

Second Sunday of the Great Fast: St. Gregory Palamas Sunday; Our Venerable Father Gerasimus of the Jordan (475); March 04.

*Text from “[The Divine Liturgy: An Anthology for Worship](#)”; Pg. 345 (Tone 5) & Pg. 622
Divine Liturgy of St. Basil the Great: Pg. 267*

*Liturgical Instruction: For the Sundays of Great Lent the Typicon prescribes the
Divine Liturgy of St. Basil the Great.*

Troparion (Tone 5): Let us the faithful acclaim and worship the Word,* co-eternal with the Father and the Spirit,* and born of the Virgin for our salvation.* For He willed to be lifted up on the cross in the flesh, to suffer death* and to raise the dead by His glorious resurrection.

Troparion (Tone 8): Light of orthodoxy, teacher of the Church; its confirmation!* Ideal of monks and invincible champion of theologians.* Wonder-working Gregory, glory of Thessalonica and preacher of grace:* always intercede before the Lord that our souls may be saved!

+Glory be to the Father and to the Son and to the Holy Spirit. Now and for ever and ever. Amen.

Kontakion (Tone 4): The time for action is now revealed;* the Judge is at the door.* Let us rise then and keep the fast,* offering tears of contrition with alms and crying aloud:* Our sins are more numerous than the sands of the sea,* but forgive us, O Maker of all, that we may receive incorruptible crowns.

Prokimenon (Tone 5): You, O Lord, will guard us and will keep us* from this generation, and for ever (Ps 11:8).

verse: Save me, O Lord, for there is no longer left a just man (Ps 11:2).

Epistle (Hebrews 1:10-2:3): ‘In the beginning, Lord, you founded the earth, and the heavens are the work of your hands; they will perish, but you remain; they will all wear out like clothing; like a cloak you will roll them up, and like clothing they will be changed. But you are the same, and your years will never end.’ But to which of the angels has he ever said, ‘Sit at my right hand until I make your enemies a footstool for your feet’?

Are not all angels spirits in the divine service, sent to serve for the sake of those who are to inherit salvation? Therefore we must pay greater attention to what we have heard, so that we do not drift away from it. For if the message declared through angels was valid, and every transgression or disobedience received a just penalty, how can we escape if we neglect so great a salvation? It was declared at first through the Lord, and it was attested to us by those who heard him.

Alleluia (Tone 5):

verse: Your mercies, O Lord, I will sing for ever; from generation to generation I will announce Your truth with my mouth (Ps 88:2).

verse: For You have said: Mercy shall be built up for ever; in the heavens Your truth shall be prepared (Ps 88:3).

Gospel: (Mark 2:1-12): *At that time, when Jesus returned to Capernaum after some days, it was reported that he was at home. So many gathered around that there was no longer room for them, not even in front of the door; and he was speaking the word to them. Then some people came, bringing to him a paralysed man, carried by four of them. And when they could not bring him to Jesus because of the crowd, they removed the roof above him; and after having dug through it, they let down the mat on which the paralytic lay. When Jesus saw their faith, he said to the paralytic, 'Son, your sins are forgiven.' Now some of the scribes were sitting there, questioning in their hearts, 'Why does this fellow speak in this way? It is blasphemy! Who can forgive sins but God alone?' At once Jesus perceived in his spirit that they were discussing these questions among themselves; and he said to them, 'Why do you raise such questions in your hearts? Which is easier, to say to the paralytic, "Your sins are forgiven", or to say, "Stand up and take your mat and walk"? But so that you may know that the Son of Man has authority on earth to forgive sins'—he said to the paralytic— 'I say to you, stand up, take your mat and go to your home.' And he stood up, and immediately took the mat and went out before all of them; so that they were all amazed and glorified God, saying, 'We have never seen anything like this!'*

Instead of "It is truly...": In you, O Full of Grace, all creation rejoices: the angelic ranks and all the human race. Sanctified temple and spiritual paradise, virgins' pride and boast, from whom God is made flesh and became a little Child; and He who is our God before the ages, He made your womb a throne, and He made it wider than all the heavens. In you, O Full of Grace, all creation rejoices. Glory be to you.

Communion Verse: Praise the Lord from the heavens;* praise Him in the highest (Ps 148:1). Alleluia! (3x).