed, he was saddened. But how is it possible for him not to believe That One, Who knew his heart? And wherefore then Peter answered: “Lord, Thou knowest all; Thou knowest that I love Thee.” “And sayeth Jesus to him” all three times “Feed My sheep” (John 20:15-17).

Besides this, the triple appealing of the Savior to Peter and the triple confession of Peter before the Lord had a particular beneficial purpose for the Apostle. That one, to whom was given “the keys of the kingdom” and the right “to bind and to loose,” bound himself thrice by fear and cowardice (Mt.26:69-75), and the Lord thrice loosens him by His appeal and in turn by his confession of strong love. And to shepherd literally the flock of Christ was acquired by all the Apostles and their successors. “Take heed, therefore unto yourselves, and to all the flock,” the Apostle Paul urges church presbyters, “over which the Holy Spirit hath made you overseers, to feed the Church of the God, which He hath purchased with His own blood” (Acts 20:28); and the Apostle Peter to the elders: “Feed the flock of God which is among you, taking the oversight thereof not by constraint, but willingly: not for filthy lucre, but of a ready mind: neither as being lords over God’s heritage, but being examples to the flock. And when is appeared the Prince of pastors, ye will receive unfading crowns of glory” (1 Pet. 5:2-4).

It is remarkable that Christ, having said to Peter: “Feed My sheep,” did not say: “Feed thy sheep,” but rather to feed, good servant, the sheep of the Lord. “Is Christ divided? was Paul crucified for you? or were ye baptized in the name of Paul?” (1 Cor.1:13). “Feed My sheep”. Wherefore “wolfish robbers, wolfish oppressors, deceitful teachers and mercenaries, not being concerned about the flock” (Mt.7:15; Acts 20:29; 2 Pet 2:1; John 10:12), having plundered a strange flock and making of the spoils as though it be of their own particular gain, they think that they feed their flock. Such are not good pastors, as pastors of the Lord. “The good shepherd giveth his life for the sheep” (John 10:11), entrusted to Him by the chief Shepherd Himself (1 Pet 5:4). And the Apostle Peter, true to his calling, gave his soul for the very flock of Christ, having sealed his apostleship by a martyr’s death, is now glorified throughout all the world.



The Apostle Paul, formerly Saul,

was changed from a robbing wolf into a meek lamb. Formerly he was an enemy of the Church, then is manifest as an Apostle. Formerly he stalked it, then preached it. Having received from the high priests the authority at large to throw all Christians in chains for execution, he was already on the way, he breathed out "threatenings and slaughter

against the disciples of the Lord" (Acts 9:1), he thirsted for blood, but "He that dwells in the Heavens shall laugh him to scorn" (Ps 2:4). When he, "having persecuted and vexed" in such manner "the Church of God" (1Cor.15:9; Acts 8:5), he came near Damascus, and the Lord from Heaven called to him: "Saul, Saul, why persecutest thou Me?" and I am here, and I am there, I am everywhere: here is My head; there is My body. There becomes nothing of a surprise in this; we ourselves are members of the Body of Christ. "Saul, Saul, why persecutest thou Me; it is hard for thee to kick against the goad" (Acts 9:4-5). Saul, however, "trembling and frightened", cried out: "Who art Thou, Lord?" The Lord answered him, "I am Jesus Whom thou persecutest."

And Saul suddenly undergoes a change: "What wantest Thou me to do?" -- he cries out. And suddenly for him the Lord's voice: **Type to enter text** "Arise, and go to the city, and it shall be told thee what thou must do" (Acts 9:6). Here the Lord sends Ananias: "Arise and go into the street" to a man, "by the name of Saul," and baptize him, "for this one is a chosen vessel unto Me, to bear My name before the Gentiles, and kings, and the children of Israel" (Acts 9: 11, 15, 18). This vessel must be filled with My Grace. "Ananias, however, answered: Lord, I have heard from many about this man, how much evil he hath done to Thy saints in Jerusalem: and here he hath authority from the chief priests to bind all who call on Thy Name" (Acts 9:13-14). But the Lord urgently commands Ananias: "Search for and fetch him, for this vessel is chosen by Me: for I shall show him what great things he must suffer for My name's sake" (Acts 9:11, 15-16).

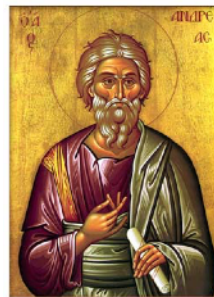
And actually the Lord did show the Apostle Paul what things he had to suffer for His Name. He instructed him the deeds; He did not stop at the chains, the fetters, the prisons and shipwrecks; He Himself felt for him in his sufferings, He Himself guided him towards this day. On a single day the memory of the sufferings of both these Apostles is celebrated, though they suffered on separate days, but by the spirit and the closeness of their suffering they constitute one. Peter went first, and Paul followed soon after him. Formerly called Saul, and then Paul, having transformed his pride into humility. His very name (Paulus), meaning "small, little, less," demonstrates this. What is the Apostle Paul after this? Ask him, and he himself gives answer to this: "I am," says he, "the least of the Apostles... but I have labored more abundantly than all of them: yet not I, but the grace of God, which was with me" (1 Cor.15:9-10).

And so, brethren, celebrating now the memory of the holy Apostles Peter and Paul, remembering their venerable sufferings, we esteem their true faith and holy life, we esteem

the innocence of their sufferings and pure confession. Loving in them the sublime quality and imitating them by great exploits, "in which to be likened to them" (2 Thess 3: 5-9), and we shall attain to that eternal bliss which is prepared for all the saints. The path of our life before was more grievous, thornier, harder, but "we also are compassed about with so great a cloud of witnesses" (Heb 12: 1), having passed by along it, made now for us easier, and lighter, and more readily passable. First there passed along it "the author and finisher of our faith," our Lord Jesus Christ Himself (Heb 12: 2); His daring Apostles followed after Him; then the martyrs, children, women, virgins and a great multitude of witnesses. Who acted in them and helped them on this path? He Who said, "Without Me ye can do nothing" (John 15: 5)

Short Biographies of the (other 11 of the) Twelve Apostles

Taken from goarch.org



Andrew

A disciple of John the Baptist, Andrew heard him refer to Jesus as the Lamb of God. Andrew asked for an audience and saw Jesus for a day, then proclaimed, "We have found the Messiah," in itself a creed and confession for the Christian faith. He brought his brother, Simon-Peter, to Christ. Although not one of the

inner circle, he played the first role in several events which are recorded. Eusebius in his Church History states that Andrew later went to Scythia. According to tradition he was martyred at Patras, Greece, crucified on an X-shaped cross, which since has become known as St. Andrew's Cross. He is regarded as being connected with the writing of St. John's Gospel. According to tradition, he is the founder of the Ecumenical Patriarchate of Constantinople.

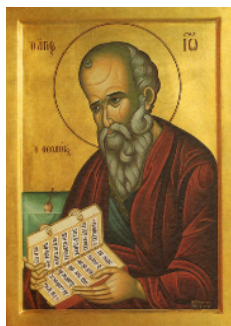


James (The Greater)

He was the son of Zebedee. He, with his elder brother John and with Peter, constituted the privileged group - the inner circle of the disciples. James was present at the Transfiguration and the Agony in Gethsemane. His zeal was ardent and he and his brother were named by the Lord "Boanerges", which means "sons of thunder". James was beheaded by Herod Agrippa I in A. D. 44,

the first of the Twelve to suffer martyrdom. A theory that he preached in Spain is counter to the tradition of the Church and the Epistle to the Romans, 15:20 and 24, which concur that he

did not leave Jerusalem. According to an old Spanish tradition, the body of St. James was transferred to Santiago de Compostela, Spain, where St. James was one of the most revered Spanish saints during the Middle Ages.



John

He was one of the inner circle with Peter and James. The son of Zebedee, he and his brother James were named the "sons of thunder". John is the author of the fourth Gospel, the Book of Revelation and three Catholic Epistles. He was imprisoned with Peter

and later appeared in the Sanhedrin. John also was sent with Peter to Samaria, where they prayed that the converts might receive the Holy Spirit. In Jerusalem, he was present at the Council of the Apostles. John was "one of the two" with Andrew who first had an audience with the Lord, He was the one "whom Jesus loved" and who reclined on his bosom at the Mystic Supper.

Jesus from His cross entrusted His mother to John at the foot of the cross. He was the one who ran with Peter to the tomb on the morning of the resurrection, and who recognized the Risen Lord at the Sea of Tiberius, where our Lord spoke to him the words that he would not die (John 21:7).

According to tradition, he went to Asia Minor and settled in Ephesus. Later he was exiled to Patmos, an island.



Phillip

He is the Apostle from Bethsaida who obeyed the call of Jesus and led Nathaneal to Christ. At the feeding of the 5,000 people, Jesus said to Phillip to buy bread, and Phillip answered Him, "Two hundred denarii would not buy enough bread for each of them to get a little." Phillip on another occasion

asked Jesus, "Lord, show us the Father"

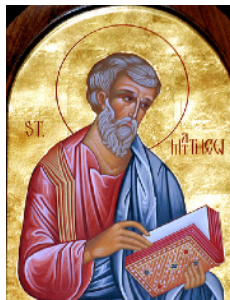
and Jesus retorted, "Yet you do not know me Phillip?" Phillip the Apostle should not be confused with Phillip, one of the seven Deacons. The Apostle Phillip preached the Gospel in Asia and suffered crucifixion, according to tradition.



Bartholomew

His name is patronymic, meaning "son of Tolmai". Sometimes he is identified with Nathaneal whom Phillip led to Christ. According to the historian Eusebius, when Pantainus of Alexandria visited India between 150 and 200 A.

D., he found there the Gospel according to Matthew left behind by Bartholomew one of the Apostles. According to tradition, Bartholomew was flayed to death at Albanapolis in Armenia.



Matthew

He was the evangelist who was a Jew and a tax-collector referred to as Levi before he was called by Christ, Whom he followed. He is the author of the First Gospel. In his genealogy of Jesus Christ, he emphasizes the Lord's human nature and origin. Therefore, in

Christian symbolism, Matthew has been represented by the figure of man (cf Rev 4:7). The icon of Matthew in the Orthodox Church is to be found in one of the four triangles which are formed by the arches connected to the dome of the Church.

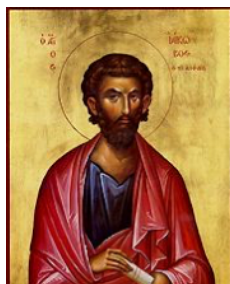


Thomas

He was called the Twin. On the way to Bethany He offered to die with Jesus. He interrupted the last discourse of Jesus with the question "We know not whither thou goest; how know we the way?". Thomas doubted the resurrection of Christ unless he were to

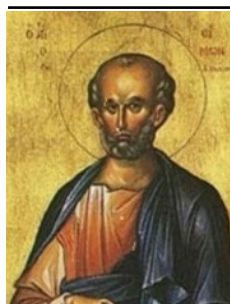
touch the wounds of the Risen Lord, but later confessed his faith in Him: "My Lord and My God" - the first to confess so explicitly the Lord's divinity.

According to tradition, Thomas evangelized the Parthians. The Syrian Christians of Malabar called themselves "Christians of St. Thomas" and claimed they were evangelized by the Apostle Thomas, who was martyred and buried at Mylapore near Madras.



James (The Lesser)

He was the son of Alphaeus. Was he the Lord's relative? This is doubted. Was he James the younger (or the "lesser", Mark. 15:40)? There are insufficient reasons to establish this either. Nothing is known of him.



Simon

He was called Cananaean and Zealot, two terms of the same Hebrew word. According to the Apocryphal "Passion of Simon and Jude", both of them preached and underwent martyrdom in Persia. In the New Testament, Simon, one of the brethren of the

Lord, was identified with Simon the Apostle. There were many others bearing the same name in the New Testament.



Jude

He is the Apostle referred to in the Gospel as "Judas of James", "Judas not the Iscariot". He also is known as Thaddaeus or Lebbaeus. Jude was the brother of James (or the son of James RV), the "brethren of the Lord" - the Lord's relative. Jude is the author of the Epistle of Jude. The Apocryphal "Passion

of Simon and Jude" depicted them in Persia where they preached and underwent martyrdom.



Judas Iscariot

A selected Apostle, one of the Twelve, he betrayed Christ to the Jewish Sanhedrin - the supreme council and highest court of justice in Jerusalem - and kissed the Lord at the time of the arrest. He later committed suicide. The title "Iscariot", meaning in the Hebrew "man of Kerioth", a place in South

Palestine, implies that Judas was from Judea. He was the only one from there, whereas the other Apostles were from Galilee. After his suicide the Apostles elected Matthias to replace him as one of the Twelve Apostles.



Matthias

Matthias is the disciple of Christ who replaced Judas Iscariot as one of the Twelve Apostles after the latter's betrayal and suicide. His appearance in icons is entirely in keeping with what is known about him. Schooled in the Law by the [Prophet Simeon](#), who received the infant Christ in the temple, Matthias was already a man of

maturity before becoming a disciple of the adult Christ. By the time of his martyrdom in 63A.D., Matthias would be the elderly man depicted in Icons of him.

There are 14 Apostles listed here!

Which of these 14 are the real 12? St. Paul and St. Matthias were not of the original 12.





































Thank you to those who participated. Here are a few pictures of the flamingoes on 3 person's lawns. Two others were also drawn from the draw barrel, but they had "Anti-Pink-Flamingo Insurance".



If you still want to make a donation to Camp Oselia you can do so at the Eparchial website: eeparchy.com

- We **pray for the health and well-being** of all the servants and handmaidens of God who need our prayers: **Jean Miskiw, Helen Moneta, Sarah Komar, Marge Woitas, Katie Bunio, Stella Dronyk, John Puto, Ann Horsman, Annie Polack, Louis Pewar & Rosa Maria Santos.** (If you know any other people who should be on this list: please email me.)
- We wish God's blessings and **happy birthday** to our parishioners: **John Sokolowski** and **Bill Shostak** who celebrate their birthdays this week. God grant you many years!
- If we don't have your birthday, or if we have your birthday info wrong... please send an email (or at least a piece of paper) with the corrected birthdate and your name.
- **"Pilgrimage to the Shrine of Our Lady of Guadalupe"** Mexico City November 9-16, 2019. For more information call or email: Maria Blomme at 403-724-6084 maria.blomme@ama.ab.ca or Iris Semeniuk at 780-436-9248 iesemeniuk@icloud.com.
- **"Called to be Holy" Men's Retreat** - Nov 1 & 2. See eeparchy.com for details
- For information about **Camp St. Basil's Summer camp** please go to <http://stbasilchurch.com/camp-st-basil.html>
- For information about the **Eparchial Acolite Camp** please contact Father Josaphat Tyrkalo, OSBM Telephone: (780) 434 8010, frjot@telus.net, Elizabeth Dokken e.dokken@icloud.com, Greg Zacharko waterboyz1@outlook.com, or Walter Kowalchuk walterk@mac.com
- On July 7th, the Melkite Liturgy will be celebrated at 1pm.
- Fr. Bo plans to be away from the parish at the end of July (27th) to mid August (14th) for **holidays**. If you have anything you want to get done with him speak to him before he goes. During this time Frs. Paul & Matthew will be celebrating our Sunday services. If there is a pastoral emergency during this time, please contact the Eparchial Pastoral Centre at 780-424-5496 (and you can probably send Fr. Bo a text at his cell too, just to let him know what is going on 780-340-3726).

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
30 10 am Divine Liturgy Our Parish's Annual Picnic after Liturgy 2 pm Melkite Liturgy  Melkite Youth overnight at Dormition	1 Canada Day  Melkite Youth overnight finishing	2  John Sokolowski's Birthday	3	4	5   Bill Shostak's Birthday Melkite Youth Gathering. Youth from Dormition welcome.	6   *
7 10 am Divine Liturgy 1 pm Melkite Liturgy Ivan Genyk's, Andrea Kluck's and Darlene Pluto's Birthdays	8 Camp Oselia Counsellor Training Peter Woitas' Birthday	9 Camp Oselia Counsellor Training	10 Camp Oselia Counsellor Training 7:00 Parish Council Meeting	11  Camp Oselia Counsellor Training	12  	13  
14 10 am Divine Liturgy 2 pm Melkite Liturgy with baptism to follow 	15  Sophia Gerace's Birthday	16 	17  Rosemary Wolchansky's Birthday	18  	19   	20   * Dianne Kwas' Birthday
21 10 am Divine Liturgy 2 pm Melkite Liturgy 	22  Marge Woitas' Birthday	23 	24  John Puto's & Fr. Bo's Birthdays	25   	26   	27  * Fr. Bo away...

Changeable Parts for today's Liturgy

Troparion: When You went down to death, O Life Immortal,*
You struck Hades dead with the blazing light of Your divinity.*
When You raised the dead from the nether world,* all the
powers of heaven cried out:* "O Giver of Life, Christ our God,
glory be to You!"

Troparion: O saints, your message has spread throughout the
world* for receiving the Spirit in tongues of fire you torched the
idols' deceit.* With the net of your words you caught those who
were lost and brought them to faith.* Therefore the heavens
declare your glory* and the firmament which God created adds
its voice* and we with them cry out feasting your memory.* Save
us all, O God, by the prayer of your twelve apostles.

Kontakion: You rose from the tomb, O almighty Saviour;* and
Hades, seeing this wonder, was stricken with fear; and the dead
arose.* Creation saw and rejoices with You, and Adam exults.*
And the world, my Saviour, sings Your praises for ever.

Glory be to the Father and to the Son and to the Holy Spirit.

Kontakion: Christ the Rock today valiantly glorifies the rock of
faith,* the most splendid of the disciples, along with Paul and
the council of the twelve.* As we celebrate their memory with
faith we glorify the One who glorified them.

Now and for ever and ever. Amen.

Theotokion: The tomb and death could not hold the Mother
of God,* unceasing in her intercession and an unfailing hope of
patronage,* for as the Mother of Life she was transferred to life*
by Him Who had dwelt in her ever-virgin womb.

1st Prokeimenon:

The Lord is my strength and my song of praise, and He has
become my salvation.

verse: The Lord has indeed chastised me, but He has not
delivered me to death. (Psalm 117:14,18)

2nd Prokeimenon:

Their utterance has gone forth into all the earth, and their word
unto the ends of the world.

verse: The heavens tell the glory of God, and the firmament
declares the work of His hands. (Psalm 18:5)

1st Epistle (for the Sunday) Romans 5:1-10;

Brothers and Sisters; since we are justified by faith, we have
peace with God through our Lord Jesus Christ, through whom we
have obtained access to this grace in which we stand; and we
boast in our hope of sharing the glory of God. And not only that,
but we also boast in our sufferings, knowing that suffering
produces endurance, and endurance produces character, and

character produces hope, and hope does not disappoint us,
because God's love has been poured into our hearts through the
Holy Spirit that has been given to us.

For while we were still weak, at the right time Christ died for the
ungodly. Indeed, rarely will anyone die for a righteous person—
though perhaps for a good person someone might actually dare
to die. But God proves his love for us in that while we still were
sinners Christ died for us. Much more surely then, now that we
have been justified by his blood, will we be saved through him
from the wrath of God. For if while we were enemies, we were
reconciled to God through the death of his Son, much more
surely, having been reconciled, will we be saved by his life.

2nd Epistle (for the Apostles) I Corinthians 4:9-16

For I think that God has exhibited us apostles as last of all, as
though sentenced to death, because we have become a
spectacle to the world, to angels and to mortals. We are fools for
the sake of Christ, but you are wise in Christ. We are weak, but
you are strong. You are held in honour, but we in disrepute. To
the present hour we are hungry and thirsty, we are poorly
clothed and beaten and homeless, and we grow weary from the
work of our own hands. When reviled, we bless; when
persecuted, we endure; when slandered, we speak kindly. We
have become like the rubbish of the world, the dregs of all
things, to this very day.

I am not writing this to make you ashamed, but to admonish you
as my beloved children. For though you might have ten thousand
guardians in Christ, you do not have many fathers. Indeed, in
Christ Jesus I became your father through the gospel. I appeal to
you, then, be imitators of me.

Alleluia

verse: The Lord will hear you in the day of tribulation; the
name of the God of Jacob will shield you.

verse: Lord, grant victory to the king and hear us in the day
that we shall call upon You. (Psalm 19:2,10)

verse: The heavens shall confess our wonders, O Lord, and
Your truth in the church of the saints.

verse: God is glorified in the assembly of the saints. (Psalm
88:6,8)

Gospel (for the Sunday) Matthew 6:22-33;

"The eye is the lamp of the body. So, if your eye is healthy, your
whole body will be full of light; but if your eye is unhealthy, your
whole body will be full of darkness. If then the light in you is
darkness, how great is the darkness!

"No one can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth.

"Therefore I tell you, do not worry about your life, what you will eat or what you will drink, or about your body, what you will wear. Is not life more than food, and the body more than clothing? Look at the birds of the air; they neither sow nor reap nor gather into barns, and yet your heavenly Father feeds them. Are you not of more value than they? And can any of you by worrying add a single hour to your span of life? And why do you worry about clothing? Consider the lilies of the field, how they grow; they neither toil nor spin, yet I tell you, even Solomon in all his glory was not clothed like one of these. But if God so clothes the grass of the field, which is alive today and tomorrow is thrown into the oven, will he not much more clothe you—you of little faith? Therefore do not worry, saying, 'What will we eat?' or 'What will we drink?' or 'What will we wear?' For it is the Gentiles who strive for all these things; and indeed your heavenly Father knows that you need all these things. But strive first for the kingdom of God and his righteousness, and all these things will be given to you as well.

2nd Gospel (for the Apostles) Mark 3:13-19

At that time Jesus; went up the mountain and called to him those whom he wanted, and they came to him. And he appointed twelve, whom he also named apostles, to be with him, and to be sent out to proclaim the message, and to have authority to cast out demons. So he appointed the twelve: Simon (to whom he gave the name Peter); James son of Zebedee and John the brother of James (to whom he gave the name Boanerges, that is, Sons of Thunder); and Andrew, and Philip, and Bartholomew, and Matthew, and Thomas, and James son of Alphaeus, and Thaddaeus, and Simon the Cananaean, and Judas Iscariot, who betrayed him.

Communion Hymn

Praise the Lord from the heavens;* praise Him in the highest.
(Psalm 148:1)*

Their utterance has gone forth into all the earth,* and their word unto the ends of the world.* Alleluia, alleluia,* alleluia. (Psalm 18:5)

Still haven't got all your "Working Together for Safer Environments" forms and training in order?

If not, please talk to Fr. Bo.

All people in "High Risk" positions must
attend a Training Session:

The last three Safer Environments Training
sessions for the summer are:

- **Thur., July 4** 9:30 am - noon Pastoral Centre, 9645 - 108 Avenue
- **Tue., July 9** 9:30 am - noon Pastoral Centre, 9645 - 108 Avenue
- **Wed., July 10** 6:30 pm - 9:00 pm Smoky Lake Parish

Contact Andrea Leader at 780-424-5496 for
more information



If you haven't registered your family
yet....

WHAT ARE YOU WAITING FOR?

Teen Camp	June 30 - July 2
Elementary Camp	July 14 - July 19
Mixed Camp	July 21 - July 26
Jr. High Camp	July 28 - Aug. 2

Info & Registrations at
CampOselia.com