



THE CATHOLIC PARISH OF THE DORMITION OF THE MOST HOLY MOTHER OF GOD

Парафія Успіння Пресв. Богородиці
A PARISH OF THE UKRAINIAN CATHOLIC EPARCHY OF EDMONTON

Address:

15608 -104 Avenue,
Edmonton, AB
T5P 4G5

Services:

Sunday Divine Liturgy
(Ukr & Eng) at 10 am
& Melkite (Arabic) D.L.
at 2 pm

Akathist or Molebyn
Most Wednesdays at 6 pm
(see calendar)

Parish Website:

<http://dormition.eeparchy.com>

Twitter:

@dormitionparish

[https://twitter.com/
dormitionparish](https://twitter.com/dormitionparish)

Eparchial Website:

www.eeparchy.com

Pastor:

Fr. Bo Nahachewsky

Fr. Bo's cell phone:

780-340-FR.BO (3726)

Fr. Bo's Email:

fr.bo.nahachewsky
@gmail.com

Sunday, February 10, 2019

Sunday of the Publican and the Pharisee, Tone 5; The Holy Martyr Charalampus (193-211)

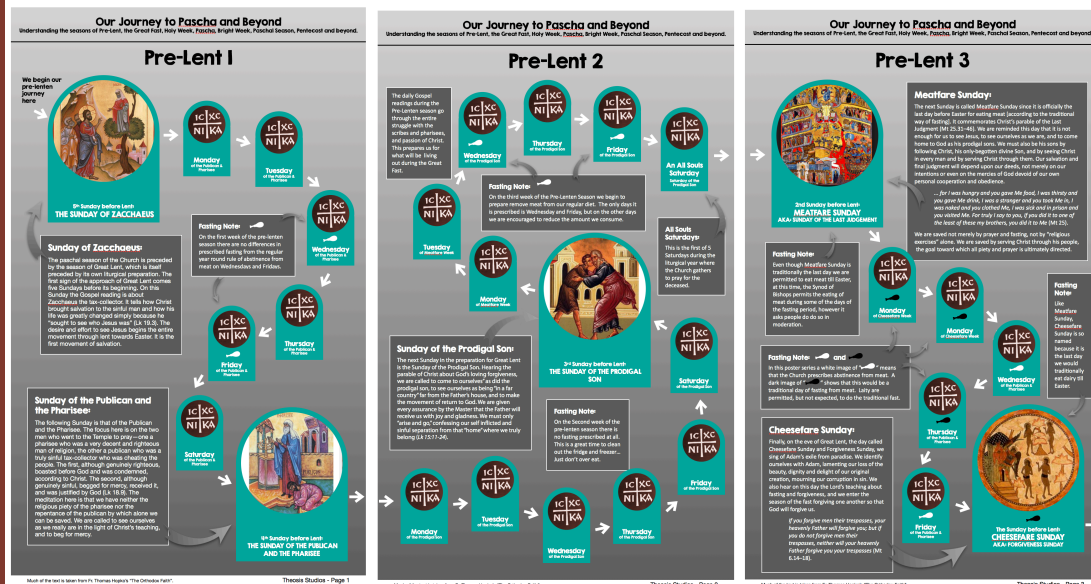
Change of Plans

**Our Annual General Meeting (AGM) will take place...
...later than originally announced. Probably March 10.**

Due to unforeseen events, a funeral and a wedding, the council has decided to postpone our AGM. We thank you for your patience.

**Today we will be bringing into the fullness of life
Declan Michael Mattern through the
Sacraments of Initiation.**

Declan Michael is the son of Jordan and Kathleen Mattern (McKenna).
May God bless you Declan, so that you may grow closer and closer to
God everyday. Many happy years.



The Pre-Lenten Season is in full swing.

In order to help people understand the season we are in Fr. Bo has been making posters. These posters are up on the wall in our hall, but also the first three posters (about Pre-Lent) have been included in this bulletin for your sake. Please take a look at them.

Saints of the Day: (texts from the OCA website)

Hieromartyr Charalampus (Haralambos) the Bishop of Magnesia in Thessaly

The Hieromartyr Charalampus, Bishop of Magnesia, the Martyrs Porphyrius and Baptus and Three Women Martyrs suffered in the year 202.

Saint Charalampus, Bishop of Magnesia (Asia Minor), successfully spread faith in Christ the Saviour, guiding people on the way to salvation. News of his preaching reached Lucian, the governor of the district, and the military commander Lucius. The saint was arrested and brought to trial, where he confessed his faith in Christ and refused to offer sacrifice to idols.

Despite the bishop's advanced age (he was 113 years old), he was subjected to monstrous tortures. During this the saint turned to his tormentors, "I thank you, brethren, that you have restored my spirit, which longs to pass over to a new and everlasting life!"

Seeing the Elder's endurance and his complete lack of malice, two soldiers (Porphyrius and Baptus) openly confessed Christ, for which they were immediately beheaded with a sword. Three women who were watching the sufferings of Saint Charalampus also began to glorify Christ, and were quickly martyred.

The enraged Lucius seized the instruments of torture and began to torture the holy martyr, but suddenly his forearms were cut off as if by a sword. The governor then spat in the face of the saint, and immediately his head was turned around so that he faced backwards.

Then Lucius entreated the saint to show mercy on him, and both torturers were healed through the prayers of Saint Charalampus. During this a multitude of witnesses came to believe in Christ. Among them also was Lucius, who fell at the feet of the holy bishop, asking to be baptized.

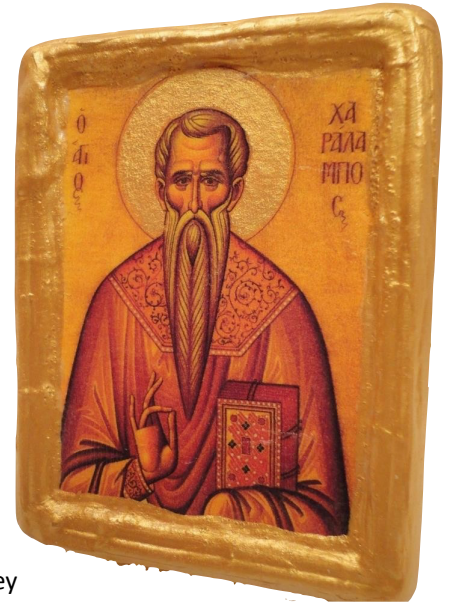
Lucian reported these events to the emperor Septimus Severus (193-211), who was then at Pisidian Antioch (western Asia Minor). The emperor ordered Saint Charalampus to be brought to him in Antioch. Soldiers twisted the saint's beard into a rope, wound it around his neck, and used it to drag him along. They also drove an iron nail into his body. The emperor then ordered them to torture the bishop more intensely, and they began to burn him with fire, a little at a time. But God protected the saint, and he remained unharmed.

Many miracles were worked through his prayer: he raised a dead youth, and healed a man tormented by devils for thirty-five years, so that many people began to believe in Christ the Savior. Even Galina, the daughter of the emperor, began to believe in Christ, and twice smashed the idols in a pagan temple. On the orders of the emperor they beat the saint about the mouth with stones. They also wanted to set his beard on fire, but the flames burned the torturer.

Full of wickedness, Septimus Severus and an official named Crispus hurled blasphemy at the Lord, mockingly summoning Him to come down to the earth, and boasting of their own power and might. The Lord sent an earthquake, and great fear fell upon all, the impious ones were both suspended in mid-air held by invisible bonds, and only by the prayer of the saint were they put down. The dazed emperor was shaken in his former impiety, but again quickly fell into error and gave orders to torture the saint.

And finally, the emperor sentenced Saint Charalampus to beheading with a sword. During Saint Charalampus' final prayer, the heavens opened and the saint saw the Savior and a multitude of angels. The holy martyr asked Him to grant that the place where his relics would repose would never suffer famine or disease. He also begged that there would be peace, prosperity, and an abundance of fruit, grain, and wine in that place, and that the souls of these people would be saved. The Lord promised to fulfill his request and ascended to heaven, and the soul of the hieromartyr Charalampus followed after Him. By the mercy of God, the saint died before he could be executed. Galina buried the martyr's body with great honour.

In Greek hagiography and iconography Saint Charalampus is regarded as a priest, while Russian sources seem to regard him as a bishop.



A cop just knocked on my door and told me that my dogs were chasing people on bikes. My dogs don't even own bikes...

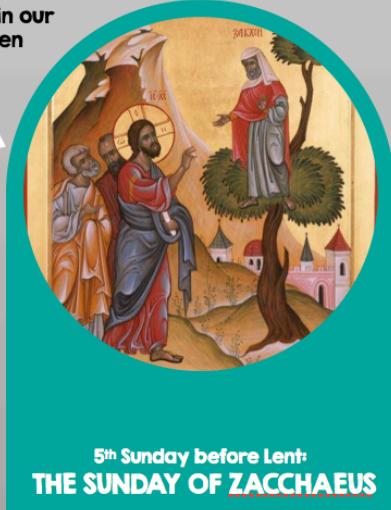


Our Journey to Pascha and Beyond

Understanding the seasons of Pre-Lent, the Great Fast, Holy Week, Pascha, Bright Week, Paschal Season, Pentecost and beyond.

Pre-Lent I

We begin our pre-lenten journey here



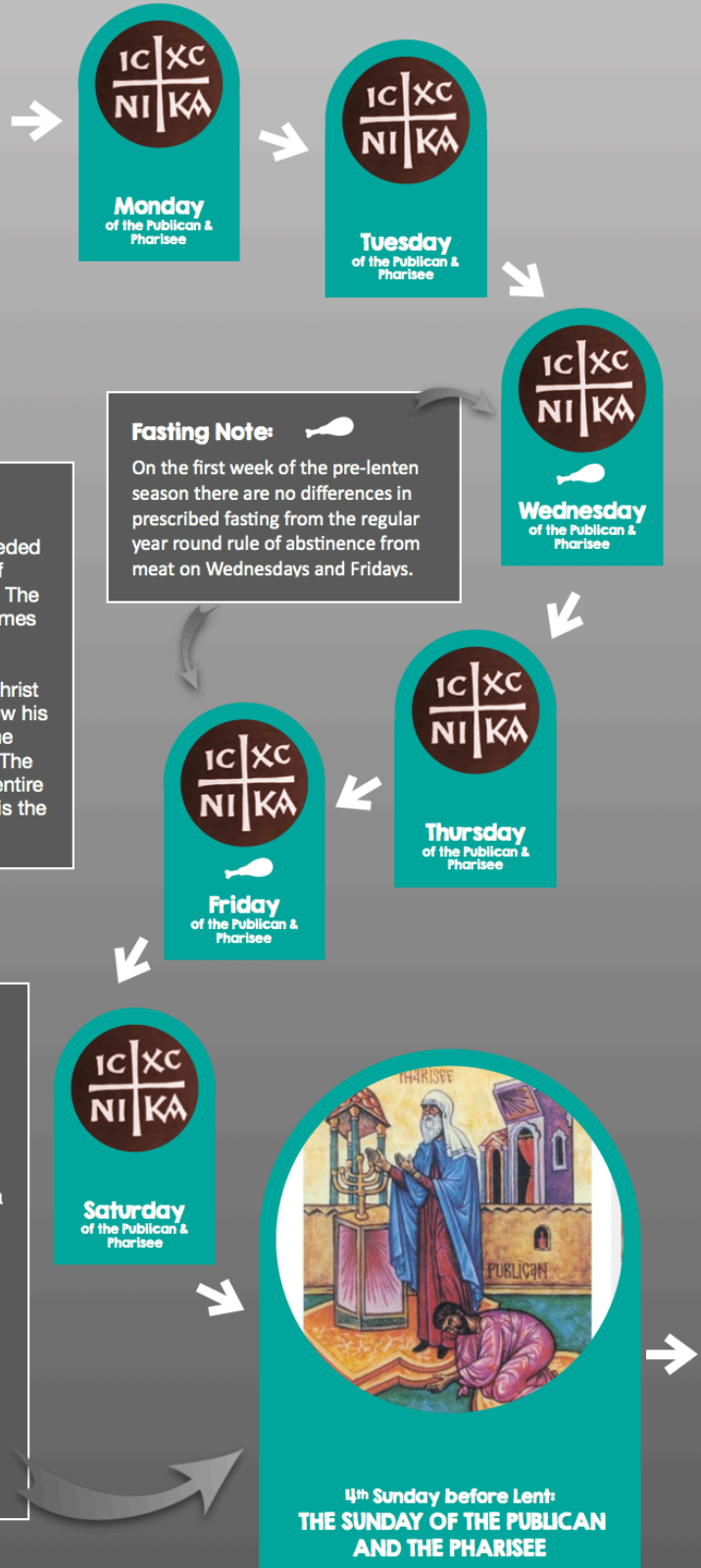
5th Sunday before Lent:
THE SUNDAY OF ZACCHAEUS

Sunday of Zacchaeus:

The paschal season of the Church is preceded by the season of Great Lent, which is itself preceded by its own liturgical preparation. The first sign of the approach of Great Lent comes five Sundays before its beginning. On this Sunday the Gospel reading is about Zacchaeus the tax-collector. It tells how Christ brought salvation to the sinful man and how his life was greatly changed simply because he "sought to see who Jesus was" (Lk 19.3). The desire and effort to see Jesus begins the entire movement through lent towards Easter. It is the first movement of salvation.

Sunday of the Publican and the Pharisee:

The following Sunday is that of the Publican and the Pharisee. The focus here is on the two men who went to the Temple to pray—one a pharisee who was a very decent and righteous man of religion, the other a publican who was a truly sinful tax-collector who was cheating the people. The first, although genuinely righteous, boasted before God and was condemned, according to Christ. The second, although genuinely sinful, begged for mercy, received it, and was justified by God (Lk 18.9). The meditation here is that we have neither the religious piety of the pharisee nor the repentance of the publican by which alone we can be saved. We are called to see ourselves as we really are in the light of Christ's teaching, and to beg for mercy.



Understanding the seasons of Pre-Lent, the Great Fast, Holy Week, Pascha, Bright Week, Paschal Season, Pentecost and beyond.

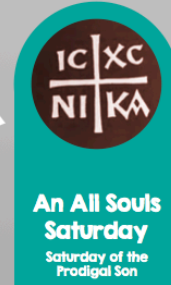
The daily Gospel readings during the Pre-Lenten season go through the entire struggle with the scribes and pharisees, and passion of Christ. This prepares us for what will be living out during the Great Fast.



Thursday
of the Prodigal Son



Friday of the Prodigal Son



**An All Souls
Saturday**
Saturday of the
Prodigal Son

On the third week of the Pre-Lenten Season we begin to prepare remove meat from our regular diet. The only days it is prescribed is Wednesday and Friday, but on the other days we are encouraged to reduce the amount we consume.



Tuesday
of Meatfare Week



Monday
of Meatfare Week



**3rd Sunday before Lent:
THE SUNDAY OF THE PRODIGAL
SON**

This is the first of 5 Saturdays during the liturgical year where the Church gathers to pray for the deceased.

The next Sunday in the preparation for Great Lent is the Sunday of the Prodigal Son. Hearing the parable of Christ about God's loving forgiveness, we are called to come to ourselves¹ as did the prodigal son, to see ourselves as being "in a far country" far from the Father's house, and to make the movement of return to God. We are given every assurance by the Master that the Father will receive us with joy and gladness. We must only "arise and go," confessing our self inflicted and sinful separation from that "home" where we truly belong (*Lk 15:11-24*).

On the Second week of the pre-lenten season there is no fasting prescribed at all. This is a great time to clean out the fridge and freezer... Just don't over eat.



Saturday of the Prodigal Son



Friday

of the Prodigal Son



Monday of the Prodigal Son



Tuesday
of the Prodigal Son



Wednesday
of the Prodigal Son

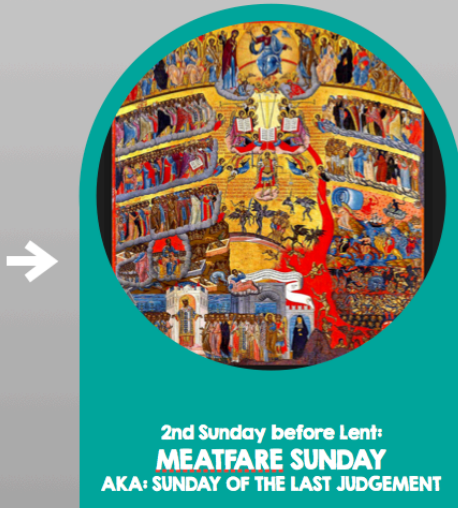


Thursday
of the Prodigal Son

Our Journey to Pascha and Beyond

Understanding the seasons of Pre-Lent, the Great Fast, Holy Week, Pascha, Bright Week, Paschal Season, Pentecost and beyond.

Pre-Lent 3



Meatfare Sunday:

The next Sunday is called Meatfare Sunday since it is officially the last day before Easter for eating meat [according to the traditional way of fasting]. It commemorates Christ's parable of the Last Judgment (Mt 25.31–46). We are reminded this day that it is not enough for us to see Jesus, to see ourselves as we are, and to come home to God as his prodigal sons. We must also be his sons by following Christ, his only-begotten divine Son, and by seeing Christ in every man and by serving Christ through them. Our salvation and final judgment will depend upon our deeds, not merely on our intentions or even on the mercies of God devoid of our own personal cooperation and obedience.

... for I was hungry and you gave Me food, I was thirsty and you gave Me drink, I was a stranger and you took Me in, I was naked and you clothed Me, I was sick and in prison and you visited Me. For truly I say to you, if you did it to one of the least of these my brothers, you did it to Me (Mt 25).

We are saved not merely by prayer and fasting, not by "religious exercises" alone. We are saved by serving Christ through his people, the goal toward which all piety and prayer is ultimately directed.

Fasting Note:

Even though Meatfare Sunday is traditionally the last day we are permitted to eat meat till Easter, at this time, the Synod of Bishops permits the eating of meat during some of the days of the fasting period, however it asks people do so in moderation.



Fasting Note:

Like Meatfare Sunday, Cheesefare Sunday is so named because it is the last day we would traditionally eat dairy till Easter.

Fasting Note:

In this poster series a white image of "🐔" means that the Church prescribes abstinence from meat. A dark image of "🐔" shows that this would be a traditional day of fasting from meat. Laity are permitted, but not expected, to do the traditional fast.



Cheesefare Sunday:

Finally, on the eve of Great Lent, the day called Cheesefare Sunday and Forgiveness Sunday, we sing of Adam's exile from paradise. We identify ourselves with Adam, lamenting our loss of the beauty, dignity and delight of our original creation, mourning our corruption in sin. We also hear on this day the Lord's teaching about fasting and forgiveness, and we enter the season of the fast forgiving one another so that God will forgive us.

If you forgive men their trespasses, your heavenly Father will forgive you; but if you do not forgive men their trespasses, neither will your heavenly Father forgive you your trespasses (Mt 6.14–18).



Teach Us to Pray

In the Gospel of Luke (Lk 11:1-2) one of the disciples said to Jesus "Teach us to pray." They had seen Jesus pray often and understood the importance of frequent prayer. We know that prayer must be at the heart of our own journey towards an ever closer relationship with God but it is not always easy. In this series of presentations we will explore various way of praying and will be presented with practical ways to build a consistent rule of prayer in our lives. Sessions will consist of a presentation and will conclude with prayer. There is no registration. You are welcome to attend any or all of the sessions.

March 14 – Fr. Mihajlo Planchak – The Our Father and The Prayer before

Communion **March 21** – Fr. Peter Babej – The Rosary and the new Rosary Book

March 28 – Fr. Michael Winn – Contemplative Prayer – The Jesus Prayer

April 4 – Fr. Bo Nahachewsky – Praying with Icons

April 11 – Fr. Danylo Kuc – Praying the Psalms - (at Verkhovyna Hall) **April 25** – Fr. Stephen Wojcichowsky – Prayers of the Divine Liturgy

All sessions run 7:00 - 8:30 pm except the last one which will run 7:00 - 9:00pm

LOCATION: Dormition Parish, 15608 – 104 Ave, except April 11, which will be held at Verkhovyna Hall 9637- 108 Ave in conjunction with a Home of Hope Fundraiser. Check the Edmonton Eparchy website for details.



**Camp Oselia
Retreats**

**March 1-3, 2019
Icon Workshop**
with Fr. Bo Nahachewsky
Write a traditional Byzantine Icon.
No experience required.
CampOselia.eeparchy.com



Theosis Studios and Dormition Parish
Proudly Present:

**A Lenten Icon
Writing Workshop**
March 4-9
Weekday Evenings and all day Saturday
For more information contact Fr. Bo



Two Different Icon Workshops: Please help spread the word.

Who is this for?

This is a retreat for adults.

Although this program is put on by a Ukrainian Catholic Priest, at a Ukrainian Catholic Parish, this program is for anyone who wishes to participate from any Christian Church tradition.

How many people can participate?

In order to keep the quality of the retreat there will be a maximum of 16 participants. And to make this retreat possible we need at least 6. If you are interested you should register early to reserve your spot.

When and Where will this take place?

The first workshop is a weekend one from March 1-3 at Camp Oselia. The second one is here at Dormition Parish on the weekday evenings of March 4-8 and all day March 9.

Meals?

Yup. Included.

What is the cost of this workshop?

The cost for the weekend workshop is \$500, and the other week night one is \$300. This includes accommodations at camp for the first one, meals, supplies, and instruction.

How does one register?

The entire registration process including the payment is online at CampOselia.EEparchy.com (via EventBrite)

Where can I get more information?

You can get more information at CampOselia.EEparchy.com, at Theosis.ca or by calling Fr. Bo at 780-340-3726.

Instructor:

Fr. Bo has been teaching and painting for over 23 years. He will lead both workshops.

Dormition News

- We **pray for the health and well-being** of all the servants and handmaidens of God who need our prayers: **Fr. Stephen** Wojcichowski, **Sarah** Komar, **Marge** Woitas, **Katie** Bunio, **Stella** Dronyk, **John** Puto, **Ann** Horsman, **Annie** Polack, **Louis** Pewar & **Rosa** Maria Santos. (If you know any other people who should be on this list: please email me.)
- Happy Birthday to our parishioner **Natalya Dashkewych** who celebrates her birthday this week. May God grant you many years.

If we don't have your birthday, or if we have your birthday info wrong... please send an email.
- **Confessions:** Fr. Bo is always around before services, so please do not hesitate to ask him to hear your confession. If you are planning to make a "longer" confession, he is always available by appointment too.
- **Bible Study with an Eastern Twist:** Our regular Bible Study continue on Wednesdays. All are welcome. Free tea.
- Our program for little children is called **"Little Friends of Jesus"** and we invite your little one to join us. Our two wonderful teachers are Tanya and Chris. If you have any questions about this program please do not hesitate to contact them. Here is our LFJ schedule: February 10; February 24; March 3; March 17; April 14; April 28; May 5; May 26; June 9
- **UCWLC Meeting** next Sunday after Liturgy.
- If you are a **volunteer** in our parish and you have not handed in your **Safer Environments** "volunteer information forms" please do so. If you did, and you are in a high risk position and you have not got your "Police information Check with Vulnerable Sector" yet, please do so. If you don't know what I am talking about... ask me. Thanks.
- Our **Parish's Annual General Meeting** will take place on February 10th. All parishioners are asked to attend.
- **Parish Casino Workers needed.** We have three shifts remaining to be filled for the Parish Casino:
 - Count room worker - 11 pm to 3:30 pm - Monday March 17
 - Chip Runner - 7:30 pm to 3:15 am - Tuesday March 18
 - Count room worker - 11 pm to 3:30 pm - Tuesday March 18
 Please contact Alex Schabel or Iryna Laschuk to complete the necessary AGLC forms asap.
- Home Blessings... Thanks for your patience. I did get a lot done last week, so I should be able to hit a few of you this week. It is never too late to have your house blessed. At least a day before he comes, he will phone you and make the appropriate arrangements. If you want to book a particular date or time with him you can send him an email at fr.bo.nahachewsky@gmail.com or text or call on his cell phone 780-340-3726. You don't need to do anything special, just open your door and have a short visit with him.

- **Finding Grace in Grief:** a full day in practical grief support. May 10, from 8:30 am to 4:15 pm. If you are interested you can find more information at www.FindingGraceInGrief.com
- **Social Mission Workshop/Retreat:** March 15, 16 at Camp Oselia. This will be a jam-packed 24 hours! Beginning at 6:30 pm on Friday and ending at 6:30 pm on Saturday. COST: \$70.00. Register by Jan. 11. 780-424-5496. A shuttle to Camp Oselia will be provided if there is an interest. We will focus on two themes:
 - our relationship as Ukrainian Catholics with the Indigenous community. We will learn about each other and spend time sharing.
 - the concerns of the environment and ways that we can move our Eparchy toward a better treatment of the gift of the earth.
- **Important Notice:** This year the nominating committee is proposing the following people for positions on the 2019 Parish Pastoral Council. Nominations will also be taken from the floor for any position.

President:	Simon Prayma
Co-Vice President:	John Vizza
Co-Vice President:	Iryna Laschuk
Treasurer:	Alex Schabel
Secretary:	Sharon Lonsberry
Past President:	Helen Sirman

3 year Director:	Sharilynn Shakeshaft
2 year Director:	Steve Konowalec
1 year Director:	Jordan Schabel

UCWLC President Virginia Sharek

Finance Committee:	
Chair	Iryna Laschuk
Treasurer	Alex Schabel
Member	Sheila Leiding
Member	Justin ? Schabel (I think...?)

Пам'яті Небесної Сотні
ГЕРОЇ НЕ ВМИРАЮТЬ

Honoring Heavenly Hundred
 5th Anniversary
Three tenors concert from Ukraine

Концерт трьох тенорів
 За участю:
 Олег Лихач – Народний артист України,
 о. Андрій Дуда – Військовий капелан,
 Іван Лихач – Соліст Львівська консерваторія.

sponsored by Ukraine Millennium Foundation

Feb 20 at 7 pm
Free entrance
9615 153 Ave Edmonton
Ukrainian Youth Unity Complex

REGISTER NOW AT: CAMPOSELIA.EEPACHY.COM



Camp
Oselia

June 30 - July 2, 2019
**Teen
Camp**



Camp
Oselia

July 2 - 6, 2019
**Family
Camp**



Camp
Oselia

July 14 - 19, 2019
**Elementary
Camp**



Camp
Oselia

July 21 - 26, 2019
Mixed
Elementary and Jr High
Camp















Camp
Oselia

July 28 - August 2, 2019
**Jr High
Camp**



February - March 2019

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
<p>10</p> <p>Sunday of the Publican and Pharasee</p> <p>10 am Divine Liturgy with the Baptism of Declan Mattern</p> <p>2 pm Melkite Liturgy</p> <p>5:30 Table for Two at St. Vladimir Parish</p> <p>Natalya Dashkewytch's Birthday</p>	<p>11</p> <p>Fr. Bo at Pastoral Centre</p> <p>Melkites in Hall</p>	<p>12</p> <p>Fr. Bo at Camp Oselia</p> <p>7pm Private Marriage Prep</p>	<p>13</p> <p>6 pm Prayer</p> <p>7 pm Bible Study with an Eastern Twist: All Welcome</p> 	<p>14</p> <p>St. Valentine's Day</p>	<p>15 NO FASTING</p> <p>Fr. Bo Away: Icon Workshop at Lethbridge</p>	<p>16</p> <p>Fr. Bo Away: Icon Workshop at Lethbridge</p>
<p>17</p> <p>Sunday of the Prodigal Son</p> <p>10 am Divine Liturgy with Fr. Peter Brezden</p> <p>UCWLC Meeting after Liturgy.</p> <p>2 pm Melkite Liturgy</p> <p>Fr. Bo Away: Icon Workshop at Lethbridge</p>	<p>18</p> <p>Family Day</p> <p>Melkites in Hall</p>	<p>19</p>	<p>20 </p> <p>6 pm Prayer</p> <p>7 pm Bible Study with an Eastern Twist: All Welcome</p>  <p>Marko Laschuk's Birthday</p>	<p>21</p> <p>9 am Fr. Bo Leading a parent's Icon retreat in the morning at St. Nicholas Parish.</p> <p>7pm Wedding Rehearsal</p> <p>(Camp Oselia Society Meeting)</p> <p>Anniversary of the Passing of Stephanina Workun</p> <p>Melodie Sokoloski-Tower's Birthday</p>	<p>22 </p> <p>Eparchial Pre-Marriage Course weekend 2</p> <p>Melkite's Bible Study</p> <p>Katherine Vizza's Birthday</p>	<p>23</p> <p>An All Souls Saturday</p> <p>Eparchial Pre-Marriage Course weekend 2</p> <p>1:30 pm Justin & Stacey's Wedding</p> 
<p>24</p> <p>CheeseFare Sunday</p> <p>10 am Divine Liturgy</p> <p>Hall Booked for Wedding in afternoon</p> <p>2 pm Melkite Liturgy</p>	<p>25</p> <p>Melkites in Hall</p>	<p>26</p>	<p>27 </p> <p>6 pm Prayer</p> <p>7 pm Bible Study with an Eastern Twist: All Welcome</p>  <p>Ryan Gerace's Birthday</p>	<p>28</p>	<p>1 </p>  <p>Icon Workshop at Camp Oselia</p>	<p>2</p>  <p>Icon Workshop at Camp Oselia</p>
<p>3</p> <p>MeatFare / Forgiveness Sunday</p> <p>10 am Divine Liturgy</p>  <p>Icon Workshop at Camp Oselia</p> <p>2 pm Melkite Liturgy</p>	<p>4 </p> <p>First Day of the Great Fast</p>  <p>Icon Workshop at Dormition 6-9</p> <p>Natasha Gerace's & Steve Konowalec's Birthday</p>	<p>5 </p>  <p>Icon Workshop at Dormition 6-9</p> <p>Melkite Lenten Vespers at 6pm</p>	<p>6 </p> <p>11am Fr. Bo at St Francis Xavier High School</p>  <p>Icon Workshop at Dormition 6-9</p> <p>No Bible Study, nor Presanct. Liturgy due to Icon Workshop</p>	<p>7 </p>  <p>Icon Workshop at Dormition 6-9</p> <p>Catherine Ostpowich's Birthday</p>	<p>8 </p>  <p>Icon Workshop at Dormition 6-9</p> <p>Melkite Akathist at 6pm</p> <p>No 7pm Presanctified Liturgy due to Icon Workshop</p>	<p>9 </p>  <p>Icon Workshop at Dormition 9-9</p>

SUNDAY, FEBRUARY 10 - DIVINE LITURGY CHANGEABLE PARTS

Baptismal Service... from the Baptism Books.

Prokeimenon

You, O Lord, will guard us and will keep us* from this generation and for ever.

verse: Save me, O Lord, for there is no longer left a just man. (Psalm 11:8,2)

Epistle 2 Timothy 3:10-15

Timothy: Now you have observed my teaching, my conduct, my aim in life, my faith, my patience, my love, my steadfastness, my persecutions, and my suffering the things that happened to me in Antioch, Iconium, and Lystra. What persecutions I endured! Yet the Lord rescued me from all of them. Indeed, all who want to live a godly life in Christ Jesus will be persecuted. But wicked people and impostors will go from bad to worse, deceiving others and being deceived. But as for you, continue in what you have learned and firmly believed, knowing from whom you learned it, and how from childhood you have known the sacred writings that are able to instruct you for salvation through faith in Christ Jesus.

Alleluia

verse: Your mercies, O Lord, I will sing for ever; from generation to generation I will announce Your truth with my mouth.

verse: For You have said: Mercy shall be built up for ever; in the heavens Your truth shall be prepared. (Psalm 88:2,3)

Gospel Luke 18:10-14

The Lord told this parable: "Two men went up to the temple to pray, one a Pharisee and the other a tax collector. The Pharisee, standing by himself, was praying thus, 'God, I thank you that I am not like other people: thieves, rogues, adulterers, or even like this tax collector. I fast twice a week; I give a tenth of all my income.' But the tax collector, standing far off, would not even look up to heaven, but was beating his breast and saying, 'God, be merciful to me, a sinner!' I tell you, this man went down to his home justified rather than the other; for all who exalt themselves will be humbled, but all who humble themselves will be exalted."

Communion Hymn

Praise the Lord from the heavens;* praise Him in the highest.* Alleluia, alleluia,* alleluia. (Psalm 148:1)



For information on any of these events and others go to:

CampOselia.eeparchy.com