

**Nineteenth Sunday after Pentecost;
The Holy Martyrs Sergius and Bacchus (293-305) – Oct 7**

Text from ["The Divine Liturgy: An Anthology for Worship"](#); Pg. 333 (Tone 2)

Troparion (Tone 2): When You went down to death, O Life Immortal,* You struck Hades dead with the blazing light of Your divinity.* When You raised the dead from the nether world,* all the powers of heaven cried out:* “O Giver of Life, Christ our God, glory be to You!”

Glory be to the Father and to the Son and to the Holy Spirit.

Kontakion (Tone 2): You rose from the tomb, O almighty Saviour,* and Hades, seeing this wonder, was stricken with fear; and the dead arose.* Creation saw and rejoices with You, and Adam exults.** And the world, my Saviour, sings Your praises forever.

Now and for ever and ever. Amen.

Theotokion (Tone 2): The tomb and death could not hold the Mother of God,* unceasingly in her intercession and an unfailing hope of patronage,* for as the Mother of Life she was transferred to life* by Him Who had dwelt in her ever-virgin womb.

Prokimenon (Tone 2): The Lord is my strength and my song of praise,* and He has become my salvation. (Ps 117:14).

verse: The Lord has indeed chastised me, but He has not delivered me to death (Ps 117:18).

Epistle: (2 Cor 11: 31-12:9): *Brethren*, the God and Father of the Lord Jesus (blessed be he for ever!) knows that I do not lie. In Damascus, the governor under King Aretas set a guard on the city of Damascus in order to seize me, but I was let down in a basket through a window in the wall, and escaped from his hands. It is necessary to boast; nothing is to be gained by it, but I will go on to visions and revelations of the Lord. I know a person in Christ who fourteen years ago was caught up to the third heaven—whether in the body or out of the body I do not know; God knows. And I know that such a person—whether in the body or out of the body I do not know; God knows— was caught up into Paradise and heard things that are not to be told, that no mortal is permitted to repeat. On behalf of such a one I will boast, but on my own behalf I will not boast, except of my weaknesses. But if I wish to boast, I will not be a fool, for I will be speaking the truth. But I refrain from it, so that no one may think better of me than what is seen in me or heard from me, even considering the exceptional character of the revelations. Therefore, to keep me from being too elated, a thorn was given to me in the flesh, a messenger of Satan to torment me, to keep me from being too elated. Three times I appealed to the Lord about this, that it would leave me, but he said to me, ‘My grace is sufficient for you, for power is made perfect in weakness.’ So, I will boast all the more gladly of my weaknesses, so that the power of Christ may dwell in me.

Alleluia (Tone 2):

verse: The Lord will hear you in the day of tribulation; the name of the God of Jacob will shield you (Ps 19:2).

verse: Lord, grant victory to the king and hear us in the day that we shall call upon you (Ps 19:10).

Gospel: (Lk 6: 31-36): *The Lord said:* Do to others as you would have them do to you. 'If you love those who love you, what credit is that to you? For even sinners love those who love them. If you do good to those who do good to you, what credit is that to you? For even sinners do the same. If you lend to those from whom you hope to receive, what credit is that to you? Even sinners lend to sinners, to receive as much again. But love your enemies, do good, and lend, expecting nothing in return. Your reward will be great, and you will be children of the Most High; for he is kind to the ungrateful and the wicked. Be merciful, just as your Father is merciful.

Communion Verse: Praise the Lord from the heavens;* praise Him in the highest (Ps 148:1). Alleluia! (3x)