

## Fifth Sunday after Pentecost; The Holy Unmercenaries and Wonderworkers Cosmas and Damian – July 01

Text from [\*"The Divine Liturgy: An Anthology for Worship"\*](#); Pg. 341

**Troparion (Tone 4):** When the disciples of the Lord learned from the angel\* the glorious news of the resurrection\* and cast off the ancestral condemnation,\* they proudly told the apostles:\* “Death has been plundered!\* Christ our God is risen,\* granting to the world great mercy.”

**+Glory be to the Father and to the Son and to the Holy Spirit.**

**Kontakion (Tone 4):** My Saviour and Deliverer from the grave\* as God has raised out of bondage the children of the earth\* and shattered the gates of Hades;\* and as Master, He rose on the third day.

**Now and for ever and ever. Amen.**

**Theotokion (Tone 4):** By Your birth, O immaculate one,\* Joachim and Anna were freed from the reproach of childlessness,\* and Adam and Eve\* from the corruption of death.\* And Your people, redeemed from the guilt of their sins,\* celebrate as they cry out to You:\* “The barren one gives birth to the Mother of God\* and nourisher of our life.”

**Prokimenon (Tone 4):** How great are Your works, O Lord\* You have made all things in wisdom (Ps 103:24).

**verse:** Bless the Lord, O my soul; O Lord my God, You are exceedingly great (Ps 103:1).

**Epistle: (Romans 10:1-10):** *Brethren*, my heart’s desire and prayer to God for them is that they may be saved. I can testify that they have a zeal for God, but it is not enlightened. For, being ignorant of the righteousness that comes from God, and seeking to establish their own, they have not submitted to God’s righteousness. For Christ is the end of the law so that there may be righteousness for everyone who believes. Moses writes concerning the righteousness that comes from the law, that ‘the person who does these things will live by them.’ But the righteousness that comes from faith says, ‘Do not say in your heart, “Who will ascend into heaven?” ’ (that is, to bring Christ down) ‘or “Who will descend into the abyss?” ’ (that is, to bring Christ up from the dead). But what does it say? ‘The word is near you, on your lips and in your heart’ (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved.

**Alleluia (Tone 4):**

*verse:* Poise yourself and advance in triumph and reign in the cause of truth, and meekness, and justice (Ps 44:5)

*verse:* You have loved justice and hated iniquity (Ps 44:8).

**Gospel: (Matthew 8:28-9:1):** *At that time when Jesus came to the other side, to the country of the Gadarenes, two demoniacs coming out of the tombs met him. They were so fierce that no one could pass that way. Suddenly they shouted, 'What have you to do with us, Son of God? Have you come here to torment us before the time?' Now a large herd of swine was feeding at some distance from them. The demons begged him, 'If you cast us out, send us into the herd of swine.'* And he said to them, 'Go!' So they came out and entered the swine; and suddenly, the whole herd rushed down the steep bank into the lake and perished in the water. The swineherds ran off, and on going into the town, they told the whole story about what had happened to the demoniacs. Then the whole town came out to meet Jesus; and when they saw him, they begged him to leave their neighbourhood. And after getting into a boat he crossed the water and came to his own town.

**Communion Verse:** Praise the Lord from the heavens;\* praise Him in the highest (Ps 148:1). Alleluia! (3x)