



THE CATHOLIC PARISH OF THE DORMITION

OF THE MOST HOLY MOTHER OF GOD

ПАРАФІЯ УСПІННІА ПРЕСВ. БОГОРОДНИЦІ

A PARISH OF THE UKRAINIAN CATHOLIC EPARCHY OF EDMONTON

Address:

15608 -104 Avenue,
Edmonton, AB
T5P 4G5

Services:

Sunday Divine Liturgy
(Ukr & Eng) at 10 am
& Melkite (Arabic) D.L.
at 2 pm

Akathist or Molebyn
Most Wednesdays at 6 pm
(see calendar)

Parish Website:

<http://dormition.eeparchy.com>

Twitter:

@dormitionparish

[https://twitter.com/
dormitionparish](https://twitter.com/dormitionparish)

Eparchial Website:

www.eeparchy.com

Pastor:

Fr. Bo Nahachewsky

Fr. Bo's cell phone:

780-340-FR.BO (3726)

Fr. Bo's Email:

fr.bo.nahachewsky
@gmail.com

PASCHA! Easter Sunday, April 21, 2019

Christ Is Risen! Indeed He Is Risen!



Христос Воскрес! Воїстину Воскрес!

Our famous **Easter Dinner** will take place next Sunday after Liturgy.

Get your tickets NOW! Everyone Welcome

(Volunteers are also needed, if you can help on Saturday and/or Sunday, talk to a UCWLC member.)

Our prayers go out to Bishop David and his family as they mourn the passing of his father Mr. John Motiuk late Thursday night.

May he rest in peace. Christ is Risen!

2019 PASTORAL LETTER OF THE UKRAINIAN CATHOLIC BISHOPS OF CANADA ON THE OCCASION OF THE FEAST OF THE RESURRECTION OF OUR LORD

To the Very Reverend Clergy, Monastics and Religious Sisters and Brothers, Seminarians and Laity of the Ukrainian Catholic Church in Canada:

Christ is Risen!

Indeed He is Risen!

Dear Brothers and Sisters in Christ,

One day during this past month of March, many of us opened the newspaper and saw a disturbing headline: *"City of Montreal to pull Crucifix from Council Chamber!"* The article was distributed by the official agency, *The Canadian Press*, and as such was seen across Canada. The article explained that the city council had decided that after 80 years, it was no longer desirable to have the crucifix hang in the chambers of the city hall. This, the article pointed out, was part of the movement of secularism in the province of Quebec.

This news item was disturbing on its own, but its impact was particularly felt as it came during the time of the Lenten Fast, when Christians around the world were preparing themselves to mark the crucifixion, death, burial and resurrection of Our Lord and Saviour Jesus Christ. Even though most city halls across Canada do not have a crucifix hanging on the wall, and likely never did, there was a certain comfort for Christians to know that in a province that had such a strong Catholic history, the respect and tradition of this important symbol of faith was still found in the heart of city life.

The crucifix, even in its simplest form, speaks eloquently of the great gift of Jesus, the Son of God for all humanity. It relays this message of salvation when it is worn around the neck. It relays this same message of salvation when it stands on the top of a church dome. It speaks not only of suffering and death, but at the same time of resurrection and eternal life.

In our churches we find a special place for the cross of Christ especially on Good Friday, near the symbolic grave that is set up in the heart of the church. The cross stands over the grave of Jesus and reminds us of his great sufferings.

On Easter Sunday morning we again find the empty cross in the heart of the church, as we celebrate the resurrection of Christ. It tells us not only of the triumph of Jesus over suffering and death, but of his glorious rising from the dead. And most importantly it reminds us of the Good News that we too are challenged to suffer and die with Jesus, so that we too will rise to eternal life after our death and burial.

Dear Brothers and Sisters in Christ,

The decision to have a crucifix in public places of our communities may not be a decision that will be up to us to make. However, each of us can make the decision to have a crucifix hang on the walls of our homes.

When people walk into our houses, what kind of homes do they find? What does the interior appearance of our homes say about the people who live there? They may see how well our homes are decorated and arranged, and compliment us on our taste. Or they may see dusty cupboards and dirty dishes, causing them to think poorly of our personal hygiene. But when people walk into our homes can they tell that they are in the home of a believer in Jesus Christ? Do they feel a sense of religious faith when they enter our homes, by the appearance of a crucifix, or holy icons, or other religious symbols?

As we prepare for these important days of Good Friday, Holy Saturday and Easter Sunday, let us not get caught up only in the decorations associated with these days, that include various figures of the holy cross. Rather, let us make sure we use the holy cross and other religious figures as symbols of our faith in Jesus Christ.

Strengthened by the cross of Jesus and his life-giving resurrection, we send these Paschal greetings to all our faithful in Canada, in Ukraine and throughout the world. We send these Paschal greetings to the sick and the elderly. We send these Paschal greetings to the marginalized and the forgotten. We send these Paschal greetings to those struggling with their faith, those living in doubt and fear. Live in hope, do not be afraid, for Christ is Risen!

Come all you faithful, and let us bow to the holy resurrection of Christ, since through the cross, joy has come to all the world. Ever praising the Lord, let us extol his resurrection, since He, having endured the crucifixion, has destroyed Death by his death! [Paschal Matins]

Christ is Risen!

Indeed He is Risen!

Sincerely Yours in Christ,

+ Lawrence Huculak, OSBM, Metropolitan Archbishop of Winnipeg
+ David Motiuk, Eparchial Bishop of Edmonton
+ Stephen Chmilar, Eparchial Bishop of Toronto
+ Ken Nowakowski, Eparchial Bishop of New Westminster
+ Bryan Bayda, CSsR, Eparchial Bishop of Saskatoon
+ Michael Wiwchar, CSsR, Bishop Emeritus of Saskatoon
+ Severian Yakymyshyn, OSBM, Bishop Emeritus of New Westminster

EASTER PASTORAL LETTER OF HIS BEATITUDE SVIATOSLAV

**Most Reverend Archbishops and Bishops, Very Reverend and
Reverend Fathers, Venerable Brothers and Sisters in Monastic
and Religious Life, Dearly Beloved Laity in Christ of the Ukrainian
Greek-Catholic Church**

Christ is Risen!

*Let us rise at early dawn
And bring to our Master a hymn instead of myrrh,
And we shall see Christ, the Sun of righteousness
Who enlightens the life of all.
Ode 5, Paschal Canon*

Beloved in Christ!

Today heaven and earth, angels and men proclaim to the whole universe the most profound of all truths: Christ is risen! The power of this salutation is felt by all of us, from the youngest to the oldest, as we respond: Truly, really, indeed Christ is risen! In all languages, we solemnly proclaim this truth using the words of the Gospel for Pascha: “and we have seen his glory, glory as of the only Son from the Father, full of grace and truth (Jn 1:14). We are all lifted up with unspeakable joy and are given new life through Christ’s Resurrection—for He rises and lives in order that we too might live and rise in Him and with Him.

Let us rise at early dawn and bring to our Master a hymn instead of myrrh...

The radiance of the resurrection of the Sun of righteousness was first seen by the myrrh-bearing women in the darkness of a night filled with disappointment, despair, and fear. With tears in their eyes, they carry myrrh for the deceased, worrying about whether someone will be there to roll aside the great stone at the entrance to the tomb. Each one of us, having experienced the death and funeral of someone close to us, can understand the pain in the hearts of the myrrh-bearing women as they go to bid a final farewell to their Teacher. But lo, they come upon a different, unexpected reality. An angel in a white garment proclaims to them: “Do not be alarmed. You seek Jesus of Nazareth, who was crucified. He has risen; he is not here. See the place where they laid him” (Mk 16:6).

Our Paschal Matins calls on us to “rise up,” that is, to awaken from sleep and be open to the Divine unexpected. To rise up means to look out for that which is true, genuine, and authentic: look to recognize the Truth, look to not be fooled by that which is false and deceitful; look to encounter the Risen One. His radiance reveals to us the truth about Himself, about that which is worthy of our efforts, labours, and suffering, which is worthy of our action as Church, as a community and as an entire people. The truth that Christ is risen is as real and certain as the fact that the sun will rise and the day will take the place of the night. The Resurrection of Christ as the Sun of righteousness “enlightens life” for us. It shows us not only the true meaning of what the myrrh-bearing women were seeking but also the meaning of every person’s life, suffering, and even death: we are created for resurrection in Christ and our life on earth is an awakening to the expectation of this

resurrection. Let the words of the Psalmist be our song in light of the Resurrection: “Oh sing to the LORD a new song; sing to the LORD, all the earth! Sing to the LORD, bless his name; tell of his salvation from day to day” (Ps 96:1-2).

And we shall see Christ, the Sun of righteousness...

We live in a cultural world of fakery and untruth, of false commodities and deceptive ideologies. The age of post-truth is upon us. Truth is, it would seem, manufactured according to an individual’s private interests, “on special order,” with no connection to what is actually happening in regards to entire nations, cultures, and individual persons.

For a person today, truth is ceasing to have value. Therefore, all Christians who believe that Christ is truly risen should ask themselves: is truth still important for me? Is it possible that sometimes I neglect the truth because it is more comfortable for me to live without it, to not be bothered by searching for it? Am I able to be truthful with myself about my own life and my shortcomings, or do I attribute them to others and blame others for my own sins?

The environment we live in today, in the midst of “fakery and deceit,” is a veritable night for humanity and, essentially, the death and burial of the human spirit. Without truth, humanity dies like a flower without the sun. The prophet Isaiah cautions against such evil, saying: “Woe to those who call evil good and good evil, who put darkness for light and light for darkness, who put bitter for sweet and sweet for bitter! Woe to those who are wise in their own eyes, and shrewd in their own sight!” (Is 5:20-21).

To celebrate Pascha, the Resurrection of our Lord, in the midst of such a night is to be a servant of Truth, a torch for the Sun of righteousness—Christ, who enlightens our life. The example of the myrrh-bearing women is a call to us to search for the Risen Saviour. The myrrh which they carry to anoint the body of Jesus, laid in the tomb, is a symbol of our personal duty to search for truth and move toward it, serve it, bear witness to it before the powerful of the world, even at the risk of our own life. Bearing witness to the truth—this is the paschal calling of every Christian.

The Truth has its own power. It overcomes falsehood as triumphantly as Christ conquered death, as light dispels darkness, or the sun drives out the remnants of the night. With the courage to live in truth, we can become witnesses to the power of Christ’s Resurrection. It is a truth that must be shown with our very lives rather than defended merely with words, following the example of the myrrh-bearing women, who persisted in their witness before the Apostles, even when these would not believe.

Who enlightens the life of all.

As a people, we often have experienced the murderous power of falsehood. We have been robbed and are still being robbed of the truth about our past. False ideologies have been forced and are being forced upon us in order to destroy our present. In times of pre-election campaigns, we have been the target of deception and are still being fooled, so as to rob us...

EASTER PASTORAL LETTER OF HIS BEATITUDE SVIATOSLAV Continued...

...of our future. The war which our nation is waging is, in reality, nothing less than a war against falsehood, lies, and all that they bring about in the lives of individuals and society, in international relations, and in the very existence of the global community.

This is why the good news of Pascha-day is so important for us: Christ is truly risen! The teaching of our Lord and Saviour is for us a beacon and a signpost. Indeed, the struggle against falsehood begins in the depth of the human heart. The chief Apostle Peter wrote this appeal: "Having purified your souls by your obedience to the truth for a sincere brotherly love, love one another earnestly from a pure heart, since you have been born again, not of perishable seed but of imperishable, through the living and abiding word of God" (1 Pt 1:22-23).

Let us, therefore, live in the light of the Risen One, before whom no darkness or falsehood can stand. Let us believe in the truth that is Christ and serve the truth in all spheres of human life—and Ukraine with its people will be invincible. Every initiative built on lies will collapse, as it was with the Communist empire of evil. Let us build our nation on truth and justice, no matter how bitter and difficult that may seem. The Risen Christ has the power to enlighten our life and raise us up to a new future.

Indeed today, in light of the authentic Truth that is Christ we must examine our past and, with trust in the Risen Saviour, we must order our present. Precisely now, by the power of his victory against falsehood, we must build our future—one that is not illusionary, dark, and sorrowful, but brilliant and joyful, in the fullness of life, which we have in the Lord.

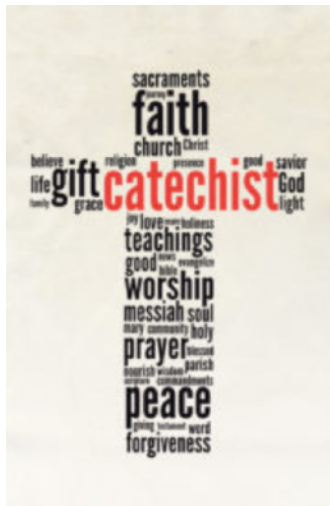
Dear Brothers and Sisters in Christ! In this bright, joyful day I wish to greet you all with the Pascha of our Lord. May the light of Christ, the Sun of Righteousness, enlighten all of you to responsible service of the truth and grant you courage and perseverance in the face of dark and evil falsehood. To all of you, in Ukraine and throughout the world, I send you my heartfelt greeting together with sincere prayers. To all the soldiers at the front lines and their families, to all refugees and to those who are on the occupied territories, to all captives and prisoners for the sake of their conscience, to the young and old, to those in good and in poor health—I wish all of you the joy of life that is grounded in the truth of God's infinite love for us. I embrace you with fatherly love and send you my sincere wishes for a blessed Easter feast, a tasty sharing of our traditional blessed egg, and a Paschal joy that is full of light.

The grace of our Risen Lord Jesus Christ, the love of God the Father, and the communion of the Holy Spirit be with you all.

Christ is risen! – Truly, He is risen!

+ SVIATOSLAV

Given in Kyiv at the Patriarchal Cathedral of the Resurrection of Christ, on the Synaxis of the Archangel Gabriel, April 8, 2019 A.D.



Catechist Workshop

May 10, 2019 5:30 - 9:00 pm.

Who should attend? All those who are working throughout the Edmonton Eparchy, teaching children or adults, or those who might like to begin teaching.

This will be an evening of professional development, spiritual growth and networking with other catechists.

Theme for the workshop:

- God's Word and Catechesis - In the Pastoral letter of the 2018 Synod of Bishops, His Beatitude, Our Patriarch, Sviatoslav Shevchuk urges Catechists to: "awaken, inspire and support the fervour to discover the Word of God and the truths of the faith, to live by them." We will look at resources and practices that will help us to delve deeper into God's Word and then to share it with others.

LOCATION: 9645-108 Ave, Edmonton. Those at a distance are welcome to join us online. Please contact us and we can set it up either by phone 780-424-5496 or email: education@edmontoneparchy.com.

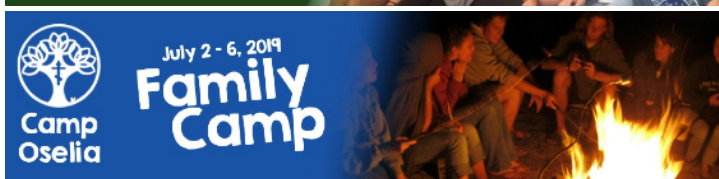
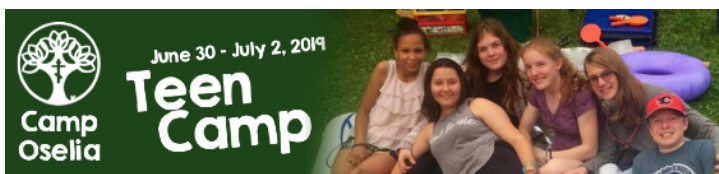
Register by May 3 at 780-424-5496 or online at: <https://www.eventbrite.ca/e/catechist-workshop-tickets-60490256987>

COST: \$15.00 - Chargeable to your parish after your attendance at the workshop.

It's time to register your kids for camp.

Find out about our 5 Great Summer Camps and other great programs at:

CampOselia.com



- All registrations for camp are now ONLINE. No more loosing papers, writing checks, and wondering if you are really registered or not.
- Retreats for everyone including Adults and Youth happen at the camp. Check out the website for more details.
- Are you looking for a great place to rent for your school? family reunion? business meetings? Check out the camp! we have accommodations for up to 96 individuals.
- Camp Oselia is currently looking for a nurse, cook, grounds keeper, environmental education coordinator, camp counsellors and junior counsellors for summer camp! Please send your application or more information to Millie at youth@eeparchy.com

Our Eparchy through the Basilian Fathers also runs children's camps at **Camp St. Basil**

More information can be found at

<http://stbasilchurch.com/camp-st-basil.html>

or by contacting their camp director:

Fr. Ireneus Prystajewsky at (780) 983-4895 or campstbasil@shaw.ca



Ukrainian Catholic Eparchy of Edmonton Acolyte Camp August 5th to August 10th, 2019

The Acolytes (Altar Boys) of the Ukrainian Catholic Eparchy of Edmonton serve an integral part in our church celebrations and again are given an opportunity to attend the Annual Acolyte Camp to learn more about their church, faith and each other. The camp will offer spiritual, cultural, recreational activities and great food. Adults are encouraged to volunteer their time and talents by contacting Fr. Josaphat ahead of time. All Volunteers must complete the Safer Environment Training and have a police record check (with the vulnerable sectors check) done prior to camp.

WHO IS INVITED TO ATTEND?

- ❖ All active Acolytes of the Ukrainian Catholic Eparchy 7 years and older
- ❖ Boys of the Ukrainian Catholic Eparchy wishing to become active Acolytes and who have not had an opportunity to learn to serve

CAMP DATES

Monday, August 5th, 2019

- ❖ Camp Registration: 3:00 – 4:30 p.m.
 - ❖ Liturgy for Acolytes, Parents, and Staff: 4:30 p.m.
 - ❖ Supper for Acolytes and Staff: 6:00 p.m.
- (Please do not bring pets)

August 6th – August 9th, 2019

- ❖ Daily Program Activities: Liturgy, Religious Instruction, Sports/Water Front Activities, and Crafts

Saturday, August 10th, 2019

- ❖ 10:30 a.m. liturgy for acolytes, parents and staff
 - ❖ Closing of Camp and Pick up of Acolytes by 12 noon
- (Please do not bring pets)

Registration Fees

Early Bird Registration: \$200.00 per Acolyte Camper

Registration **after July 8th, 2019**: \$250.00 per Acolyte Camper

PLEASE MAKE CHEQUES PAYABLE TO: EDMONTON EPARCHY ACOLYTE CAMP
MAIL TO: EDMONTON EPARCHY ACOLYTE CAMP
% 7007 109 Street NW
EDMONTON, AB T6H 3B9



Please bring a rosary

Seeking a time of spiritual renewal?

Join this Women's 24-hour retreat at Camp Oselia May 3, 6:30 pm to May 4, 6:30 pm.



Denise Laverdure Sych, will facilitate this non-lectured, "24 hour Women's Retreat" for those seeking to create a time with the risen Lord in an inviting atmosphere of tranquility and sacred stillness. There will be periods of silence; individual & group prayers; reflective questions; times of sharing & life-giving rituals. Like the myrrh bearers at the tomb; we will come to be touched by the risen Christ in unexpected ways.

LOCATION: Camp Oselia, 53230 Range Rd 53, Fallis, AB.

Private rooms are available on a first come first serve basis, so register early to reserve yours!

COST: Before April 1, \$65. After April 1, \$75, all meals and snacks are included. ***Registration deadline is April 25.** Register online at eeparchy.com or call: 780-424-5496.

A Shuttle to and from camp will be available a cost of \$15.00. Indicate this on your registration.

Liturgical Singing with Namisha

Many Sundays @ 9:30

Every first and third Sundays of each month we invite you to join us a half hour before Liturgy for a liturgical singing practice. All are welcome.



Very special
thank you to
Myron for
refinishing
our Church's
front doors
so nicely
before the
Easter
celebrations.

May God
grant you
many years
and reward
you for your
beautiful
work.



CELEBRATE WITH US!

50th Friars' Ball Anniversary

Supporting St. Joseph Seminary, Newman Theological College,
Holy Spirit Seminary & St. Joseph's College

Friday, May 3, 2019

Edmonton Convention Centre, Hall D

6:00 p.m. cocktails

7:00 p.m. dinner

**Shumka Dancers, Axios Choir, Mattierin Irish Dancers
and DJ Harmon B**

Tickets:

\$250/regular

\$150/guest under 25

*For tickets, contact Anna at
780.469.1010 or
visit www.friarsball.com*

Thank you to our generous sponsors!



VOLVO OF EDMONTON
Presenting Sponsor



**Park Memorial
Funeral Home**
Gold Sponsor

**SORRELL
FINANCIAL**
Bronze Sponsor

ROYAL LEPAGE
NORALTA REAL ESTATE
Bronze Sponsor

10th Annual Bishop's Prayer Breakfast

Wednesday
May 29, 2019

7:30 – 9:00 am

St. Josaphat
Ukrainian Catholic Cathedral
Parish Hall (Verkhovyna)
9637 – 108 Ave Edmonton

Tickets \$25.00
Available at the
Ukrainian Catholic Pastoral Centre
780 424 5496 or
chancery@eeparchy.com



**“Blessed Josaphata Hordashevskia
and the Missionary Spirit of the
Sisters Servants of Mary Immaculate”**

Guest Speaker: Sr. Doloretta Shalagan, SSMI



THE CHURCH OF CHRIST
ON MISSION IN THE WORLD
EXTRAORDINARY MISSIONARY MONTH
October 2019

*“Go therefore and make disciples of all nations,
baptizing them in the name of the Father and of
the Son and of the Holy Spirit, and teaching
them to obey everything that I have commanded you.
(Matthew 28: 19-20)”*

Last notice: If you would like to still contribute you still can.

During Great Lent, the Eparchy of Edmonton conducts its **annual collection** for “**Aid to the Missionary Church in Canada.**” The purpose of this collection is to support the needs of the Church in Canada. Three charitable institutions are the recipients of the collection: the Ukrainian Catholic Church in Alberta, Catholic Missions in Canada, and the Canadian Conference of Catholic Bishops.

The **Ukrainian Catholic Church in Alberta** responds to the call of Christ to “make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you” (Matthew 28: 19-20). The Eparchy of Edmonton supports local priests in their travel, health care, pension, and clergy substitution, thus ensuring that they can respond to the pastoral needs of the faithful, especially the celebration of the Divine Liturgy and funerals in rural Alberta. Visit www.edmontoneparchy.com to see how the Church is working for you.

Catholic Missions in Canada supports over 600 missionaries – priests, deacons, sisters, brothers and lay ministers – throughout 27 eparchies and dioceses right here in Canada, including the Ukrainian Catholic Church. Catholic Missions supports the local churches in our call to proclaim the Gospel among First Nations communities, missionary support, religious education programs, building and repairs, lay pastoral leadership programs, and education of seminarians. To learn more about the work of *Catholic Missions in Canada* visit (www.cmic.info) and sign up for a free subscription to its quarterly magazine by calling toll free 1-866-937-2642.

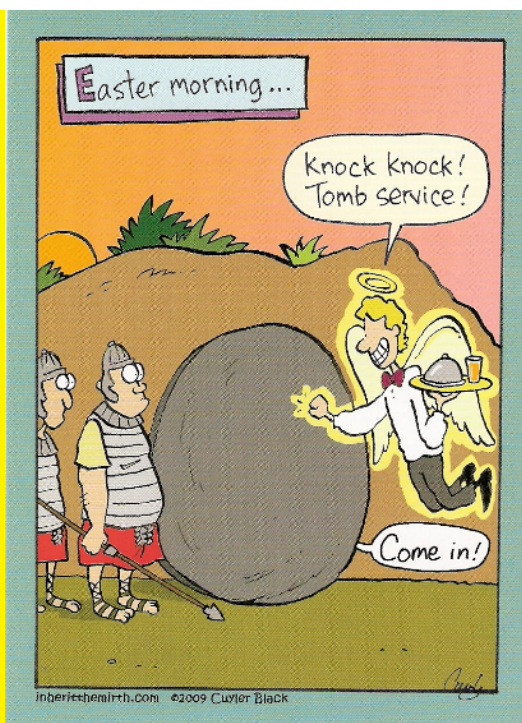
Each year the **Canadian Conference of Catholic Bishops** is asked to speak out, give leadership, and provide guidelines for the faithful on a wide variety of topics in our daily lives. For our bishops to do so, they must have the benefit of research and expert advice. Research and gathering information requires staff, time and money. Through the yearly bishops’ collection, an appeal is made to all Catholics to be generous towards the work of their bishops. To learn more about the Canadian Conference of Catholic Bishops, visit www.cccb.ca.




Our parish’s Women’s League (UCWLC) is collecting funds
to help cover the cost of

Easter Flowers.

If you can, any donation towards this would be
appreciated. Just throw it into the collection basket and
mark it for “Easter Flowers”



Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
21 PASCHA! 8:30 am “Nadhrobne” 9 am Res. Matins followed by Res. Divine Liturgy & Blessing of Baskets 2 pm Melkite Res. Liturgy Julianna Bryson’s and Alexandr Artymkov’s Birthdays	22 Easter Monday (Watery Monday) Jonathan Sharek’s and Brian Ostopowich’s Birthdays	23 10 am Camp Oselia Meeting Sinon Pryma’s Birthday	24 No Bible Study	25 7 pm Teach us to Pray: Divine Liturgy Delores Noga’s Birthday	26 (no fasting) Deadline for Easter Meal tickets	27 Volunteers for the Easter Dinner needed. Erick Kwas’ Birthday
<div>  Bright Week </div>						
28 Thomas Sunday 10 am Res. Divine Liturgy (with Little Friends of Jesus) Our Parish’s Easter Meal to follow the Liturgy 2 pm Melkite Res. Liturgy Hilda Youzwhyshyn’s Birthday	29	30 Roewen Hundt’s Birthday	1 Camp Oselia CORE program with Fr. Leo Green School No Bible Study Anne Skwarchuk’s & Stephan Varnell’s Birthdays	2 Peter Opryshko’s & George Kunec’s Birthdays	3 Louis Pewar’s Birthday Women’s Retreat at Camp Oselia	4 Women’s Retreat at Camp Oselia
5 Sunday of the Myrrh Bearing Women 9:30 am Singing Practice 10 am Divine Liturgy 2 pm Melkite Liturgy	6 10 am Agenda Setting Meeting Tanya Vandereven’s Birthday	7 7 pm Marriage Prep	8 6 pm “Early” Bible Study due to PPC Meeting 7:30 pm Parish Pastoral Council Meeting	9 4 pm Eparchial Religious Education Commission Meeting 6:30 pm Camp Oselia Society Meeting	10 Camp Oselia Councillor Training Weekend	11 Camp Oselia Councillor Training Weekend Jean Miskew’s Birthday

Sunday’s Date	Epistle Readers	Is there “Little Friends of Jesus” this day?	Anticipated Cantor (singing leader)
April 21 (Easter Sunday)	Genyk Family & Virginia	No	Jess
April 28	John S. & Natasha	Yes	TBD
May 5	Alex & Tanya	Yes	Namisha

Miscarriage, Stillbirth or Newborn Death, Memorial Service and Sharing

On May 11, 2019, 6:00 pm. – 8:30 pm. at Holy Eucharist Parish, 6425-120 Ave, we welcome all who have suffered the loss of a baby – stillborn, miscarriage or a newborn. We will offer a memorial service and then share refreshments and fellowship following the service. Those who are interested may join us to watch the video “Footprints on Our Hearts.” This video offers ways of coping with the feelings that follow the loss of a baby, as it speaks words of understanding, encouragement, and hope for the future.

Families are welcome and childcare will be provided during the video portion, if requested.

*There is no cost, but it is important to register. Registration deadline is May 6. Register online at eeparchy.com or call: 780-424-5496.



Please join us if you have experienced the loss of a Loved one

Grief as a Journey is an 8 week program for those searching for support in their grief over the loss of a loved one. Using video presentations and group discussion, we will build community with others who have experienced loss, gain a better understanding of what we are experiencing, and give and receive support and encouragement while journeying through mourning.

***We have postponed our start date. Sessions will begin April 24 and run until June 12.**

When you register you will be asked to choose one time. We will plan our sessions for the time that is most convenient for the majority of attendees - either 1:00 - 3:00 pm or 6:30 - 8:30 pm.

LOCATION: Edmonton Eparchy Pastoral Centre, 9645 – 108 Ave

COST: \$20.00 to cover materials.

REGISTER: 780-424-5496



KID'S COLOURING PAGE.

YOU CAN HANG IT UP ON OUR BULLETIN BOARD, IF YOU WISH, AFTER YOU COLOUR IT.



The Holy Myrrh-Bearing Women

The news that Jesus was alive and had risen from the dead was first heard by holy women. It was a custom to take spices (called "myrrh") to the graves of departed loved ones. On

Sunday morning, the third day after Jesus died, several women were at the tomb of Christ and were greeted by an angel with the news of His resurrection. See Saint Luke 24:1-12