



THE CATHOLIC PARISH OF THE DORMITION

OF THE MOST HOLY MOTHER OF GOD

ПАРАФІЯ УСПІННІА ПРЕСВ. БОГОРОДНИЦІ

A PARISH OF THE UKRAINIAN CATHOLIC EPARCHY OF EDMONTON

Address:

15608 -104 Avenue,
Edmonton, AB
T5P 4G5

Services:

Sunday Divine Liturgy
(Ukr & Eng) at 10 am
& Melkite (Arabic) D.L.
at 2 pm

Akathist or Molebyn
Most Wednesdays at 6 pm
(see calendar)

Parish Website:

<http://dormition.eeparchy.com>

Twitter:

@dormitionparish

[https://twitter.com/
dormitionparish](https://twitter.com/dormitionparish)

Eparchial Website:

www.eeparchy.com

Pastor:

Fr. Bo Nahachewsky

Fr. Bo's cell phone:

780-340-FR.BO (3726)

Fr. Bo's Email:

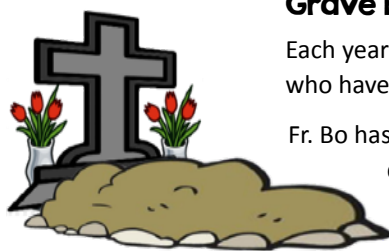
fr.bo.nahachewsky
@gmail.com

May 19, Sunday of the Samaritan Woman at the well.

The Holy Priest-Martyr Patrick, Bishop of Prussa, and Those with Him (361- 63)

**Christ Is Risen!
Indeed He Is Risen!**

**Христос Воскрес!
Воістину Воскрес!**



Grave Blessings:

Each year during the Easter Season it is our tradition to greet those who have passed before us with the joyful news of the Resurrection.

Fr. Bo has had two people contact him, so... we will discuss possible dates this and next week after today's liturgy. The three options that are good for him seem to be Tuesday May 21, Friday May 24 or Monday May 27.

Tell the world that

Christ is Risen!

and that Our Parish is having a

**Perogy Supper
on Saturday June 15th!**



Cocktails @ 5 pm with Supper to Follow. Admission: \$15.00 for Adults, Students \$9.00 6 & under free

Volunteers needed:

Please sign up on the Volunteer sheets on the bulletin board in the back of the church.



**Camp Oselia's Pink Flamingo
Fundraiser is coming. Beware!**

You can check out CampOselia.com for details. Fundraiser starts later this week.

Post Easter Sundays: The Samaritan Woman

by Fr. Thomas Hopko

The fifth Sunday after Easter deals with the woman of Samaria with whom Christ spoke at Jacob's Well (Jn 4). Again the theme is the "living water" and the recognition of Jesus as God's Messiah (Jn 4.10–11; 25–26). We are reminded of our new life in Him, of our own drinking of the "living water," of our own true worship of God in the Christian messianic age "in Spirit and in Truth" (Jn 4.23–24). We see as well that salvation is offered to all: Jews and Gentiles, men and women, saints and sinners.



Saints of the Day:

(from the OCA.org website)

The Holy Martyr Photina (Svetlana) the Samaritan Woman, her sons Victor (named Photinus) and Joses; and her sisters Anatola, Phota, Photis, Paraskeva, Kyriake; as well as Nero's daughter Domnina; and the Martyr Sebastian:

The holy Martyr Photina was the Samaritan Woman, with whom the Savior conversed at Jacob's Well (John. 4:5-42).

During the time of the emperor Nero (54-68), who displayed excessive cruelty against Christians, Saint Photina lived in Carthage with her younger son Joses and fearlessly preached the Gospel there. Her eldest son Victor fought bravely in the Roman army against barbarians, and was appointed military commander in the city of Attalia (Asia Minor). Later, Nero called him to Italy to arrest and punish Christians.

Sebastian, an official in Italy, said to Saint Victor, "I know that you, your mother and your brother, are followers of Christ. As a friend I advise you to submit to the will of the emperor. If you inform on any Christians, you will receive their wealth. I shall write to your mother and brother, asking them not to preach Christ in public. Let them practice their faith in secret."

Saint Victor replied, "I want to be a preacher of Christianity like my mother and brother." Sebastian said, "O Victor, we all know what woes await you, your mother and brother." Then Sebastian

suddenly felt a sharp pain in his eyes. He was dumbfounded, and his face was somber.

For three days he lay there blind, without uttering a word. On the fourth day he declared, "The God of the Christians is the only true God." Saint Victor asked why Sebastian had suddenly changed his mind. Sebastian replied, "Because Christ is calling me." Soon he was baptized, and immediately regained his sight. Saint Sebastian's servants, after witnessing the miracle, were also baptized.

Reports of this reached Nero, and he commanded that the Christians be brought to him at Rome. Then the Lord Himself appeared to the confessors and said, "Fear not, for I am with you. Nero, and all who serve him, will be vanquished." The

Lord said to Saint Victor, "From this day forward, your name will be Photinus, because through you, many will be enlightened and will believe in Me." The Lord then told the Christians to strengthen and encourage Saint Sebastian to persevere until the end.

All these things, and even future events, were revealed to Saint Photina. She left Carthage in the company of several Christians and joined the confessors in Rome.

At Rome the emperor ordered the saints to be brought before him and he asked them whether they truly believed in Christ. All the confessors refused to renounce the Savior. Then the emperor gave orders to smash the martyrs' finger joints. During the torments, the confessors felt no pain, and their hands remained unharmed.

Nero ordered that Saints Sebastian, Photinus and Joses be blinded and locked up in prison, and Saint Photina and her five sisters Anatola, Phota, Photis, Paraskeva and Kyriake were sent to the imperial court under the supervision of Nero's daughter Domnina. Saint Photina converted both Domnina and all her servants to Christ. She also converted a sorcerer, who had brought her poisoned food to kill her.

Three years passed, and Nero sent to the prison for one of his servants, who had been locked up. The messengers reported to him that Saints Sebastian, Photinus and Joses, who had been blinded, had completely recovered, and that people were visiting them to hear their preaching, and indeed the whole prison had been transformed into a bright and fragrant place where God was glorified.

Nero then gave orders to crucify the saints, and to beat their naked bodies with straps. On the fourth day the emperor sent

servants to see whether the martyrs were still alive. But, approaching the place of the tortures, the servants fell blind. An angel of the Lord freed the martyrs from their crosses and healed them. The saints took pity on the blinded servants, and restored their sight by their prayers to the Lord. Those who were healed came to believe in Christ and were soon baptized.

In an impotent rage Nero gave orders to flay the skin from Saint Photina and to throw the martyr down a well. Sebastian, Photinus and Joses had their legs cut off, and they were thrown to dogs, and then had their skin flayed off. The sisters of Saint Photina also suffered terrible torments. Nero gave orders to cut off their breasts and then to flay their skin. An expert in cruelty, the emperor readied the fiercest execution for Saint Photis: they tied her by the feet to the tops of two bent-over trees. When the ropes were cut the trees sprang upright and tore the martyr

apart. The emperor ordered the others beheaded. Saint Photina was removed from the well and locked up in prison for twenty days.

After this Nero had her brought to him and asked if she would now relent and offer sacrifice to the idols. Saint Photina spit in the face of the emperor, and laughing at him, said, "O most impious of the blind, you profligate and stupid man! Do you think me so deluded that I would consent to renounce my Lord Christ and instead offer sacrifice to idols as blind as you?"

Hearing such words, Nero gave orders to again throw the martyr down the well, where she surrendered her soul to God (ca. 66).

On the Greek Calendar, Saint Photina is commemorated on February 26.

Hieromartyr Patrick the Bishop of Prusa with his companions

again from OCA.org

Saint Patrick lived during the first century and was bishop of the city of Prusa in Bythnia (Asia Minor). He openly and boldly preached Christ the Savior, and denounced the error of the pagans. Therefore, he and the priests, Acacius, Menander and Polyainus were arrested, and brought to Julius, the prefect of the city for interrogation.

Julius was going to the hot springs for treatment, and he ordered that the Christian bishop and the priests be brought along after him, bound in iron chains. After he washed in the hot springs, Julius offered sacrifice to his gods. He had Saint Patrick and the other prisoners brought before him, ordering them to offer sacrifice to the pagan gods, threatening punishment if they refused.

Saint Patrick replied, "I am a Christian and I worship the one true God, Jesus Christ, Who has created the heavens and the earth, and these warm springs for the benefit of all mankind."

Julius had the saint thrown into the hot spring, and with firm faith the martyr prayed, "Lord, Jesus Christ, help Your servant," and he remained unharmed.

In an impotent rage, Julius ordered Saint Patrick and his three presbyters beheaded. They received their crowns of unfading glory from Christ around the year 100.

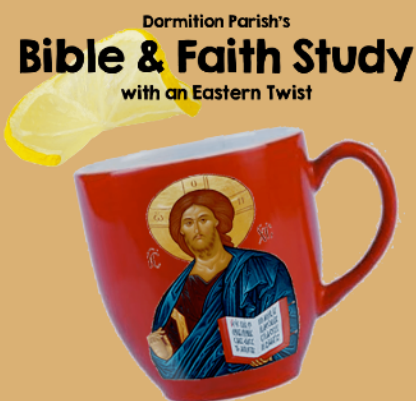
**"The goal is
to rise
spiritually,
not simply
to avoid
sin"**

- St. Paisios

What's happening with Bible Study???

There has been some confusion about our schedule, which admittedly, is mostly my fault. Here is the new schedule for the remainder of this year. I hope this clears it up. My apologies to those who came but found nobody there.

Topic	Date
Return & Maccabean Revolt	May 15 7pm
Messianic Fulfillment Part I	May 22 7 pm
Messianic Fulfillment Part 2 & 3	May 29 7pm
NO CLASS - Parish Pastoral Council Meeting	June 5 7pm
The Church Part I	June 12 7pm
The Church Part 2 & 3 (Last class)	June 19 7pm



Liturgical Singing with Namisha on the 1st and 3rd Sunday of the month at 9:30.
(Today is a 3rd Sunday of the Month)

You are invited to join us a half hour before Liturgy for a liturgical singing practice. All are welcome.



“Pilgrimage to the Shrine of Our Lady of Guadalupe” Mexico City November 9-16, 2019

Join Fr. Daniel Wach osbm on this journey to discover the secret of an extraordinary image and its message! Visit the basilica and marvel before the Tilma. Explore the Aztec culture and find out why they embraced Christianity. Learn about The Cristiada and pray at the tomb of Fr. Pro, a modern day martyr. Wander through the colonial town of Puebla. Be touched at the tiny church where the archangel Michael appeared, and experience the beauty of Mexico and its people. For more information call or email: Maria Blomme at 403 724 6084 maria.blomme@ama.ab.ca or Iris Semeniuk at 780 436 9248 iesemeniuk@icloud.com.



What would bears be without bees?

ears.



The Ukrainian Catholic Eparchy of Edmonton and the Camp Oselia Society are hiring several summer positions in 2019. The positions are made possible through the Canada Summer Grants project and require eligible applicants to be:

- Between the ages of 15 and 30 at the start of the employment
- Be a Canadian citizen, permanent resident, or person to whom refugee protection has been conferred
- Have a valid Social Insurance Number and be legally entitled to work in Canada

We are pleased to offer the following positions, each to commence mid-May or early June 2019:

Position	Description	Duration and hours of work	Hourly Wage
Digital Media Assistant	Produce and publish educational materials for suitable online resources using video, steaming and web/social media including developing interactive deliverables	10 weeks at 30 hours/week	\$20/hr
Resource Assistant/Translator	Compile educational resources and assist in producing educational materials. A key aspect of this job is to translate materials between Ukrainian and English.	8 weeks at 30 hours/week	\$18/hr
Religious Education Assistant	Assist in developing, producing and delivering resources and programs	8 weeks at 30 hours/week	\$18/hr
Youth Ministry Assistant	Develop a youth leadership plan and engage youth leadership from various parishes	6 weeks at 30 hours/week	\$18/hr
Nurse/Nutritionist Aid	Assist with ill and injured campers and staff, maintain medical supplies and first aid kits for the camp and provide nutritional input for meals and snacks	6 weeks at 30 hours/week	\$18/hr
Environmental Education Coordinator	Implement a Catholic based program focusing on our sustainable environment	8 weeks at 30 hours/week	\$18/hr
Groundskeeper	Assist with daily operations and maintenance at Camp Oselia	8 weeks at 30 hours/week	\$18/hr

More detailed job descriptions are available on the Eparchial website at www.edmontoneparchy.com

Please forward all resumes and inquiries to our email at chancery@edmontoneparchy.com. In the **subject line please indicate for which position you are applying**. We thank you for your interest. Z Bohom!

Another Employment Opportunity: Director of Youth Ministry - St. Nicholas Ukrainian Catholic Parish Edmonton

Requirements

- Experience working with youth and or young families
- Active member of a Ukrainian Catholic parish faith community
- Knowledgeable about the Ukrainian Catholic Faith
- Proficiency in the use of various social media – Facebook, twitter etc.
- Bachelor's degree in Religious Education or Theology OR National Credential in Youth Ministry OR background in theology and educational methodologies with a willingness to move toward a credential or degree.

Responsibilities:

1. Supervise/coordinate/assist Sunday preschool (ages 3 – 7), Junior Youth (ages 7 – 14), UCY (ages 15 – 19) programs and programs for young families
2. Develop leadership skills in youth and young adults.
3. Coordinate recruitment, training, support, and evaluation of volunteers in the youth ministry program

4. Maintain communication within the parish, with other parishes throughout the Edmonton eparchy, with the eparchial youth ministry office and other Christian youth based organizations
5. Determine and deliver effective ways of publicizing and promoting programs and experiences; particularly in the areas of Social Media
6. Be a presence in the St. Nicholas community through their liturgical and social activities.

Details

15-18 hours per week

This position entails weekend and evening work therefore the successful application will be willing to be flexible with their time. Begins September 1, 2019, with the option of extending upon the agreement of both parties.

Application

Please send resume along with the contact information for 2 references to:

education@edmontoneparchy.com,

Those applicants selected for an interview will be contacted. Call Bernie - 780-424-5496 for more information.



MISSION DAYS GUIDEBOOK

*From the Ascension of our Lord
to the Descent of the Holy Spirit*

Each year, the Ukrainian Catholic Church, as part of its 10 year spiritual renewal program "Vision 2020, The Place to encounter the Living Christ," produces a ***Mission Days Guidebook: From the Ascension of our Lord to the Descent of the Holy Spirit*** (www.eeparchy.com).

These ten Mission Days are intended to help us discover and understand anew that our parish communities and families (domestic churches) are missionary in nature.

From the feast of the Ascension to Pentecost, together with our entire parish community, let us pray that the Lord might renew our life in God by the grace and intercession of the Holy Spirit.

Available in both English and Ukrainian

10th Annual Bishop's Prayer Breakfast

Wednesday
May 29, 2019

7:30 – 9:00 am

St. Josaphat
Ukrainian Catholic Cathedral
Parish Hall (Verkhovyna)
9637 – 108 Ave Edmonton

Tickets \$25.00
Available at the
Ukrainian Catholic Pastoral Centre
780 424 5496 or
chancery@eeparchy.com



**"Blessed Josaphata Hordashevskia
and the Missionary Spirit of the
Sisters Servants of Mary Immaculate"**

Guest Speaker: Sr. Doloretta Shalagan, SSMI



THE CHURCH OF CHRIST
ON MISSION IN THE WORLD
EXTRAORDINARY MISSIONARY MONTH
October 2019

*"Go therefore and make disciples of all nations,
baptizing them in the name of the Father and of
the Son and of the Holy Spirit, and teaching
them to obey everything that I have commanded you.
(Matthew 28: 19-20)"*

The Annual "Aid to the Missionary Church in the World" collection is taken up throughout the Eparchy of Edmonton on **Pentecost Sunday**. **Christ died for our sins on the life-giving wood of the Cross. His message of love, mercy and forgiveness is needed ever more in our broken world.** As Christians, we are called to continue Jesus' mission of spreading the Good News, each according to our ability and means.

Concretely, the Church invites us to collaborate in the mission of the Church, guided by the Holy Spirit, by giving generously to the following international collections:

- Peter's Pence (Pope's Pastoral Works or Papal Charities),
- World Mission Fund,
- Collection for the Holy Land,
- Catholic Near East Welfare Association, and
- Aid to the Church in Ukraine.

Please say a prayer for Helen Moneta who is injured and would appreciate your prayers.

It's time to register for summer camp.



Camp Oselia

June 30 - July 2, 2019

Teen Camp



Camp Oselia

July 14 - 19, 2019

Elementary Camp



Camp Oselia

July 21 - 26, 2019

Mixed
Elementary and Jr High

Camp



Camp Oselia

July 28 - August 2, 2019

Jr High Camp



CampOselia.com

Book Your Vacation days!



Come to Camp
Oselia Ukrainian
Catholic Children's
Camp on
Wabamun Lake,
July 2 - July 6, 2019
for our first ever...

Family camp!

Learn, play, sing, pray and enjoy the great outdoors together as a family! We will have activities for children and parents, separately & together. You may choose to bring a trailer, tent or motor home, or book a room in the dorms.

COST: Before May 1 \$100 per person, for all adults and children. After May 1 \$120 each. This covers all activities, food, lodging and programming. Babies in arms no charge.

CONTACT: Eparchial Pastoral Office 780-424-5496,

Online registration: <http://eeparchy.com/>

Registration opens January 31, 2019.

Registration deadline is June 21



Presented by The Ukrainian
Catholic Eparchy of
Edmonton

**SAVE THE
DATE!!!**

Nov. 1-2, 2019, (5:30 pm - 4:30 pm.)

Called to be Holy - Men's Retreat/Conference,

MAN ON A MISSION

As Christians we understand that God has called each of us to mission. What does that mean? How do I know what my mission is? What are some examples of those who have answered the call and lived out their mission? How can I live out my mission in a world that is not friendly to the call of Christ? The answers to these questions will be explored in the company of other men of faith. Join us for a time of learning, reflection, prayer and fellowship.



LOCATION: Providence Renewal Centre 3005
119 St NW, Edmonton

Early Bird - Before Oct 5 \$60.00 - commute,
\$110.00 - live in..

After Oct 5 - \$70.00 - commute, \$120.00 - live in.

Includes snacks and Saturday breakfast and lunch. There will be an optional supper on Friday evening at an extra cost.

Online registration will open on September 1, 2019.

Deadline for registrations is Oct 25, 2019.

More information to follow. Watch your bulletins, and the Eparchy of Edmonton Website: <http://eeparchy.com/> for details, call 780-424-5496 or email education@edmontoneparchy.com.

Camp St. Basil

More information can be found at
<http://stbasilchurch.com/camp-st-basil.html>

or by contacting their camp director:

**Fr. Ireneus Prystajeky at (780) 983-4895 or
campstbasil@shaw.ca**



Ukrainian Catholic Eparchy of Edmonton Acolyte Camp August 5th to August 10th, 2019

The Acolytes (Altar Boys) of the Ukrainian Catholic Eparchy of Edmonton serve an integral part in our church celebrations and again are given an opportunity to attend the Annual Acolyte Camp to learn more about their church, faith and each other. The camp will offer spiritual, cultural, recreational activities and great food. Adults are encouraged to volunteer their time and talents by contacting Fr. Josaphat ahead of time. All Volunteers must complete the Safer Environment Training and have a police record check (with the vulnerable sectors check) done prior to camp.

WHO IS INVITED TO ATTEND?

- ❖ All active Acolytes of the Ukrainian Catholic Eparchy 7 years and older
- ❖ Boys of the Ukrainian Catholic Eparchy wishing to become active Acolytes and who have not had an opportunity to learn to serve

CAMP DATES

Monday, August 5th, 2019

- ❖ Camp Registration: 3:00 - 4:30 p.m.
- ❖ Liturgy for Acolytes, Parents, and Staff: 4:30 p.m.
- ❖ Supper for Acolytes and Staff: 6:00 p.m.
(Please do not bring pets)

August 6th - August 9th, 2019

- ❖ Daily Program Activities: Liturgy, Religious Instruction, Sports/Water Front Activities, and Crafts

Saturday, August 10th, 2019

- ❖ 10:30 a.m. Liturgy for acolytes, parents and staff
- ❖ Closing of Camp and Pick up of Acolytes by 12 noon
(Please do not bring pets)

Registration Fees

Early Bird Registration: \$200.00 per Acolyte Camper

Registration **after July 8th, 2019:** \$250.00 per Acolyte Camper

PLEASE MAKE CHEQUES PAYABLE TO: EDMONTON EPARCHY ACOLYTE CAMP
MAIL TO: EDMONTON EPARCHY ACOLYTE CAMP
% 7007 109 Street NW
EDMONTON, AB T6H 3B9



Please bring a rosary

May 11 TORONTO, ONTARIO
May 22 SASKATOON, SASKATCHEWAN
May 18 CALGARY, ALBERTA
May 23 REGINA, SASKATCHEWAN
May 19 EDMONTON, ALBERTA
May 24 BRANDON, MANITOBA
May 21 LLOYDMINSTER, ALBERTA
May 25 WINNIPEG, MANITOBA

Musical Director Julian Kytasty
Canadian Bandurist Capella

CROSSROADS

2019 tour»

EDMONTON

May 19, 2019 at 4:00 PM

Triffo Theatre - Allard Hall - MacEwan University
#11-130, 11110 104 Ave NW, Edmonton, AB

TICKETS AVAILABLE

ONLINE - TIX on the Square
tixonthesquare.ca/performances/6167

BOX OFFICE
Located at: 9930 102 Avenue, Edmonton, AB
Open: Monday-Friday (10 AM-6 PM), Saturday (10 AM-4 PM)
Box Office Phone: 780-420-1757 or 1-877-888-1757 (Toll Free)

Guest Artist
Maria Cherwick

Renowned Ukrainian-Canadian
violinist & fiddler from
St. John's, Newfoundland



Canadian Bandurist Capella
Капелля Бандуристів Канади
TIX on the Square
EDMONTON, ALBERTA



WESTERN CANADA'S
LARGEST
MULTI-DAY
UKRAINIAN
FESTIVAL

BACK
FOR ITS
SECOND
YEAR

presented by
servus
credit union

MAY 24 & 25, 2019

BORDEN PARK

FRIDAY 5:00PM - 11:00PM
SATURDAY 11:00AM - 11:00PM
UFEST AFTER DARK (BOTH NIGHTS)

ALL DAY LIVE UKRAINIAN MUSIC & DANCE PERFORMANCES

FOOD FAIR • BEER GARDENS
VENDOR VILLAGE • WORKSHOPS
KOZAK KIDS ZONE

FREE ENTRY
BRING A LAWN CHAIR & WEAR YOUR BEST
BLUE AND YELLOW OR VYSHYVANKA!

.....


UFEST.CA

Working Together for Safer Environments

Our parish is proud to completely comply with this policy in order to be vigilant against any type of abuse. **All parish volunteers**, whether you mow lawns, pinch perogies or deal with vulnerable people are asked to fill out a simple "Parish Volunteer Form".

Those who work in areas of ministry that are considered **"higher risk"** are also required to fill out a "high risk" form, and then to get a Police Information Check with Vulnerable Sector. This is a standard thing now with most charitable organizations. Once you fill out your forms, Fr. Bo will give you a letter telling the police department that you are a volunteer and we are requesting this Police Check. It will then cost \$15, which the parish will reimburse you if you bring us your receipt.

These people in higher risk positions are also required to take "Safer Environments Training" from the Eparchy. Details are below.


Safer Environments Training

Safer Environments Training is required for all those in a leadership position in the parish or who work with the vulnerable. The purpose is to educate all clergy, staff and volunteers about abuse in an effort to mitigate the risk of abuse in our parishes and communities. While all parishioners are welcome to attend, the Safer Environments Training is mandatory for:

- pastors, associate pastors, deacons, sub-deacons, lectors
- members of the Parish Pastoral Council and Parish Finance Council
- Parish Volunteer Screening Coordinators

- all parish employees
- children's program and camp facilitators
- all children's camp staff and volunteers, including kitchen staff
- catechists
- those working in sacramental preparation
- those who supervise altar servers and/or Children of Mary
- coordinators and team leaders of pastoral care ministries to hospitals, care centres, nursing homes and private homes
- youth ministry leaders
- leaders of any ministry or program serving children or vulnerable persons

For more information, please contact Andrea Leader at 780 424 5496 or admin@eeparchy.com.

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
19 Sunday of the Samaritan Woman 9:30 am Singing Practice 10 am Divine Liturgy 2 pm Melkite Liturgy	20 Victoria Day	21 Members of St. Sophia Parish are coming to Dormition to study our Altar 6 or 7 pm Grave Blessings “option A”	22 6 pm Prayer Service 7 pm Bible Study Messianic Fulfillment Part 1	23 4pm Eparchial Catechetical Commission Meeting Possible Meeting with St. Nicholas Melkite Parish	24 🐟 Possible Meeting with St. Nicholas Melkite Parish 6 or 7 pm Grave Blessings “option B”	25 10 am Working Together for Safer Environments (WTFSE) Training at St. Basil's Parish Parishioner Joseph Nahachewsky's Grad
26 🍷 Sunday of the Man Born Blind 10 am Divine Liturgy (with guest Priest Fr. Paul L) Panachyda for David Kirschner (2 year anniversary for Rebecca Vizza's father) 12:30 am WTFSE Training at Protection of the BVM Parish 2 pm Melkite Liturgy 3pm UCWLC's 75th Anniversary celebrations at Cathedral	27 Possible Meeting with St. Nicholas Melkite Parish 6 or 7 pm Grave Blessings “option C”	28 Meetings at Pastoral Centre Possible Meeting with St. Nicholas Melkite Parish Afternoon: Fr. Bo at St. Sophia Parish Kateryna Orysiuk's Birthday	29 Bishop's 10th Annual Prayer Breakfast 6 pm Prayer Service 7 pm Bible Study Double Header: Messianic Fulfillment Parts 2 & 3	30 🍷 Major Feast of the Ascension of Our Lord Catholic Education Day Mission Days Begin	31 🍷 🍷* 6:30 Potato peeling & cooking	1 🍷 9 am to 3 pm Perogy Pinching
2 Sunday of the Fathers of the 1st Ecumenical Council 10 am Divine Liturgy 2 pm Melkite Liturgy (with Fr. Bo)	3 4:15 Pre-Parish Council meeting between Fr. Bo & Simon (to set agenda)	4	5 Camp Oselia School C.O.R.E. Program 7pm Parish Pastoral Council Meeting at Church David Kwas' Birthday	6 🍷 🍷 🍷*	7 🐟 🍷	8 10 am Working Together for Safer Environments Training at St. Josaphat's Cathedral Decorating our Church with Greenery
9 Pentecost 10 am Divine Liturgy Possible “Special Olympics” Fundraiser in our parish by a young parishioner 2 pm Melkite Liturgy Mission Days Conclude	10	11 Joseph Nahachewsky's Birthday	12 6 pm Prayer Service 7 pm Bible Study The Church Part 1	13 🍷*	14 🍷 6:30 pm Set-up for Perogy Supper	15 🍷 🍷 all day Set-up  5 pm Dormition's Perogy Supper
16 All Saints Sunday Father's Day 10 am Divine Liturgy	17 🐟 Beginning of the Apostles Fast Rosemary Wolchansky's Birthday	18	19 🐟 6 pm Prayer Service 7 pm Bible Study Double Header: The	20 🍷* Camp Oselia Society Meeting James McKinnon's Birthday	21 🐟 🍷 Ann Horseman's Birthday	22 🍷

Changeable parts for Sunday, April 19.

After the priest has exclaimed, Blessed be the Kingdom... and the people have responded, Amen, the clergy sing the Paschal Troparion once and the people repeat it. Then, the clergy sing the first half, and the people conclude it.

Paschal Troparion

Christ is risen from the dead,* trampling death by death,* and to those in the tombs* giving life.

Troparion, Tone 4: When the disciples of the Lord learned from the angel* the glorious news of the resurrection* and cast off the ancestral condemnation,* they proudly told the apostles:* "Death has been plundered!* Christ our God is risen,* granting to the world great mercy."

Troparion, Tone 8: At the mid-point of the Feast, O Saviour,* water my thirsty soul with streams of true godliness;* for You cried out to all: Let any who thirst, come to Me and drink.* O Source of Life, Christ our God, glory to You!

Glory be to the Father, and to the Son, and to the Holy Spirit.

Kontakion, Tone 8: Drawn to the well by faith,* the Samaritan woman beheld You, the Water of Wisdom,* and drinking abundantly of You,* she inherited the heavenly Kingdom for ever,* becoming everlastingly glorious.

Now and for ever and ever. Amen.

Kontakion, Tone 4: At the mid-point of the Feast according to the Law,* Maker of all things and Master,* You said to those present, O Christ God:* Come, and draw the water of immortality.* And so we fall before You crying out with faith: Grant us Your mercies, for You are the source of our life.

Prokeimenon, Tone 3

Sing to our God, sing; sing to our King, sing.

verse: Clap your hands, all you nations; shout unto God with the voice of joy. (Psalm 46:7,2)

Epistle Acts 11:19-26, 29-30

Now those who were scattered because of the persecution that took place over Stephen traveled as far as Phoenicia, Cyprus, and Antioch, and they spoke the word to no one except Jews. But among them were some men of Cyprus and Cyrene who, on coming to Antioch, spoke to the Hellenists also, proclaiming the Lord Jesus. The hand of the Lord was with them, and a great number became believers and turned to the Lord. News of this came to the ears of the church in Jerusalem, and they sent Barnabas to Antioch. When he came and saw the grace of God, he rejoiced, and he exhorted them all to remain faithful to the Lord with steadfast devotion; for he was a good man, full of the Holy Spirit and of faith. And a great many people were brought to the Lord. Then Barnabas went to Tarsus to look for Saul, and when he had found him, he brought him to Antioch. So it was that for an entire year they met with the church and taught a

great many people, and it was in Antioch that the disciples were first called "Christians."

The disciples determined that according to their ability, each would send relief to the believers living in Judea; this they did, sending it to the elders by Barnabas and Saul.

Alleluia, Tone 4

verse: Poise yourself and advance in triumph and reign in the cause of truth, and meekness, and justice.

verse: You have loved justice and hated iniquity.(Psalm 44:5,8)

Gospel John 4:5-42

At that time Jesus: came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." (His disciples had gone to the city to buy food.) The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?" Jesus said to her, "Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water."

Jesus said to her, "Go, call your husband, and come back." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and the one you have now is not your husband. What you have said is true!" The woman said to him, "Sir, I see that you are a prophet. Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem." Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth." The woman said to him, "I know that Messiah is coming" (who is called Christ). "When he comes, he will proclaim all things to us." Jesus said to her, "I am he, the one who is speaking to you."

Changeable parts for Sunday, April 19... continued

Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, "What do you want?" or, "Why are you speaking with her?" Then the woman left her water jar and went back to the city. She said to the people, "Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?" They left the city and were on their way to him.

Meanwhile the disciples were urging him, "Rabbi, eat something." But he said to them, "I have food to eat that you do not know about." So the disciples said to one another, "Surely no one has brought him something to eat?" Jesus said to them, "My food is to do the will of him who sent me and to complete his work. Do you not say, 'Four months more, then comes the harvest'? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, 'One sows and another reaps.' I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor."

Many Samaritans from that city believed in him because of the woman's testimony, "He told me everything I have ever done." So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, "It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world."

Hymn to the Mother of God

Virginity is alien to mothers and child-bearing is foreign to virgins; yet in you, O Mother of God, both of them came together. Therefore, we and all the nations of the earth without ceasing magnify you.

Communion Hymn

Receive the Body of Christ;* taste the fountain of immortality.*
Praise the Lord from the heavens; praise Him in the highest.*
Alleluia, alleluia,* alleluia. (Psalm 148:1)

E	L	T	H	U	S	B	A	D	N
S	E	L	L	E	W	O	M	A	N
W	Y	L	E	B	L	E	T	H	E
A	E	C	W	O	I	I	J	P	T
T	E	A	H	C	R	N	Y	E	E
E	L	T	T	A	C	H	K	S	S
R	R	H	M	J	R	C	N	O	O
D	N	A	B	S	U	H	I	J	J
I	S	Y	C	B	S	A	R	A	O
D	E	T	K	C	U	B	D	C	B

SAMARITAN	SYCHAR	JACOB
JOSEPH	WELL	WOMAN
WATER	DRINK	JEW
BUCKET	CATTLE	HUSBAND